

REFERENCE - Turnover Statistics for All Executive Branch Classes
Turnover Data 10/01/05 thru -09/30/06

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Voluntary Turnover | | | | | |
|------------|--------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|--|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | |
| 000001 | CLERK I | A06 | \$10.37 | 4.5 | 22.22% | | 1 | | | | | | | | | | 22.22% | |
| 000002 | OFFICE SUPPORT ASST (CLERICAL) | A08 | \$9.99 | 156.5 | 14.70% | 9.58% | 23 | 6 | 9 | 1 | 6 | 1 | 3.83% | 5.75% | 0.64% | 3.83% | 0.64% | |
| 000003 | SR OFC SUPPORT ASST (CLERICAL) | A12 | \$11.28 | 144.5 | 16.61% | 9.69% | 24 | 10 | 4 | 3 | 6 | 1 | 6.92% | 2.77% | 2.08% | 4.15% | 0.69% | |
| 000004 | ADMIN OFFICE SUPPORT ASSISTANT | A15 | \$13.28 | 410.5 | 14.62% | 9.01% | 60 | 25 | 12 | 2 | 19 | 2 | 6.09% | 2.92% | 0.49% | 4.63% | 0.49% | |
| 000012 | OFFICE SUPPORT ASST (STENO) | A10 | \$10.98 | 121 | 9.92% | 6.61% | 12 | 1 | 7 | 1 | 3 | | 0.83% | 5.79% | 0.83% | 2.48% | | |
| 000013 | SR OFC SUPPORT ASST (STENO) | A13 | \$12.43 | 149 | 14.09% | 10.74% | 21 | 11 | 5 | | 5 | | 7.38% | 3.36% | | 3.36% | | |
| 000021 | GENERAL OFFICE ASSISTANT | A07 | \$9.29 | 22 | 22.73% | 13.64% | 5 | 1 | 2 | 1 | 1 | | 4.55% | 9.09% | 4.55% | 4.55% | | |
| 000022 | OFFICE SUPPORT ASST (KEYBRD) | A09 | \$10.09 | 1836.5 | 16.88% | 12.47% | 310 | 110 | 119 | 26 | 42 | 13 | 5.99% | 6.48% | 1.42% | 2.29% | 0.71% | |
| 000023 | SR OFC SUPPORT ASST (KEYBRD) | A12 | \$11.41 | 924 | 14.50% | 9.52% | 134 | 49 | 39 | 11 | 28 | 7 | 5.30% | 4.22% | 1.19% | 3.03% | 0.76% | |
| 000031 | CLERICAL SERVICES SPV FS | A19 | \$15.09 | 6 | 16.67% | | 1 | | | | 1 | | | | | | 16.67% | |
| 000035 | OFFICE SERVICES ASST | A16 | | 9.5 | | | | | | | | | | | | | | |
| 000060 | MAILING EQUIPMENT OPER | A12 | | 11.5 | | | | | | | | | | | | | | |
| 000063 | MAIL ROOM SPV | A18 | | 3 | | | | | | | | | | | | | | |
| 000067 | PHOTOGRAPHIC-MACHINE OPER | A09 | | 17 | | | | | | | | | | | | | | |
| 000072 | PRINTING SERVICES REP | A20 | \$16.40 | 3.5 | 57.14% | 28.57% | 2 | 1 | | | 1 | | 28.57% | | | 28.57% | | |
| 000073 | PRINTING SERVICES TECH I | A10 | | 1 | | | | | | | | | | | | | | |
| 000074 | PRINTING SERVICES TECH II | A13 | \$13.37 | 5.5 | 36.36% | 18.18% | 2 | 1 | | | | 1 | 18.18% | | | | 18.18% | |
| 000075 | PRINTING SERVICES TECH III | A16 | \$14.91 | 16 | 12.50% | 6.25% | 2 | 1 | | | 1 | | 6.25% | | | 6.25% | | |
| 000076 | PRINTING SERVICES TECH IV | A18 | | 8 | | | | | | | | | | | | | | |
| 000079 | PRINTING SERVICES COOR | A22 | | 1 | | | | | | | | | | | | | | |
| 000090 | COURT REPORTER II | A25 | \$19.44 | 17 | 17.65% | 5.88% | 3 | | 1 | 1 | 1 | | | 5.88% | 5.88% | 5.88% | | |
| 000091 | COURT REPORTER SUPV | A27 | | 2 | | | | | | | | | | | | | | |
| 000119 | DATA CONTROL CLERK II | A12 | | 2 | | | | | | | | | | | | | | |
| 000122 | EDP SCHEDULER | A18 | | 9 | | | | | | | | | | | | | | |
| 000124 | COMPUTER SUPPORT SVCS SPV | A22 | | 2 | | | | | | | | | | | | | | |
| 000130 | INFORMATION SUPPORT COOR | A16 | \$13.59 | 20.5 | 4.88% | | 1 | | | | | 1 | | | | | 4.88% | |
| 000132 | COMPUTER OPER TRNE | A09 | \$9.31 | 2 | 50.00% | 50.00% | 1 | 1 | | | | | 50.00% | | | | | |
| 000133 | COMPUTER OPER I | A13 | \$11.05 | 4.5 | 22.22% | 22.22% | 1 | | 1 | | | | | 22.22% | | | | |
| 000134 | COMPUTER OPER II | A17 | | 7 | | | | | | | | | | | | | | |
| 000135 | COMPUTER OPER III | A21 | | 7.5 | | | | | | | | | | | | | | |
| 000136 | COMPUTER OPERATIONS SPV I | A23 | \$20.96 | 6 | 16.67% | | 1 | | | | 1 | | | | | | 16.67% | |
| 000137 | COMPUTER OPERATIONS SPV II | A27 | | 2 | | | | | | | | | | | | | | |
| 000138 | MGR OF DP OPERATIONS | A30 | | 1 | | | | | | | | | | | | | | |
| 000150 | COMPUTER INFO TECH TRAINEE | A18 | \$12.79 | 21 | 9.52% | | 2 | | | 2 | | | | | | 9.52% | | |
| 000151 | COMPUTER INFO TECHNOLOGIST I | A22 | \$15.85 | 74 | 13.51% | 12.16% | 10 | 5 | 4 | | 1 | | 6.76% | 5.41% | | 1.35% | | |
| 000152 | COMPUTER INFO TECHNOLOGIST II | A25 | \$17.09 | 120 | 12.50% | 12.50% | 15 | 7 | 8 | | | | 5.83% | 6.67% | | | | |
| 000153 | COMPUTER INFO TECHNOLOGIST III | A28 | \$20.66 | 325.5 | 10.45% | 6.76% | 34 | 9 | 13 | 2 | 8 | 2 | 2.76% | 3.99% | 0.61% | 2.46% | 0.61% | |
| 000157 | COMPUTER INFO TECH SUPV I | A30 | \$24.41 | 25 | 8.00% | | 2 | | | | 2 | | | | | 8.00% | | |
| 000158 | COMPUTER INFO TECH SUPV II | A33 | \$26.60 | 48.5 | 14.43% | 10.31% | 7 | 4 | 1 | | 2 | | 8.25% | 2.06% | | 4.12% | | |
| 000165 | COMPUTER INFO TECH SPEC I | A30 | \$23.14 | 220 | 11.36% | 6.82% | 25 | 7 | 8 | 1 | 8 | 1 | 3.18% | 3.64% | 0.45% | 3.64% | 0.45% | |
| 000166 | COMPUTER INFO TECH SPEC II | A33 | \$27.11 | 72.5 | 17.93% | 12.41% | 13 | 8 | 1 | | 3 | 1 | 11.03% | 1.38% | | 4.14% | 1.38% | |
| 000167 | COMPUTER INFO TECH SPEC III | A34 | \$29.13 | 10.5 | 9.52% | 9.52% | 1 | 1 | | | | | 9.52% | | | | | |
| 000190 | SECT MGR DIV OF INFO SVCS | A35 | \$36.22 | 3 | 66.67% | | 2 | | | | 2 | | | | | | 66.67% | |

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| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | |
| 000197 | COMP INFO TECHNOLOGY MGR II | A35 | | 4 | | | | | | | | | | | | | | |
| 000198 | COMP INFO TECHNOLOGY MGR I | A34 | \$32.76 | 22 | 13.64% | 13.64% | 3 | 2 | 1 | | | | | 9.09% | 4.55% | | | |
| 000201 | STORES CLERK | A07 | \$9.63 | 22.5 | 13.33% | 13.33% | 3 | | 3 | | | | | | 13.33% | | | |
| 000202 | STOREKEEPER I | A12 | \$11.34 | 168 | 10.71% | 5.36% | 18 | 3 | 6 | 4 | 3 | | 1.79% | 3.57% | 2.38% | | 1.79% | 1.19% |
| 000204 | STOREKEEPER II | A15 | \$13.19 | 107 | 12.15% | 4.67% | 13 | 1 | 4 | 2 | 4 | 2 | 0.93% | 3.74% | 1.87% | | 3.74% | 1.87% |
| 000205 | SUPPLY MANAGER I | A19 | \$16.60 | 29 | 6.90% | | 2 | | | | 2 | | | | | | 6.90% | |
| 000206 | SUPPLY MANAGER II | A21 | \$16.88 | 5 | 40.00% | | 2 | | | 1 | 1 | | | | | 20.00% | 20.00% | |
| 000221 | BUYER I | A18 | | 3.5 | | | | | | | | | | | | | | |
| 000222 | BUYER II | A23 | \$15.76 | 7 | 42.86% | 28.57% | 3 | 2 | | | 1 | | 28.57% | | | | 14.29% | |
| 000223 | BUYER III | A28 | \$19.08 | 5.5 | 36.36% | 36.36% | 2 | 1 | 1 | | | | 18.18% | 18.18% | | | | |
| 000224 | BUYER IV | A32 | | 3 | | | | | | | | | | | | | | |
| 000228 | MINORITY/WOMEN PURCHASING COOP | A28 | \$20.84 | 0.5 | 200.00% | 200.00% | 1 | 1 | | | | | 200.00% | | | | | |
| 000229 | MINORITY/WOMEN CERT COOR | A25 | | 1 | | | | | | | | | | | | | | |
| 000230 | MINORITY PURCHASING ASST | A14 | | 1 | | | | | | | | | | | | | | |
| 000236 | PROCUREMENT OFCR I | A23 | \$20.70 | 17 | 11.76% | | 2 | | | | 2 | | | | | | 11.76% | |
| 000237 | PROCUREMENT OFCR II | A28 | \$21.29 | 11 | 18.18% | 9.09% | 2 | | 1 | | 1 | | | 9.09% | | | 9.09% | |
| 000243 | OFFICE SERVICES COOR I | A26 | \$21.40 | 9.5 | 10.53% | | 1 | | | | 1 | | | | | | 10.53% | |
| 000248 | FORMS ANAL III | A24 | | 2 | | | | | | | | | | | | | | |
| 000261 | STATE LEASING COOR | A28 | | 5 | | | | | | | | | | | | | | |
| 000301 | ACCOUNT CLERK I | A08 | \$9.66 | 20.5 | 19.51% | 19.51% | 4 | 1 | 3 | | | | 4.88% | 14.63% | | | | |
| 000302 | ACCOUNT CLERK II | A12 | \$11.33 | 302 | 15.23% | 10.60% | 46 | 14 | 18 | 1 | 6 | 7 | 4.64% | 5.96% | 0.33% | | 1.99% | 2.32% |
| 000304 | AUDITOR II | A24 | \$18.89 | 10 | 10.00% | 10.00% | 1 | 1 | | | | | 10.00% | | | | | |
| 000305 | AUDITOR I | A21 | \$16.58 | 17.5 | 34.29% | 28.57% | 6 | 5 | | | 1 | | 28.57% | | | | 5.71% | |
| 000306 | SENIOR AUDITOR | A26 | \$19.15 | 22 | 18.18% | 13.64% | 4 | 2 | 1 | | 1 | | 9.09% | 4.55% | | | 4.55% | |
| 000307 | AUDITOR III | A29 | | 1.5 | | | | | | | | | | | | | | |
| 000311 | ACCOUNTANT I | A18 | \$14.86 | 119 | 10.08% | 5.88% | 12 | 6 | 1 | 1 | 3 | 1 | 5.04% | 0.84% | 0.84% | | 2.52% | 0.84% |
| 000312 | ACCOUNTANT II | A23 | \$17.28 | 90.5 | 8.84% | 6.63% | 8 | 3 | 3 | | 1 | 1 | 3.31% | 3.31% | | | 1.10% | 1.10% |
| 000313 | ACCOUNTANT III | A26 | \$19.58 | 28.5 | 14.04% | 7.02% | 4 | 2 | | | 2 | | 7.02% | | | | 7.02% | |
| 000321 | CH ACCOUNTANT | A28 | | 2 | | | | | | | | | | | | | | |
| 000325 | ASST TO THE FISCAL OFCR (DMH) | A29 | | 1 | | | | | | | | | | | | | | |
| 000330 | ASST CONTROLLER MH | A29 | | 1 | | | | | | | | | | | | | | |
| 000341 | ACCOUNTING SPECIALIST I | A22 | | 2.5 | | | | | | | | | | | | | | |
| 000342 | ACCOUNTING SPECIALIST II | A25 | | 2.5 | | | | | | | | | | | | | | |
| 000343 | ACCOUNTING SPECIALIST III | A29 | | 2.5 | | | | | | | | | | | | | | |
| 000352 | ACCOUNTING ANAL I | A21 | \$15.37 | 6.5 | 46.15% | 46.15% | 3 | 2 | 1 | | | | 30.77% | 15.38% | | | | |
| 000353 | ACCOUNTING ANAL II | A24 | \$20.29 | 14 | 14.29% | 7.14% | 2 | | 1 | | 1 | | | 7.14% | | | 7.14% | |
| 000354 | ACCOUNTING ANAL III | A28 | \$26.57 | 16.5 | 12.12% | 6.06% | 2 | 1 | | | 1 | | 6.06% | | | | 6.06% | |
| 000359 | CENTRAL ACCOUNTING TECH | A15 | \$11.67 | 4.5 | 22.22% | 22.22% | 1 | | 1 | | | | | 22.22% | | | | |
| 000361 | COMPLIANCE AUDITOR I | A18 | | 1 | | | | | | | | | | | | | | |
| 000362 | COMPLIANCE AUDITOR II | A21 | | 1 | | | | | | | | | | | | | | |
| 000368 | BUDGET ANAL I | A18 | | 1 | | | | | | | | | | | | | | |
| 000369 | BUDGET ANAL II | A23 | | 4 | | | | | | | | | | | | | | |
| 000370 | BUDGET ANAL III | A28 | \$20.28 | 12.5 | 24.00% | 16.00% | 3 | 1 | 1 | | | 1 | 8.00% | 8.00% | | | | 8.00% |

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|------------|------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|--------|-------|
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| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | |
| 000390 | BUDGET & PLNG ANAL I | A22 | | 0.5 | | | | | | | | | | | | | | | |
| 000391 | BUDGET & PLNG ANAL II | A26 | \$18.72 | 4.5 | 44.44% | 44.44% | 2 | 2 | | | | | | 44.44% | | | | | |
| 000392 | BUDGET & PLNG SR ANAL | A29 | \$24.20 | 5 | 20.00% | 20.00% | 1 | | 1 | | | | | | 20.00% | | | | |
| 000401 | PERSONNEL OFCR I | A25 | \$20.63 | 16 | 18.75% | 6.25% | 3 | | 1 | 1 | 1 | | | | 6.25% | 6.25% | 6.25% | | |
| 000402 | PERSONNEL OFCR II | A28 | | 7 | | | | | | | | | | | | | | | |
| 000406 | HUMAN RELATIONS TECH | A18 | | 1 | | | | | | | | | | | | | | | |
| 000407 | HUMAN RELATIONS OFCR I | A24 | \$17.20 | 30 | 6.67% | | 2 | | | | | | 2 | | | | | | 6.67% |
| 000408 | HUMAN RELATIONS OFCR II | A26 | | 13 | | | | | | | | | | | | | | | |
| 000409 | HUMAN RELATIONS OFCR III | A28 | | 4 | | | | | | | | | | | | | | | |
| 000411 | PERSONNEL ANAL I | A18 | \$14.13 | 11.5 | 8.70% | 8.70% | 1 | | 1 | | | | | | | | | | 8.70% |
| 000412 | PERSONNEL ANAL II | A23 | \$17.81 | 37.5 | 13.33% | 13.33% | 5 | 3 | 2 | | | | | | 8.00% | 5.33% | | | |
| 000413 | PERSONNEL ANAL III | A28 | \$19.64 | 10 | 10.00% | 10.00% | 1 | 1 | | | | | | | 10.00% | | | | |
| 000414 | PERSONNEL ANAL IV | A32 | | 3 | | | | | | | | | | | | | | | |
| 000431 | RESEARCH ANAL I | A18 | | 11 | | | | | | | | | | | | | | | |
| 000432 | RESEARCH ANAL II | A22 | \$15.93 | 33 | 18.18% | 15.15% | 6 | 1 | 4 | | 1 | | | | 3.03% | 12.12% | | 3.03% | |
| 000433 | RESEARCH ANAL III | A25 | \$18.47 | 38.5 | 20.78% | 15.58% | 8 | 3 | 3 | | 2 | | | | 7.79% | 7.79% | | 5.19% | |
| 000434 | RESEARCH ANAL IV | A28 | \$25.22 | 10.5 | 9.52% | 9.52% | 1 | 1 | | | | | | | 9.52% | | | | |
| 000451 | PUBLIC INFORMATION SPEC I | A18 | | 7 | | | | | | | | | | | | | | | |
| 000452 | PUBLIC INFORMATION SPEC II | A21 | | 10.5 | | | | | | | | | | | | | | | |
| 000454 | PUBLIC INFORMATION COOR | A24 | \$19.51 | 25 | 20.00% | 16.00% | 5 | 3 | 1 | | 1 | | | | 12.00% | 4.00% | | 4.00% | |
| 000458 | PUBLIC INFORMATION ADMSTR | A28 | | 14 | | | | | | | | | | | | | | | |
| 000462 | ENV EDUCATION & INFO SPEC II | A26 | | 4 | | | | | | | | | | | | | | | |
| 000463 | LABOR ECONOMIST | A28 | | 1 | | | | | | | | | | | | | | | |
| 000465 | ECONOMIST (OA/REVENUE) | A32 | | 2 | | | | | | | | | | | | | | | |
| 000468 | STATE DEMOGRAPHER | A33 | | 1 | | | | | | | | | | | | | | | |
| 000481 | TOURIST GUIDE | A07 | | 2.5 | | | | | | | | | | | | | | | |
| 000482 | TOURIST ASST | A10 | | 6 | | | | | | | | | | | | | | | |
| 000483 | TOURIST CENTER SPV | A18 | \$13.40 | 6 | 16.67% | | 1 | | | | | 1 | | | | | | 16.67% | |
| 000490 | STAFF TRAINING & DEV COOR | A29 | | 1.5 | | | | | | | | | | | | | | | |
| 000491 | TRAINING TECH I | A22 | | 12 | | | | | | | | | | | | | | | |
| 000492 | TRAINING TECH II | A25 | \$19.07 | 69.5 | 10.07% | 10.07% | 7 | 4 | 3 | | | | | | 5.76% | 4.32% | | | |
| 000493 | TRAINING TECH III | A28 | \$22.83 | 16 | 12.50% | 12.50% | 2 | 1 | 1 | | | | | | 6.25% | 6.25% | | | |
| 000501 | EXECUTIVE I | A18 | \$13.50 | 135 | 8.89% | 7.41% | 12 | 3 | 7 | | 1 | | 1 | | 2.22% | 5.19% | | 0.74% | 0.74% |
| 000502 | EXECUTIVE II | A22 | \$16.15 | 71 | 9.86% | 7.04% | 7 | 2 | 3 | | 2 | | | | 2.82% | 4.23% | | 2.82% | |
| 000510 | HOSPITAL MANAGEMENT ASST | A28 | \$25.73 | 5.5 | 18.18% | | 1 | | | | 1 | | | | | | | 18.18% | |
| 000518 | RISK MANAGEMENT TECH I | A14 | \$13.68 | 2.5 | 80.00% | 80.00% | 2 | | 2 | | | | | | | 80.00% | | | |
| 000519 | RISK MANAGEMENT TECH II | A18 | | 5.5 | | | | | | | | | | | | | | | |
| 000520 | RISK MANAGEMENT SPEC I | A25 | | 4 | | | | | | | | | | | | | | | |
| 000523 | RISK MANAGEMENT SPEC II | A28 | | 5 | | | | | | | | | | | | | | | |
| 000540 | BUILDING MGR I | A23 | | 2 | | | | | | | | | | | | | | | |
| 000541 | BUILDING MGR II | A26 | | 0.5 | | | | | | | | | | | | | | | |
| 000552 | MANAGEMENT ANALYSIS SPEC I | A23 | \$17.32 | 27.5 | 14.55% | 7.27% | 4 | 2 | | 1 | 1 | | | | 7.27% | | 3.64% | 3.64% | |
| 000553 | MANAGEMENT ANALYSIS SPEC II | A26 | \$19.48 | 60 | 5.00% | 5.00% | 3 | 2 | 1 | | | | | | 3.33% | 1.67% | | | |

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| 000556 | PLANNER I | A22 | \$15.09 | 3 | 33.33% | 33.33% | 1 | | 1 | | | | | | 33.33% | | | | |
| 000557 | PLANNER II | A25 | \$17.69 | 27.5 | 7.27% | 3.64% | 2 | 1 | | | | 1 | | | 3.64% | | | 3.64% | |
| 000558 | PLANNER III | A28 | \$19.71 | 50 | 12.00% | 10.00% | 6 | 3 | 2 | | | 1 | | | 6.00% | 4.00% | | 2.00% | |
| 000559 | PLANNER IV | A32 | | 3 | | | | | | | | | | | | | | | |
| 000574 | HEALTH PROGRAM REP I | A18 | \$12.47 | 22.5 | 4.44% | 4.44% | 1 | 1 | | | | | | | 4.44% | | | | |
| 000575 | HEALTH PROGRAM REP II | A21 | \$16.03 | 64 | 4.69% | 4.69% | 3 | 1 | 2 | | | | | | 1.56% | 3.13% | | | |
| 000576 | HEALTH PROGRAM REP III | A24 | \$18.63 | 80 | 11.25% | 8.75% | 9 | 1 | 6 | 1 | | 1 | | | 1.25% | 7.50% | 1.25% | 1.25% | |
| 000581 | SPV OF VOLUNTEER SERVICES | A16 | \$15.43 | 7.5 | 40.00% | 13.33% | 3 | | 1 | | | 2 | | | | 13.33% | | 26.67% | |
| 000586 | ASST CENTER DIR ADMIN | A27 | \$24.20 | 4 | 25.00% | 25.00% | 1 | 1 | | | | | | | 25.00% | | | | |
| 000592 | HEALTH PLANNING SPEC | A24 | | 1 | | | | | | | | | | | | | | | |
| 000600 | WORKERS' COMP TRAINEE | A10 | | 2.5 | | | | | | | | | | | | | | | |
| 000601 | WORKERS' COMP TECH I | A12 | \$10.37 | 13 | 23.08% | 15.38% | 3 | 2 | | | 1 | | | | 15.38% | | 7.69% | | |
| 000602 | WORKERS' COMP TECH II | A14 | | 7 | | | | | | | | | | | | | | | |
| 000603 | WORKERS' COMP TECH SUPV | A18 | \$12.89 | 3 | 33.33% | 33.33% | 1 | | 1 | | | | | | | 33.33% | | | |
| 000610 | UNIT SPV MERIT SYSTEM | A24 | | 2 | | | | | | | | | | | | | | | |
| 000618 | HEALTH INFORMATION TECH I | A15 | \$11.31 | 5.5 | 18.18% | | 1 | | | | 1 | | | | | | | 18.18% | |
| 000619 | HEALTH INFORMATION TECH II | A17 | \$13.87 | 11 | 18.18% | 18.18% | 2 | 1 | 1 | | | | | | 9.09% | 9.09% | | | |
| 000620 | HEALTH INFORMATION ADMIN I | A20 | | 7 | | | | | | | | | | | | | | | |
| 000621 | HEALTH INFORMATION ADMIN II | A25 | | 4 | | | | | | | | | | | | | | | |
| 000623 | REIMBURSEMENT OFFICER I | A17 | \$14.47 | 33 | 18.18% | 9.09% | 6 | | 3 | | | 3 | | | 9.09% | | 9.09% | | |
| 000624 | REIMBURSEMENT OFFICER II | A20 | \$16.34 | 6 | 66.67% | | 4 | | | | 1 | 2 | 1 | | | | 16.67% | 33.33% | 16.67% |
| 000625 | REIMBURSEMENT OFFICER III | A22 | | 1 | | | | | | | | | | | | | | | |
| 000627 | PERSONNEL CLERK | A15 | \$12.95 | 77 | 15.58% | 9.09% | 12 | 4 | 3 | 2 | | 3 | | | 5.19% | 3.90% | 2.60% | 3.90% | |
| 000633 | LOAN SERVICING OFCR | A27 | | 1 | | | | | | | | | | | | | | | |
| 000645 | AIRCRAFT MAINTENANCE SPEC | A26 | \$20.56 | 0.5 | 200.00% | | 1 | | | | | | 1 | | | | | | 200.00% |
| 000650 | AIRCRAFT PILOT | A31 | \$23.18 | 0.5 | 200.00% | | 1 | | | | | | 1 | | | | | | 200.00% |
| 000655 | SECURITY OFCR I | A12 | \$11.06 | 95 | 27.37% | 16.84% | 26 | 16 | | | 8 | 1 | 1 | | 16.84% | | 8.42% | 1.05% | 1.05% |
| 000656 | SECURITY OFCR II | A14 | \$11.31 | 21.5 | 4.65% | 4.65% | 1 | 1 | | | | | | | 4.65% | | | | |
| 000657 | SECURITY OFCR III | A16 | \$13.09 | 9 | 22.22% | 22.22% | 2 | 1 | 1 | | | | | | 11.11% | 11.11% | | | |
| 000658 | CH SECURITY OFCR | A20 | \$16.90 | 1.5 | 66.67% | | 1 | | | | | 1 | | | | | | 66.67% | |
| 000660 | CAPITOL POLICE OFFICER | A20 | \$13.43 | 21 | 14.29% | 9.52% | 3 | | 2 | | | | | 1 | | 9.52% | | | 4.76% |
| 000661 | CAPITOL POLICE SERGEANT | A24 | \$17.85 | 5 | 20.00% | 20.00% | 1 | | 1 | | | | | | | 20.00% | | | |
| 000662 | CAPITOL POLICE LIEUTENANT | A28 | \$20.56 | 2 | 50.00% | | 1 | | | | | 1 | | | | | | 50.00% | |
| 000665 | CAPITOL POLICE COMMUNS OPER | A15 | \$11.67 | 5 | 20.00% | 20.00% | 1 | | 1 | | | | | | | 20.00% | | | |
| 000669 | HOUSING DEVELOPMENT OFCR I | A19 | | 11.5 | | | | | | | | | | | | | | | |
| 000670 | HOUSING DEVELOPMENT OFCR II | A21 | | 6 | | | | | | | | | | | | | | | |
| 000671 | SR HOUSING DEVELOPMENT OFCR | A23 | \$18.22 | 12 | 8.33% | 8.33% | 1 | | 1 | | | | | | | 8.33% | | | |
| 000676 | HOUSING PROGRAM LOAN ADMSTR | A27 | \$21.40 | 9.5 | 10.53% | 10.53% | 1 | 1 | | | | | | | 10.53% | | | | |
| 000683 | HOUSING DEVELOPMENT APPRAISER | A29 | | 1 | | | | | | | | | | | | | | | |
| 000685 | HSNG PRGM AUDITOR & INSPECTOR | A27 | \$21.17 | 14 | 14.29% | 14.29% | 2 | 2 | | | | | | | 14.29% | | | | |
| 000686 | SR HSNP PRGM AUDITOR & INSPCTR | A29 | | 6 | | | | | | | | | | | | | | | |
| 000690 | AFFORDABLE HOUSING CNSLT MH | A30 | | 3 | | | | | | | | | | | | | | | |
| 000691 | TELECOMMUN TECH I | A17 | | 1 | | | | | | | | | | | | | | | |

REFERENCE - Turnover Statistics for All Executive Branch Classes
Turnover Data 10/01/05 thru -09/30/06

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Voluntary Turnover | | | | | | |
|------------|--------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|---------|---------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | |
| 000692 | TELECOMMUN TECH II | A21 | | 1 | | | | | | | | | | | | | | | |
| 000693 | TELECOMMUN ANAL I | A20 | | 3 | | | | | | | | | | | | | | | |
| 000694 | TELECOMMUN ANAL II | A23 | | 3 | | | | | | | | | | | | | | | |
| 000695 | TELECOMMUN ANAL III | A26 | \$19.27 | 5.5 | 18.18% | 18.18% | 1 | 1 | | | | | | 18.18% | | | | | |
| 000696 | TELECOMMUN ANAL IV | A30 | \$20.56 | 8 | 12.50% | | 1 | | | | | 1 | | | | | | | 12.50% |
| 000714 | UNEMPLOYMENT INS AUDITOR I | A19 | \$13.59 | 5 | 20.00% | 20.00% | 1 | 1 | | | | | | 20.00% | | | | | |
| 000715 | UNEMPLOYMENT INS AUDITOR II | A21 | \$15.19 | 72 | 8.33% | 6.94% | 6 | 3 | 2 | | | 1 | | 4.17% | 2.78% | | | 1.39% | |
| 000716 | UNEMPLOYMENT INS AUDITOR III | A24 | | 4 | | | | | | | | | | | | | | | |
| 000719 | CLAIMS EXAMINER | A14 | \$14.09 | 19 | 15.79% | 5.26% | 3 | | 1 | | | 2 | | | 5.26% | | | 10.53% | |
| 000722 | CLAIMS SPV II | A21 | | 26.5 | | | | | | | | | | | | | | | |
| 000723 | CLAIMS SPV III | A24 | \$21.38 | 27 | 7.41% | | 2 | | | | | 2 | | | | | | 7.41% | |
| 000729 | CONTRIBUTIONS DEPUTY | A14 | \$11.67 | 1.5 | 66.67% | 66.67% | 1 | | 1 | | | | | | | 66.67% | | | |
| 000733 | CONTRIBUTIONS SPV II | A21 | | 9 | | | | | | | | | | | | | | | |
| 000734 | CONTRIBUTIONS SPV III | A24 | \$20.56 | 7 | 28.57% | | 2 | | | | | 2 | | | | | | 28.57% | |
| 000743 | LEGISLATIVE COORDINATOR | A29 | \$23.69 | 3.5 | 28.57% | 28.57% | 1 | 1 | | | | | | 28.57% | | | | | |
| 000751 | APPEALS REFEREE I | A24 | \$16.25 | 2.5 | 40.00% | | 1 | | | | | 1 | | | | | | 40.00% | |
| 000752 | APPEALS REFEREE II | A27 | | 3 | | | | | | | | | | | | | | | |
| 000753 | APPEALS REFEREE III | A29 | | 24 | | | | | | | | | | | | | | | |
| 000757 | MANAGEMENT ANAL II ES | A24 | | 1.5 | | | | | | | | | | | | | | | |
| 000758 | MANAGEMENT ANAL III ES | A27 | \$18.22 | 0 | | | 1 | 1 | | | | | | | | | | | |
| 000761 | ADMINISTRATIVE ANAL I | A17 | | 4.5 | | | | | | | | | | | | | | | |
| 000762 | ADMINISTRATIVE ANAL II | A21 | \$19.64 | 11.5 | 8.70% | | 1 | | | | | 1 | | | | | | 8.70% | |
| 000763 | ADMINISTRATIVE ANAL III | A25 | | 6 | | | | | | | | | | | | | | | |
| 000778 | OCCUPATIONAL RESEARCH ANAL II | A25 | \$20.56 | 0.5 | 200.00% | | 1 | | | | | 1 | | | | | | 200.00% | |
| 000781 | CLAIMS TECHNICIAN I | A17 | \$13.79 | 42.5 | 21.18% | 14.12% | 9 | 3 | 3 | | | 3 | | 7.06% | 7.06% | | | 7.06% | |
| 000782 | CLAIMS TECHNICIAN II | A19 | \$14.12 | 171 | 7.02% | 5.26% | 12 | 1 | 8 | | | 3 | | 0.58% | 4.68% | | | 1.75% | |
| 000783 | CONTRIBUTIONS TECHNICIAN I | A17 | \$13.21 | 17.5 | 28.57% | 17.14% | 5 | | 3 | 1 | | 1 | | | 17.14% | 5.71% | | 5.71% | |
| 000784 | CONTRIBUTIONS TECHNICIAN II | A19 | \$14.24 | 59 | 6.78% | 5.08% | 4 | 2 | 1 | | | 1 | | 3.39% | 1.69% | | | 1.69% | |
| 000795 | JOB TRAINING PRGM MGR | A29 | | 0.5 | | | | | | | | | | | | | | | |
| 000838 | CH PUBLIC UTILITY ACCOUNTANT | A32 | | 1 | | | | | | | | | | | | | | | |
| 000839 | PUBLIC UTILITY ACCOUNTANT III | A26 | | 1 | | | | | | | | | | | | | | | |
| 000842 | CH UTILITY ECONOMIST | A34 | | 3 | | | | | | | | | | | | | | | |
| 000866 | DISABILITY PROGRAM REP | A22 | | 1 | | | | | | | | | | | | | | | |
| 000868 | DISABILITY PROGRAM SPEC | A25 | \$20.35 | 4 | 150.00% | | 6 | | | | | 6 | | | | | | | 150.00% |
| 000873 | OCCUPATIONAL HLTH CNSLT WC | A27 | | 1 | | | | | | | | | | | | | | | |
| 000874 | MEDIATOR | A24 | | 1.5 | | | | | | | | | | | | | | | |
| 000876 | MINE SAFETY INSTRUCTOR | A22 | | 3 | | | | | | | | | | | | | | | |
| 000881 | WKRS COMP SAFETY CONSULTANT I | A21 | | 0.5 | | | | | | | | | | | | | | | |
| 000882 | WKRS COMP SAFETY CONSULTANT II | A25 | \$19.96 | 3.5 | 57.14% | 57.14% | 2 | | 2 | | | | | | 57.14% | | | | |
| 000889 | WAGE & HOUR INVESTIGATOR II | A23 | \$15.52 | 6.5 | 30.77% | 30.77% | 2 | 2 | | | | | | 30.77% | | | | | |
| 000890 | WAGE & HOUR INVESTIGATOR III | A25 | | 2 | | | | | | | | | | | | | | | |
| 000893 | OCCUPTNL SFTY & HLTH CNSLT II | A25 | \$18.53 | 7.5 | 13.33% | 13.33% | 1 | | 1 | | | | | | 13.33% | | | | |
| 000894 | OCCUPTNL SFTY & HLTH CNSLT III | A27 | \$20.96 | 2 | 50.00% | 50.00% | 1 | | 1 | | | | | | 50.00% | | | | |

REFERENCE - Turnover Statistics for All Executive Branch Classes
Turnover Data 10/01/05 thru -09/30/06

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Voluntary Turnover | | | | | | |
|------------|--------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|--------|--------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | |
| 000895 | MINE INSPECTOR | A23 | | 2 | | | | | | | | | | | | | | | |
| 000896 | OCCUPTNL SFTY & HLTH SUPV | A29 | | 2 | | | | | | | | | | | | | | | |
| 000911 | HEALTH EDUCATOR I | A18 | \$13.82 | 1 | 100.00% | 100.00% | 1 | 1 | | | | | | | 100.00% | | | | |
| 000912 | HEALTH EDUCATOR II | A22 | | 2.5 | | | | | | | | | | | | | | | |
| 000913 | HEALTH EDUCATOR III | A25 | \$19.34 | 4 | 50.00% | 50.00% | 2 | | 2 | | | | | | | 50.00% | | | |
| 000920 | SPEC HLTH CARE NEEDS REG COORD | A28 | | 3 | | | | | | | | | | | | | | | |
| 000930 | EPIDEMIOLOGY SPECIALIST | A25 | \$20.42 | 21 | 4.76% | 4.76% | 1 | 1 | | | | | | | 4.76% | | | | |
| 000931 | SENIOR EPIDEMIOLOGY SPECIALIST | A28 | | 14.5 | | | | | | | | | | | | | | | |
| 000933 | PUBLIC HEALTH EPIDEMIOLOGIST | A32 | \$31.84 | 4.5 | 22.22% | 22.22% | 1 | | 1 | | | | | | | 22.22% | | | |
| 000940 | RADIOLOGICAL HEALTH ANAL | A26 | | 0.5 | | | | | | | | | | | | | | | |
| 000941 | HEALTH FACILITIES CNSLT | A28 | \$22.42 | 16 | 18.75% | 18.75% | 3 | | 3 | | | | | | | 18.75% | | | |
| 000945 | HEALTH CARE REGULATORY SUPV | A31 | | 4 | | | | | | | | | | | | | | | |
| 000980 | EMERGENCY MEDICAL SVCS INSP I | A22 | \$15.09 | 5 | 20.00% | 20.00% | 1 | | 1 | | | | | | | 20.00% | | | |
| 000981 | EMERGENCY MEDICAL SVCS INSP II | A25 | \$20.04 | 1.5 | 66.67% | | 1 | | | | | 1 | | | | | | 66.67% | |
| 000989 | COOR OF CHILDRENS PROGRAMS | A26 | | 4.5 | | | | | | | | | | | | | | | |
| 001000 | CHILD CARE FACILITY SPEC I | A18 | | 0.5 | | | | | | | | | | | | | | | |
| 001001 | CHILD CARE FACILITY SPEC II | A22 | \$17.78 | 52 | 11.54% | 3.85% | 6 | | 2 | 1 | | 3 | | | | 3.85% | 1.92% | 5.77% | |
| 001002 | CHILD CARE FACILITY SPEC III | A24 | \$19.65 | 7 | 28.57% | 14.29% | 2 | 1 | | | | 1 | | | 14.29% | | | 14.29% | |
| 001004 | DISTRICT CHILD CARE FAC SPV | A26 | | 2 | | | | | | | | | | | | | | | |
| 001006 | CHLD CARE PRGM SPEC | A26 | \$24.63 | 2 | 50.00% | | 1 | | | | | 1 | | | | | | 50.00% | |
| 001207 | MUSEUM CURATOR | A20 | \$15.40 | 4 | 50.00% | 25.00% | 2 | 1 | | | | 1 | | | 25.00% | | | 25.00% | |
| 001209 | CULTURAL RESOURCE PRES I | A22 | | 2.5 | | | | | | | | | | | | | | | |
| 001210 | CULTURAL RESOURCE PRES II | A25 | \$17.20 | 9 | 11.11% | 11.11% | 1 | 1 | | | | | | | 11.11% | | | | |
| 001217 | NATURAL RESOURCES STEWARD | A25 | | 4.5 | | | | | | | | | | | | | | | |
| 001224 | HORTICULTURIST | A21 | | 1 | | | | | | | | | | | | | | | |
| 001230 | PARK/HISTORIC SITE SPEC I | A18 | | 1 | | | | | | | | | | | | | | | |
| 001231 | PARK/HISTORIC SITE SPEC II | A22 | | 10 | | | | | | | | | | | | | | | |
| 001232 | PARK/HISTORIC SITE SPEC III | A24 | | 26.5 | | | | | | | | | | | | | | | |
| 001242 | PARK OPERATIONS & PLNG SPEC I | A18 | | 0.5 | | | | | | | | | | | | | | | |
| 001243 | PARK OPERATIONS & PLNG SPEC II | A22 | | 1.5 | | | | | | | | | | | | | | | |
| 001244 | PARK OPERATIONS & PLNG COORD | A25 | \$16.86 | 3 | 66.67% | 66.67% | 2 | 2 | | | | | | | 66.67% | | | | |
| 001255 | ARCHAEOLOGIST | A24 | \$19.27 | 2 | 50.00% | 50.00% | 1 | 1 | | | | | | | 50.00% | | | | |
| 001259 | INTERPRETIVE RESOURCE TECH | A16 | \$12.42 | 27 | 11.11% | 7.41% | 3 | 1 | 1 | | | 1 | | | 3.70% | 3.70% | | 3.70% | |
| 001260 | INTERPRETIVE RESOURCE SPEC I | A18 | | 8.5 | | | | | | | | | | | | | | | |
| 001261 | INTERPRETIVE RESOURCE SPEC II | A21 | \$14.56 | 4 | 25.00% | 25.00% | 1 | 1 | | | | | | | 25.00% | | | | |
| 001262 | INTERPRETIVE RESOURCE SPC III | A24 | | 12.5 | | | | | | | | | | | | | | | |
| 001263 | INTERPRETIVE RESOURCE COORD | A26 | \$16.86 | 5.5 | 18.18% | | 1 | | | | | | | 1 | | | | | 18.18% |
| 001268 | PARK RANGER CORPORAL | A25 | | 2.5 | | | | | | | | | | | | | | | |
| 001269 | PARK RANGER RECRUIT | A21 | \$13.59 | 1.5 | 66.67% | 66.67% | 1 | 1 | | | | | | | 66.67% | | | | |
| 001270 | PARK RANGER | A23 | \$15.09 | 30.5 | 3.28% | 3.28% | 1 | 1 | | | | | | | 3.28% | | | | |
| 001271 | PARK RANGER SERGEANT | A27 | | 4 | | | | | | | | | | | | | | | |
| 002001 | CUSTODIAL WORKER I | A05 | \$8.69 | 321 | 31.15% | 16.82% | 100 | 24 | 30 | 37 | | 7 | 2 | | 7.48% | 9.35% | 11.53% | 2.18% | 0.62% |
| 002002 | CUSTODIAL WORKER II | A07 | \$10.04 | 44 | 6.82% | 2.27% | 3 | | 1 | | | 2 | | | | 2.27% | | | 4.55% |

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|------------|--------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|-------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | |
| 002003 | CUSTODIAL WORK SPV | A10 | \$12.20 | 26.5 | 11.32% | 7.55% | 3 | 2 | | | | | 1 | 7.55% | | | | 3.77% |
| 002004 | HOUSEKEEPER I | A16 | \$13.40 | 14.5 | 13.79% | 6.90% | 2 | | 1 | | | 1 | | | 6.90% | | 6.90% | |
| 002005 | HOUSEKEEPER II | A20 | | 6.5 | | | | | | | | | | | | | | |
| 002023 | LAUNDRY WORKER I | A05 | \$8.86 | 52 | 23.08% | 7.69% | 12 | | 4 | 8 | | | | | 7.69% | 15.38% | | |
| 002024 | LAUNDRY WORKER II | A07 | \$9.75 | 10 | 20.00% | | 2 | | | 1 | 1 | | | | | 10.00% | 10.00% | |
| 002026 | LAUNDRY SPV | A14 | | 3 | | | | | | | | | | | | | | |
| 002028 | LAUNDRY MGR I | A17 | | 5 | | | | | | | | | | | | | | |
| 002029 | LAUNDRY MGR II | A21 | \$15.66 | 10.5 | 9.52% | 9.52% | 1 | | 1 | | | | | | 9.52% | | | |
| 002042 | SECURITY GUARD | A08 | \$10.30 | 21.5 | 27.91% | 27.91% | 6 | 3 | 3 | | | | | 13.95% | 13.95% | | | |
| 002051 | BAKER I | A08 | \$10.05 | 3 | 33.33% | | 1 | | | | | 1 | | | | | 33.33% | |
| 002052 | BAKER II | A12 | | 3 | | | | | | | | | | | | | | |
| 002053 | BAKER III | A14 | | 1.5 | | | | | | | | | | | | | | |
| 002061 | COOK I | A07 | \$9.22 | 62 | 46.77% | 32.26% | 29 | 4 | 16 | 6 | 1 | 2 | 6.45% | 25.81% | 9.68% | 1.61% | 3.23% | |
| 002062 | COOK II | A10 | \$10.20 | 305 | 17.70% | 13.11% | 54 | 4 | 36 | 9 | 4 | 1 | 1.31% | 11.80% | 2.95% | 1.31% | 0.33% | |
| 002063 | COOK III | A15 | \$12.63 | 129.5 | 11.58% | 6.95% | 15 | 1 | 8 | 1 | 4 | 1 | 0.77% | 6.18% | 0.77% | 3.09% | 0.77% | |
| 002066 | FOOD SERVICE MGR I | A17 | \$14.99 | 15.5 | 45.16% | 19.35% | 7 | | 3 | 2 | 2 | | | 19.35% | 12.90% | 12.90% | | |
| 002067 | FOOD SERVICE MGR II | A21 | \$14.83 | 20.5 | 4.88% | 4.88% | 1 | 1 | | | | | 4.88% | | | | | |
| 002071 | DINING ROOM SPV | A10 | \$10.52 | 24 | 20.83% | 8.33% | 5 | | 2 | 1 | | 2 | | 8.33% | 4.17% | | 8.33% | |
| 002073 | FOOD SERVICE HELPER I | A05 | \$8.62 | 243.5 | 34.50% | 16.84% | 84 | 18 | 23 | 39 | 2 | 2 | 7.39% | 9.45% | 16.02% | 0.82% | 0.82% | |
| 002074 | FOOD SERVICE HELPER II | A07 | \$9.10 | 29 | 13.79% | 6.90% | 4 | 1 | 1 | 2 | | | 3.45% | 3.45% | 6.90% | | | |
| 002102 | DIETITIAN II | A22 | \$19.27 | 16 | 6.25% | | 1 | | | | 1 | | | | | 6.25% | | |
| 002103 | DIETITIAN III | A25 | \$20.95 | 7.5 | 13.33% | | 1 | | | | | 1 | | | | | 13.33% | |
| 002104 | DIETITIAN IV | A27 | | 1.5 | | | | | | | | | | | | | | |
| 002107 | DIETARY SERVICES COOR MH | A29 | | 1 | | | | | | | | | | | | | | |
| 002111 | NUTRITIONIST II | A22 | | 1 | | | | | | | | | | | | | | |
| 002112 | NUTRITIONIST III | A24 | | 15 | | | | | | | | | | | | | | |
| 002114 | NUTRITION SPECIALIST | A27 | | 7 | | | | | | | | | | | | | | |
| 003005 | ACADEMIC TEACHER I | A17 | \$12.81 | 12 | 41.67% | 33.33% | 5 | 1 | 3 | | 1 | | 8.33% | 25.00% | | 8.33% | | |
| 003006 | ACADEMIC TEACHER II | A21 | \$15.15 | 8.5 | 47.06% | 35.29% | 4 | | 3 | | 1 | | | 35.29% | | 11.76% | | |
| 003007 | ACADEMIC TEACHER III | A23 | \$16.19 | 184 | 20.11% | 11.41% | 37 | 1 | 20 | 1 | 13 | 2 | 0.54% | 10.87% | 0.54% | 7.07% | 1.09% | |
| 003011 | EDUCATION SPV I | A26 | | 12 | | | | | | | | | | | | | | |
| 003017 | VOCATIONAL EDUCATION SPV | A26 | | 4.5 | | | | | | | | | | | | | | |
| 003020 | LIBRARIAN I | A17 | | 2.5 | | | | | | | | | | | | | | |
| 003021 | LIBRARIAN II | A20 | \$15.14 | 24 | 12.50% | 4.17% | 3 | 1 | | 1 | 1 | | 4.17% | | 4.17% | 4.17% | | |
| 003032 | EDUCATION ASST II | A10 | \$10.98 | 8.5 | 23.53% | 11.76% | 2 | | 1 | | 1 | | | 11.76% | | 11.76% | | |
| 003045 | SPECIAL EDUC TEACHER I | A18 | | 0.5 | | | | | | | | | | | | | | |
| 003046 | SPECIAL EDUC TEACHER II | A22 | | 1 | | | | | | | | | | | | | | |
| 003047 | SPECIAL EDUC TEACHER III | A24 | \$17.20 | 92.5 | 11.89% | 8.65% | 11 | | 8 | | 2 | 1 | | 8.65% | | 2.16% | 1.08% | |
| 003059 | GUIDANCE CNSLR I | A20 | | 0.5 | | | | | | | | | | | | | | |
| 003061 | GUIDANCE CNSLR II | A23 | \$16.29 | 6 | 16.67% | 16.67% | 1 | | 1 | | | | | 16.67% | | | | |
| 003071 | VOCATIONAL TEACHER II | A21 | \$15.14 | 12.5 | 8.00% | 8.00% | 1 | | 1 | | | | | 8.00% | | | | |
| 003072 | VOCATIONAL TEACHER III | A23 | \$18.18 | 15 | 6.67% | | 1 | | | | 1 | | | | | 6.67% | | |
| 004001 | CERT DENTAL ASST | A12 | | 1 | | | | | | | | | | | | | | |

REFERENCE - Turnover Statistics for All Executive Branch Classes
Turnover Data 10/01/05 thru -09/30/06

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Voluntary Turnover | | | | | | |
|------------|--------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|--------|---------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | |
| 004002 | DENTAL ASST | A09 | | 3 | | | | | | | | | | | | | | | |
| 004003 | DENTAL HYGIENIST | A18 | | 1 | | | | | | | | | | | | | | | |
| 004007 | DENTIST III | A38 | | 4 | | | | | | | | | | | | | | | |
| 004102 | LABORATORY ASST | A06 | | 2 | | | | | | | | | | | | | | | |
| 004104 | ASSOC PUBLIC HLTH LAB SCIENTST | A19 | \$13.86 | 10.5 | 19.05% | 19.05% | 2 | 1 | 1 | | | | | | 9.52% | 9.52% | | | |
| 004105 | PUBLIC HEALTH LAB SCIENTIST | A23 | \$15.80 | 23.5 | 21.28% | 21.28% | 5 | 1 | 4 | | | | | | 4.26% | 17.02% | | | |
| 004106 | SENIOR PUBLIC HLTH LAB SCINTST | A26 | | 16 | | | | | | | | | | | | | | | |
| 004111 | CHEMIST I | A19 | | 1.5 | | | | | | | | | | | | | | | |
| 004112 | CHEMIST II | A22 | | 4.5 | | | | | | | | | | | | | | | |
| 004113 | CHEMIST III | A25 | \$17.36 | 18 | 11.11% | 11.11% | 2 | | 2 | | | | | | | 11.11% | | | |
| 004114 | CHEMIST IV | A29 | | 4 | | | | | | | | | | | | | | | |
| 004123 | RADIOLOGIC TECHNOLOGIST II | A16 | \$15.39 | 0.5 | 200.00% | | 1 | | | | | | 1 | | | | | | 200.00% |
| 004126 | EEG TECH | A13 | \$12.86 | 0.5 | 200.00% | | 1 | | | | | 1 | | | | | | | 200.00% |
| 004150 | MEDICAL LABORATORY TECH I | A09 | | 2.5 | | | | | | | | | | | | | | | |
| 004151 | MEDICAL LABORATORY TECH II | A12 | \$12.29 | 7.5 | 13.33% | 13.33% | 1 | | 1 | | | | | | | 13.33% | | | |
| 004152 | MEDICAL TECHNOLOGIST TRNE | A15 | | 2.5 | | | | | | | | | | | | | | | |
| 004153 | MEDICAL TECHNOLOGIST I | A18 | \$12.89 | 1.5 | 66.67% | 66.67% | 1 | | 1 | | | | | | | 66.67% | | | |
| 004154 | MEDICAL TECHNOLOGIST II | A21 | \$18.74 | 7.5 | 26.67% | 26.67% | 2 | | 2 | | | | | | | 26.67% | | | |
| 004155 | MEDICAL TECHNOLOGIST III | A24 | | 2 | | | | | | | | | | | | | | | |
| 004276 | PHYSICIAN III | B04 | \$47.75 | 20 | 20.00% | 10.00% | 4 | | 2 | | | 1 | 1 | | | 10.00% | | 5.00% | 5.00% |
| 004277 | PSYCHIATRIST I | B10 | \$57.54 | 6.5 | 30.77% | 30.77% | 2 | 2 | | | | | | | 30.77% | | | | |
| 004278 | PSYCHIATRIST II | B11 | \$63.93 | 23 | 30.43% | 8.70% | 7 | | 2 | | | 5 | | | | 8.70% | | 21.74% | |
| 004279 | SR PSYCHIATRIST | B12 | \$66.29 | 26 | 15.38% | 3.85% | 4 | 1 | | | | 1 | 2 | | 3.85% | | | 3.85% | 7.69% |
| 004280 | MEDICAL SPEC I | B06 | \$51.54 | 1 | 100.00% | 100.00% | 1 | | 1 | | | | | | | 100.00% | | | |
| 004281 | MEDICAL SPEC II | B07 | \$53.58 | 3 | 66.67% | 33.33% | 2 | | 1 | | | 1 | | | | 33.33% | | 33.33% | |
| 004282 | MEDICAL CNSLT | B08 | | 4 | | | | | | | | | | | | | | | |
| 004286 | MEDICAL DIR | B09 | | 3 | | | | | | | | | | | | | | | |
| 004288 | CLINICAL DIRECTOR I PSY | B13 | \$66.27 | 3 | 66.67% | | 2 | | | | 1 | | 1 | | | | 33.33% | | 33.33% |
| 004289 | CLINICAL DIRECTOR II PSY | B14 | | 6 | | | | | | | | | | | | | | | |
| 004292 | DEPUTY DIV DIR FOR PSYCHIATRY | B15 | | 1 | | | | | | | | | | | | | | | |
| 004301 | CLIENT ATTENDANT TRAINEE | A05 | \$8.51 | 320.5 | 87.99% | 49.61% | 282 | 58 | 101 | 121 | | | 2 | | 18.10% | 31.51% | 37.75% | | 0.62% |
| 004302 | SECURITY ATTENDANT | A15 | \$11.10 | 64.5 | 66.67% | 35.66% | 43 | 5 | 18 | 20 | | | | | 7.75% | 27.91% | 31.01% | | |
| 004303 | SECURITY AIDE I PSY | A16 | \$11.94 | 393.5 | 20.58% | 11.44% | 81 | 15 | 30 | 25 | 6 | | 5 | | 3.81% | 7.62% | 6.35% | 1.52% | 1.27% |
| 004304 | SECURITY AIDE II PSY | A18 | \$14.05 | 104 | 9.62% | 3.85% | 10 | 2 | 2 | 1 | 5 | | | | 1.92% | 1.92% | 0.96% | 4.81% | |
| 004305 | SECURITY AIDE III PSY | A21 | \$15.28 | 11 | 27.27% | 9.09% | 3 | 1 | | | 2 | | | | 9.09% | | | 18.18% | |
| 004307 | PSYCHIATRIC AIDE I | A07 | \$9.18 | 735 | 25.44% | 19.46% | 187 | 103 | 40 | 33 | 10 | | 1 | | 14.01% | 5.44% | 4.49% | 1.36% | 0.14% |
| 004308 | PSYCHIATRIC AIDE II | A10 | \$10.68 | 75 | 16.00% | 8.00% | 12 | 4 | 2 | 2 | 3 | | 1 | | 5.33% | 2.67% | 2.67% | 4.00% | 1.33% |
| 004311 | NURSING ASST I | A06 | \$9.39 | 530 | 91.51% | 43.77% | 485 | 65 | 167 | 249 | 3 | | 1 | | 12.26% | 31.51% | 46.98% | 0.57% | 0.19% |
| 004312 | NURSING ASST II | A09 | \$10.62 | 61.5 | 37.40% | 30.89% | 23 | 8 | 11 | 3 | 1 | | | | 13.01% | 17.89% | 4.88% | 1.63% | |
| 004317 | LPN I GEN | A14 | \$11.83 | 20.5 | 63.41% | 63.41% | 13 | 5 | 8 | | | | | | 24.39% | 39.02% | | | |
| 004318 | LPN II GEN | A15 | \$12.81 | 202 | 27.72% | 19.31% | 56 | 16 | 23 | 14 | 2 | | 1 | | 7.92% | 11.39% | 6.93% | 0.99% | 0.50% |
| 004319 | LPN III GEN | A18 | \$15.45 | 111 | 54.95% | 38.74% | 61 | 15 | 28 | 17 | | | 1 | | 13.51% | 25.23% | 15.32% | | 0.90% |
| 004320 | REGISTERED NURSE I | A22 | \$17.53 | 15 | 46.67% | 46.67% | 7 | 4 | 3 | | | | | | 26.67% | 20.00% | | | |

REFERENCE - Turnover Statistics for All Executive Branch Classes
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|------------|--------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate |
| 004321 | REGISTERED NURSE II | A24 | \$18.87 | 58.5 | 49.57% | 42.74% | 29 | 11 | 14 | 2 | 1 | 1 | 18.80% | 23.93% | 3.42% | 1.71% | 1.71% |
| 004322 | REGISTERED NURSE III | A27 | \$20.59 | 344 | 34.01% | 26.16% | 117 | 47 | 43 | 16 | 8 | 3 | 13.66% | 12.50% | 4.65% | 2.33% | 0.87% |
| 004323 | REGISTERED NURSE IV | A29 | \$22.81 | 166.5 | 24.02% | 19.22% | 40 | 17 | 15 | 2 | 5 | 1 | 10.21% | 9.01% | 1.20% | 3.00% | 0.60% |
| 004324 | REGISTERED NURSE V | A30 | \$25.25 | 17.5 | 17.14% | 5.71% | 3 | 1 | | 1 | 1 | | 5.71% | | 5.71% | 5.71% | |
| 004325 | REGISTERED NURSE VI | A32 | \$24.70 | 5 | 20.00% | | 1 | | | | 1 | | | | | | 20.00% |
| 004330 | HLTH CARE PRACTITIONER(PA)(NP) | A32 | \$29.86 | 5 | 20.00% | | 1 | | | | 1 | | | | | | 20.00% |
| 004356 | HEALTH FACILITIES NRSNG CNSLT | A31 | \$23.23 | 23.5 | 12.77% | 4.26% | 3 | | 1 | | 2 | | | 4.26% | | | 8.51% |
| 004366 | FACILITY ADV NURSE II | A28 | \$18.78 | 69.5 | 23.02% | 15.83% | 16 | 2 | 9 | 3 | 2 | | 2.88% | 12.95% | 4.32% | 2.88% | |
| 004368 | FACILITY ADV NURSE III | A30 | \$24.20 | 18.5 | 5.41% | | 1 | | | | 1 | | | | | | 5.41% |
| 004372 | PUBLIC HEALTH NURSE | A26 | \$16.88 | 20.5 | 14.63% | 9.76% | 3 | | 2 | | 1 | | | 9.76% | | | 4.88% |
| 004373 | COMMUNITY HEALTH NURSE IV | A28 | \$20.04 | 3 | 66.67% | 66.67% | 2 | | 2 | | | | | 66.67% | | | |
| 004374 | PUBLIC HEALTH SENIOR NURSE | A29 | | 12.5 | | | | | | | | | | | | | |
| 004376 | PUBLIC HEALTH CONSULTANT NURSE | A31 | \$23.14 | 13.5 | 22.22% | 14.81% | 3 | | 2 | | 1 | | | | 14.81% | | 7.41% |
| 004380 | DEVELOPMENTAL ASST I | A07 | \$9.17 | 1421.5 | 28.07% | 14.35% | 399 | 87 | 117 | 151 | 23 | 21 | 6.12% | 8.23% | 10.62% | 1.62% | 1.48% |
| 004381 | DEVELOPMENTAL ASST II | A10 | \$10.97 | 304.5 | 18.06% | 5.91% | 55 | 9 | 9 | 13 | 15 | 9 | 2.96% | 2.96% | 4.27% | 4.93% | 2.96% |
| 004382 | DEVELOPMENTAL ASST III | A13 | \$12.35 | 67 | 13.43% | 7.46% | 9 | 4 | 1 | | 3 | 1 | 5.97% | 1.49% | | 4.48% | 1.49% |
| 004384 | BEHAVIOR INTERVENTION TECH DD | A13 | \$12.46 | 20 | 10.00% | 5.00% | 2 | 1 | | | 1 | | 5.00% | | | | 5.00% |
| 004401 | ASSOC PSYCHOLOGIST II | A25 | \$21.17 | 15 | 26.67% | 20.00% | 4 | 3 | | 1 | | | 20.00% | | 6.67% | | |
| 004402 | PSYCHOLOGIST I | A29 | \$25.08 | 44 | 25.00% | 13.64% | 11 | 3 | 3 | 2 | 3 | | 6.82% | 6.82% | 4.55% | 6.82% | |
| 004403 | PSYCHOLOGIST II | A31 | \$27.10 | 14.5 | 13.79% | 13.79% | 2 | 1 | 1 | | | | 6.90% | 6.90% | | | |
| 004406 | RESEARCH PSYCHOLOGIST | A26 | \$20.15 | 0.5 | 200.00% | | 1 | | | | | 1 | | | | | 200.00% |
| 004407 | HABILITATION SPECIALIST I | A17 | \$13.04 | 9 | 22.22% | 22.22% | 2 | 1 | 1 | | | | 11.11% | 11.11% | | | |
| 004408 | HABILITATION SPECIALIST II | A21 | \$15.78 | 106 | 22.64% | 11.32% | 24 | 7 | 5 | 3 | 4 | 5 | 6.60% | 4.72% | 2.83% | 3.77% | 4.72% |
| 004409 | HABILITATION SPV | A23 | | 1.5 | | | | | | | | | | | | | |
| 004410 | HABILITATION PROGRAM MGR | A25 | | 3 | | | | | | | | | | | | | |
| 004413 | VOCATIONAL REHAB SPEC II | A23 | \$15.95 | 2.5 | 40.00% | 40.00% | 1 | 1 | | | | | 40.00% | | | | |
| 004418 | ACTIVITY AIDE I | A07 | \$9.92 | 9 | 22.22% | 11.11% | 2 | | 1 | | 1 | | | 11.11% | | | 11.11% |
| 004419 | ACTIVITY AIDE II | A10 | \$10.61 | 48.5 | 14.43% | 6.19% | 7 | 1 | 2 | 3 | 1 | | 2.06% | 4.12% | 6.19% | 2.06% | |
| 004420 | ACTIVITY AIDE III | A13 | \$12.93 | 5 | 20.00% | | 1 | | | | 1 | | | | | | 20.00% |
| 004421 | ACTIVITY THER | A14 | \$12.05 | 8 | 12.50% | 12.50% | 1 | | 1 | | | | | 12.50% | | | |
| 004422 | OCCUPATIONAL THERAPY ASST | A16 | | 6 | | | | | | | | | | | | | |
| 004423 | OCCUPATIONAL THER I | A24 | | 1 | | | | | | | | | | | | | |
| 004424 | OCCUPATIONAL THER II | A27 | \$22.89 | 9 | 44.44% | 22.22% | 4 | 2 | | | 1 | 1 | 22.22% | | | 11.11% | 11.11% |
| 004425 | OCCUPATIONAL THER III | A29 | | 1 | | | | | | | | | | | | | |
| 004426 | PHYSICAL THERAPIST ASST | A16 | | 4 | | | | | | | | | | | | | |
| 004427 | ACTIVITY THERAPY COOR | A30 | \$26.29 | 5 | 20.00% | | 1 | | | | 1 | | | | | | 20.00% |
| 004428 | PHYSICAL THERAPY TECH | A13 | \$12.36 | 8 | 25.00% | 25.00% | 2 | | 2 | | | | | 25.00% | | | |
| 004429 | PHYSICAL THERAPY AIDE I | A07 | | 7.5 | | | | | | | | | | | | | |
| 004430 | PHYSICAL THERAPY AIDE II | A10 | | 28 | | | | | | | | | | | | | |
| 004433 | PHYSICAL THER III | A29 | \$26.23 | 1.5 | 66.67% | | 1 | | | | 1 | | | | | | 66.67% |
| 004435 | WORK THERAPY SPECIALIST I | A11 | \$11.56 | 4.5 | 44.44% | 22.22% | 2 | 1 | | | 1 | | 22.22% | | | | 22.22% |
| 004436 | WORK THERAPY SPECIALIST II | A15 | | 4 | | | | | | | | | | | | | |
| 004437 | WORKSHOP SPV I | A10 | | 3 | | | | | | | | | | | | | |

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|------------|--------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|--------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | |
| 004438 | WORKSHOP SPV II | A13 | | 4 | | | | | | | | | | | | | | |
| 004440 | LICENSED PROFESSIONAL CNSLR I | A22 | | 3 | | | | | | | | | | | | | | |
| 004441 | LICENSED PROFESSIONAL CNSLR II | A24 | \$19.51 | 12.5 | 32.00% | 16.00% | 4 | 1 | 1 | | | | 2 | 8.00% | 8.00% | | | 16.00% |
| 004444 | WORKSHOP PROGRAM COOR | A23 | | 1.5 | | | | | | | | | | | | | | |
| 004445 | CASE MGR I DD | A19 | \$13.38 | 52.5 | 22.86% | 19.05% | 12 | 4 | 6 | 2 | | | | 7.62% | 11.43% | 3.81% | | |
| 004446 | CASE MGR II DD | A21 | \$15.16 | 358 | 17.60% | 13.69% | 63 | 13 | 36 | 2 | 5 | 7 | 3.63% | 10.06% | 0.56% | 1.40% | 1.96% | |
| 004447 | CASE MGR III DD | A23 | \$17.53 | 61.5 | 9.76% | 6.50% | 6 | 3 | 1 | | 2 | | 4.88% | 1.63% | | 3.25% | | |
| 004448 | CASE MANAGEMENT/ASSESSMENT SP | A25 | \$18.03 | 44 | 11.36% | 6.82% | 5 | | 3 | | 1 | 1 | | 6.82% | | 2.27% | 2.27% | |
| 004455 | MUSIC THER I | A19 | \$14.13 | 4.5 | 22.22% | 22.22% | 1 | 1 | | | | | 22.22% | | | | | |
| 004456 | MUSIC THER II | A22 | \$16.29 | 3 | 33.33% | 33.33% | 1 | | 1 | | | | | 33.33% | | | | |
| 004457 | MUSIC THER III | A24 | | 1 | | | | | | | | | | | | | | |
| 004463 | RECREATIONAL THER I | A19 | \$14.22 | 41.5 | 9.64% | 7.23% | 4 | 1 | 2 | | 1 | | 2.41% | 4.82% | | 2.41% | | |
| 004464 | RECREATIONAL THER II | A22 | \$17.23 | 33.5 | 14.93% | 11.94% | 5 | 3 | 1 | | 1 | | 8.96% | 2.99% | | 2.99% | | |
| 004465 | RECREATIONAL THER III | A24 | | 5 | | | | | | | | | | | | | | |
| 004466 | SPEECH-LANGUAGE PATHOLOGIST | A24 | \$20.04 | 5 | 20.00% | 20.00% | 1 | 1 | | | | | 20.00% | | | | | |
| 004468 | CHILDREN & YTH SPEC I PSY | A21 | \$14.06 | 1 | 100.00% | 100.00% | 1 | 1 | | | | | 100.00% | | | | | |
| 004469 | CHILDREN & YTH SPEC II PSY | A23 | | 5 | | | | | | | | | | | | | | |
| 004470 | AREA SUB ABUSE TRTMNT COOR | A28 | | 8 | | | | | | | | | | | | | | |
| 004472 | SPEECH-LANGUAGE PATHLGY AST II | A20 | | 2.5 | | | | | | | | | | | | | | |
| 004477 | INTERPRETER/TRANSLITERATOR | A20 | \$15.09 | 2.5 | 40.00% | 40.00% | 1 | 1 | | | | | 40.00% | | | | | |
| 004482 | CHILDRENS PSY CARE SPV | A13 | \$11.91 | 15 | 33.33% | 33.33% | 5 | 4 | 1 | | | | 26.67% | 6.67% | | | | |
| 004493 | SUBSTANCE ABUSE CNSLR I | A18 | \$15.14 | 3.5 | 28.57% | 28.57% | 1 | | 1 | | | | | 28.57% | | | | |
| 004494 | SUBSTANCE ABUSE CNSLR II | A21 | \$15.84 | 63.5 | 14.17% | 11.02% | 9 | 2 | 5 | | 2 | | 3.15% | 7.87% | | 3.15% | | |
| 004495 | SUBSTANCE ABUSE CNSLR III | A23 | \$18.29 | 19 | 10.53% | 5.26% | 2 | 1 | | | 1 | | 5.26% | | | 5.26% | | |
| 004496 | SUBSTANCE ABUSE UNIT SPV | A26 | | 4.5 | | | | | | | | | | | | | | |
| 004501 | PHARMACIST | A33 | | 1 | | | | | | | | | | | | | | |
| 004502 | PHARMACY SPV | A36 | | 0.5 | | | | | | | | | | | | | | |
| 004503 | PHARMACY DIRECTOR | A38 | | 1 | | | | | | | | | | | | | | |
| 004504 | PHARMACEUTICAL CNSLT | A38 | | 6.5 | | | | | | | | | | | | | | |
| 004505 | CLINICAL PHARMACIST | A34 | \$31.12 | 3.5 | 85.71% | 57.14% | 3 | | 2 | | 1 | | | 57.14% | | 28.57% | | |
| 004509 | BEHAVIORAL TECHNICIAN TRNE | A09 | \$9.64 | 3 | 66.67% | 33.33% | 2 | | 1 | 1 | | | | 33.33% | 33.33% | | | |
| 004510 | BEHAVIORAL TECHNICIAN | A12 | \$11.24 | 14.5 | 6.90% | | 1 | | | | 1 | | | | | 6.90% | | |
| 004511 | BEHAVIORAL TECHNICIAN SUPV | A15 | | 4.5 | | | | | | | | | | | | | | |
| 004515 | PHARMACY ASST I | A09 | | 4 | | | | | | | | | | | | | | |
| 004516 | PHARMACY ASST II | A13 | | 5 | | | | | | | | | | | | | | |
| 004539 | PROGRAM SPECIALIST II MH/RS | A26 | \$19.75 | 37.5 | 18.67% | 18.67% | 7 | 7 | | | | | 18.67% | | | | | |
| 004541 | PROGRAM COORD DMH DOHSS | A30 | \$26.34 | 15 | 33.33% | 13.33% | 5 | 2 | | | 3 | | 13.33% | | | 20.00% | | |
| 004544 | PROGRAM SPECIALIST I MH/RS | A24 | \$17.18 | 20.5 | 53.66% | 43.90% | 11 | 9 | | | 2 | | 43.90% | | | 9.76% | | |
| 004545 | UNIT PROGRAM SPV MH | A24 | \$17.51 | 47.5 | 14.74% | 4.21% | 7 | 2 | | 1 | 2 | 2 | 4.21% | | 2.11% | 4.21% | 4.21% | |
| 004548 | VENDOR SERVICES COOR MH | A23 | | 3 | | | | | | | | | | | | | | |
| 004550 | HEARINGS ADMSTR MH | A28 | | 1 | | | | | | | | | | | | | | |
| 004552 | COMM MNTL HLTH SERVICES SPV | A25 | \$22.25 | 6.5 | 15.38% | 15.38% | 1 | | 1 | | | | | 15.38% | | | | |
| 004557 | CERTIFICATION CNSLT DD | A32 | | 1 | | | | | | | | | | | | | | |

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| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | |
| 004566 | TOXICOLOGIST | A32 | | 2 | | | | | | | | | | | | | | | |
| 004590 | REG PROGRAM SPEC DD | A26 | | 1 | | | | | | | | | | | | | | | |
| 004596 | STAFF DEVELOPMENT OFCR MH | A26 | \$20.59 | 7 | 42.86% | 14.29% | 3 | 1 | | | | 2 | | | 14.29% | | | 28.57% | |
| 004597 | QUALITY ASSURANCE SPEC MH | A25 | \$20.06 | 37.5 | 21.33% | 13.33% | 8 | 2 | 3 | | | 3 | | | 5.33% | 8.00% | | 8.00% | |
| 004612 | ENV PUBLIC HEALTH SPEC I | A18 | | 0.5 | | | | | | | | | | | | | | | |
| 004613 | ENV PUBLIC HEALTH SPEC II | A22 | \$16.88 | 7.5 | 40.00% | 13.33% | 3 | | 1 | 1 | | 1 | | | | 13.33% | 13.33% | 13.33% | |
| 004614 | ENV PUBLIC HEALTH SPEC III | A25 | \$20.04 | 12.5 | 8.00% | 8.00% | 1 | | 1 | | | | | | | 8.00% | | | |
| 004615 | ENV PUBLIC HEALTH SPEC IV | A27 | \$21.40 | 7.5 | 13.33% | | 1 | | | | | 1 | | | | | | 13.33% | |
| 004616 | ENV PUBLIC HEALTH SPEC V | A28 | \$22.74 | 9.5 | 10.53% | 10.53% | 1 | | 1 | | | | | | | 10.53% | | | |
| 004618 | ENVIRONMENTAL SPEC I | A18 | \$13.04 | 18.5 | 21.62% | 21.62% | 4 | 2 | 2 | | | | | | 10.81% | 10.81% | | | |
| 004619 | ENVIRONMENTAL SPEC II | A22 | \$16.01 | 37.5 | 8.00% | 5.33% | 3 | 2 | | 1 | | | | | 5.33% | | 2.67% | | |
| 004620 | ENVIRONMENTAL SPEC III | A25 | \$17.53 | 216.5 | 10.16% | 8.31% | 22 | 17 | 1 | 2 | | 1 | 1 | | 7.85% | 0.46% | 0.92% | 0.46% | 0.46% |
| 004621 | ENVIRONMENTAL SPEC IV | A28 | \$21.98 | 75.5 | 9.27% | 6.62% | 7 | 4 | 1 | | | 2 | | | 5.30% | 1.32% | | 2.65% | |
| 004622 | ENVIRONMENTAL ENGR I | A27 | | 6.5 | | | | | | | | | | | | | | | |
| 004623 | ENVIRONMENTAL ENGR II | A29 | \$21.07 | 75 | 21.33% | 20.00% | 16 | 10 | 5 | | | 1 | | | 13.33% | 6.67% | | 1.33% | |
| 004624 | ENVIRONMENTAL ENGR III | A32 | \$25.21 | 43.5 | 11.49% | 4.60% | 5 | 1 | 1 | | | 3 | | | 2.30% | 2.30% | | 6.90% | |
| 004625 | ENVIRONMENTAL ENGR IV | A35 | | 4.5 | | | | | | | | | | | | | | | |
| 004628 | ENERGY SPEC III | A25 | \$19.27 | 5.5 | 18.18% | 18.18% | 1 | 1 | | | | | | | 18.18% | | | | |
| 004629 | ENERGY SPEC IV | A28 | | 1 | | | | | | | | | | | | | | | |
| 004646 | WATER SPEC II | A23 | | 0.5 | | | | | | | | | | | | | | | |
| 004647 | WATER SPEC III | A25 | \$17.54 | 9 | 33.33% | 33.33% | 3 | 2 | 1 | | | | | | 22.22% | 11.11% | | | |
| 004656 | AIR QUALITY MONITORING SPEC I | A18 | | 0.5 | | | | | | | | | | | | | | | |
| 004657 | AIR QUALITY MONITORING SPEC II | A22 | | 3.5 | | | | | | | | | | | | | | | |
| 004658 | AIR QUALITY MONITORING SPC III | A25 | | 9 | | | | | | | | | | | | | | | |
| 004659 | AIR QUALITY MONITORING SPEC IV | A28 | | 4 | | | | | | | | | | | | | | | |
| 004690 | ENERGY ENGINEER I | A27 | | 0.5 | | | | | | | | | | | | | | | |
| 004691 | ENERGY ENGINEER II | A30 | | 3 | | | | | | | | | | | | | | | |
| 004702 | CAPITAL IMPROVEMENTS SPEC I | A25 | | 2 | | | | | | | | | | | | | | | |
| 004703 | CAPITAL IMPROVEMENTS SPEC II | A28 | | 6 | | | | | | | | | | | | | | | |
| 004706 | CONTRACT SPEC I (OFC OF ADM) | A22 | \$15.39 | 0 | | | 1 | | | | | 1 | | | | | | | |
| 004707 | CONTRACT SPEC II (OFC OF ADM) | A27 | | 2 | | | | | | | | | | | | | | | |
| 004716 | TECHNICAL ASSISTANT I | A11 | \$10.19 | 3 | 33.33% | 33.33% | 1 | 1 | | | | | | | 33.33% | | | | |
| 004717 | TECHNICAL ASSISTANT II | A14 | \$12.20 | 4.5 | 44.44% | 22.22% | 2 | 1 | | | | 1 | | | 22.22% | | | 22.22% | |
| 004718 | TECHNICAL ASSISTANT III | A18 | \$13.39 | 11 | 18.18% | 18.18% | 2 | 2 | | | | | | | 18.18% | | | | |
| 004719 | TECHNICAL ASSISTANT IV | A21 | \$19.64 | 16.5 | 6.06% | | 1 | | | | | 1 | | | | | | 6.06% | |
| 004723 | DESIGN ENGR I | A28 | | 1 | | | | | | | | | | | | | | | |
| 004724 | DESIGN ENGR II | A30 | | 3 | | | | | | | | | | | | | | | |
| 004725 | DESIGN ENGR III | A34 | \$25.73 | 7.5 | 13.33% | 13.33% | 1 | 1 | | | | | | | 13.33% | | | | |
| 004735 | ARCHITECT I | A28 | | 5 | | | | | | | | | | | | | | | |
| 004736 | ARCHITECT II | A30 | \$28.62 | 4.5 | 22.22% | 22.22% | 1 | | 1 | | | | | | | 22.22% | | | |
| 004737 | ARCHITECT III | A33 | \$25.73 | 3 | 33.33% | | 1 | | | | | 1 | | | | | | 33.33% | |
| 004740 | DESIGNER II | A26 | | 4 | | | | | | | | | | | | | | | |
| 004741 | DESIGNER III | A29 | | 1 | | | | | | | | | | | | | | | |

REFERENCE - Turnover Statistics for All Executive Branch Classes
Turnover Data 10/01/05 thru -09/30/06

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Voluntary Turnover | | | | | | |
|------------|--------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|--------|--|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | |
| 004754 | LAND SURVEY SPECIALIST I | A16 | | 3 | | | | | | | | | | | | | | | |
| 004755 | LAND SURVEY SPECIALIST II | A20 | | 2 | | | | | | | | | | | | | | | |
| 004760 | ENGINEER DAM SAFETY | A29 | | 1 | | | | | | | | | | | | | | | |
| 004762 | GEOLOGIST I | A23 | | 1 | | | | | | | | | | | | | | | |
| 004763 | GEOLOGIST II | A26 | \$18.22 | 15.5 | 6.45% | 6.45% | 1 | | 1 | | | | | | 6.45% | | | | |
| 004764 | GEOLOGIST III | A28 | \$22.04 | 7.5 | 26.67% | | 2 | | | | | 2 | | | | | | 26.67% | |
| 004777 | CIVIL ENGR DAM SAFETY | A32 | | 2 | | | | | | | | | | | | | | | |
| 004780 | SOIL SCIENTIST I | A18 | | 1.5 | | | | | | | | | | | | | | | |
| 004781 | SOIL SCIENTIST II | A22 | | 5.5 | | | | | | | | | | | | | | | |
| 004782 | SOIL SCIENTIST III | A25 | \$20.04 | 9.5 | 10.53% | | 1 | | | | | 1 | | | | | | 10.53% | |
| 004783 | SOIL SCIENTIST IV | A28 | | 3 | | | | | | | | | | | | | | | |
| 004789 | SOIL & WATER DISTRICT COOR II | A22 | | 2.5 | | | | | | | | | | | | | | | |
| 004794 | HYDROLOGIST II | A26 | | 1 | | | | | | | | | | | | | | | |
| 004795 | HYDROLOGIST III | A28 | | 5 | | | | | | | | | | | | | | | |
| 004796 | HYDROLOGIST IV | A31 | | 1 | | | | | | | | | | | | | | | |
| 004801 | LAND SURVEYOR I | A27 | \$18.91 | 1.5 | 66.67% | 66.67% | 1 | | 1 | | | | | | 66.67% | | | | |
| 004802 | LAND SURVEYOR II | A29 | | 5 | | | | | | | | | | | | | | | |
| 004811 | GEOGRAPHIC INFO SYS TECH II | A22 | | 1.5 | | | | | | | | | | | | | | | |
| 004813 | GEOGRAPHIC INFO SYS ANALYST | A26 | \$18.91 | 4.5 | 22.22% | 22.22% | 1 | | 1 | | | | | | 22.22% | | | | |
| 004815 | GEOGRAPHIC INFO SYS SPECIALIST | A30 | | 5 | | | | | | | | | | | | | | | |
| 004820 | GEOGRAPHIC INFO SYS COORDINATR | A34 | | 1 | | | | | | | | | | | | | | | |
| 005001 | CORRECTIONS OFCR I | A16 | \$11.97 | 4712 | 18.40% | 14.28% | 867 | 4 | 669 | 134 | 48 | 12 | | 0.08% | 14.20% | 2.84% | 1.02% | 0.25% | |
| 005002 | CORRECTIONS OFCR II | A18 | \$13.33 | 621 | 8.53% | 6.76% | 53 | | 42 | 6 | 5 | | | | 6.76% | 0.97% | 0.81% | | |
| 005003 | CORRECTIONS OFCR III | A20 | \$15.46 | 214 | 6.07% | 2.80% | 13 | | 6 | 2 | 5 | | | | 2.80% | 0.93% | 2.34% | | |
| 005005 | CORRECTIONS SPV I | A23 | \$17.06 | 110 | 9.09% | 6.36% | 10 | | 7 | | 3 | | | | 6.36% | | 2.73% | | |
| 005006 | CORRECTIONS SPV II | A27 | \$20.74 | 23 | 21.74% | | 5 | | | | 5 | | | | | | 21.74% | | |
| 005015 | CORRS IDENTIFICATION OFCR | A15 | | 3 | | | | | | | | | | | | | | | |
| 005016 | CORRECTIONS RECORDS OFFICER I | A15 | \$12.32 | 15 | 13.33% | 6.67% | 2 | | 1 | 1 | | | | | 6.67% | 6.67% | | | |
| 005017 | CORRECTIONS RECORDS OFFICER II | A18 | | 5.5 | | | | | | | | | | | | | | | |
| 005018 | CORRECTIONS RECORDS OFCR III | A22 | | 14.5 | | | | | | | | | | | | | | | |
| 005020 | CORRECTIONS CLASSIF ASST | A17 | \$13.73 | 187 | 5.88% | 3.21% | 11 | 1 | 5 | | 5 | | | 0.53% | 2.67% | | 2.67% | | |
| 005026 | RECREATION OFCR I | A17 | \$13.14 | 69.5 | 10.07% | 8.63% | 7 | | 6 | | 1 | | | | 8.63% | | 1.44% | | |
| 005027 | RECREATION OFCR II | A19 | | 46.5 | | | | | | | | | | | | | | | |
| 005028 | RECREATION OFCR III | A23 | \$17.52 | 21 | 4.76% | 4.76% | 1 | | 1 | | | | | | 4.76% | | | | |
| 005029 | INST ACTIVITY COOR | A17 | \$13.53 | 30 | 13.33% | 10.00% | 4 | | 3 | 1 | | | | | 10.00% | 3.33% | | | |
| 005032 | OUTDOOR REHAB CNSLR I | A21 | | 9 | | | | | | | | | | | | | | | |
| 005033 | OUTDOOR REHAB CNSLR II | A23 | | 1 | | | | | | | | | | | | | | | |
| 005035 | CORRECTIONS TRAINING OFCR | A24 | \$17.46 | 59.5 | 6.72% | 6.72% | 4 | 2 | 2 | | | | | 3.36% | 3.36% | | | | |
| 005045 | YOUTH FACILITY MGR I | A24 | \$16.86 | 14 | 7.14% | 7.14% | 1 | | 1 | | | | | | 7.14% | | | | |
| 005046 | YOUTH FACILITY MGR II | A25 | \$18.42 | 21 | 9.52% | 4.76% | 2 | | 1 | | 1 | | | | 4.76% | | 4.76% | | |
| 005076 | YOUTH SPECIALIST TRAINEE | A15 | \$11.73 | 130.5 | 25.29% | 17.62% | 33 | | 23 | 9 | | 1 | | | 17.62% | 6.90% | | 0.77% | |
| 005077 | YOUTH SPECIALIST | A18 | \$13.08 | 522 | 32.38% | 28.35% | 169 | 14 | 134 | 18 | 1 | 2 | | 2.68% | 25.67% | 3.45% | 0.19% | 0.38% | |
| 005079 | YOUTH GROUP LEADER | A20 | \$14.43 | 71.5 | 22.38% | 20.98% | 16 | 1 | 14 | 1 | | | | 1.40% | 19.58% | 1.40% | | | |

REFERENCE - Turnover Statistics for All Executive Branch Classes
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| Title Code | Title Description | Pay Range | Avg Of Hourly | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Voluntary Turnover | | | | | | | |
|------------|---------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|-------|--------|-------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | |
| 005082 | REG FAMILY SPEC | A23 | \$15.95 | 19 | 10.53% | 10.53% | 2 | | 2 | | | | | | | | 10.53% | | | |
| 005083 | SERV COOR I YTH SRVCS | A20 | \$15.03 | 67 | 14.93% | 13.43% | 10 | | 9 | | | 1 | | | | | 13.43% | | 1.49% | |
| 005084 | SERV COOR II YTH SRVCS | A23 | | 22 | | | | | | | | | | | | | | | | |
| 005085 | SERV COOR SPV YTH SRVCS | A25 | \$19.64 | 10.5 | 9.52% | | 1 | | | | | 1 | | | | | | | 9.52% | |
| 005088 | COMMUNITY SVS COORD-YOUTH SRVCS | A23 | | 7 | | | | | | | | | | | | | | | | |
| 005092 | CORRECTIONS CASEWORKER I | A21 | \$16.20 | 232.5 | 6.45% | 3.44% | 15 | 1 | 7 | 1 | 5 | | 1 | | | 0.43% | 3.01% | 0.43% | 2.15% | 0.43% |
| 005093 | CORRECTIONS CASEWORKER II | A23 | | 13.5 | | | | | | | | | | | | | | | | |
| 005100 | FUNCTIONAL UNIT MGR CORR | A24 | \$18.67 | 114 | 8.77% | 1.75% | 10 | | 2 | 2 | 6 | | | | | | 1.75% | 1.75% | 5.26% | |
| 005116 | CORRECTIONAL SERVICES TRAINEE | A18 | | 27 | | | | | | | | | | | | | | | | |
| 005117 | PROBATION & PAROLE OFCR I | A18 | \$12.72 | 49.5 | 8.08% | 8.08% | 4 | | 4 | | | | | | | | 8.08% | | | |
| 005118 | PROBATION & PAROLE ASST I | A16 | \$12.18 | 51 | 19.61% | 19.61% | 10 | | 10 | | | | | | | | 19.61% | | | |
| 005119 | PROBATION & PAROLE ASST II | A18 | \$12.37 | 20 | 10.00% | 5.00% | 2 | | 1 | 1 | | | | | | | 5.00% | 5.00% | | |
| 005120 | PROBATION & PAROLE UNIT SPV | A26 | \$19.46 | 129 | 3.88% | 2.33% | 5 | | 3 | | 2 | | | | | | 2.33% | | 1.55% | |
| 005121 | PROBATION & PAROLE OFCR II | A21P | \$15.57 | 1196.5 | 8.86% | 7.35% | 106 | 4 | 84 | 3 | 13 | | 2 | | | 0.33% | 7.02% | 0.25% | 1.09% | 0.17% |
| 005128 | PAROLE HEARING ANALYST | A30 | \$26.76 | 6 | 16.67% | | 1 | | | | 1 | | | | | | | | 16.67% | |
| 005130 | HOME & COMM SERVICES AREA SUPV | A25 | \$20.04 | 28.5 | 7.02% | | 2 | | | | 2 | | | | | | | | 7.02% | |
| 005138 | LONG-TERM CARE SPEC | A21 | \$15.02 | 51.5 | 5.83% | 5.83% | 3 | | 3 | | | | | | | | 5.83% | | | |
| 005139 | AGING PROGRAM SPEC I | A22 | | 9.5 | | | | | | | | | | | | | | | | |
| 005140 | AGING PROGRAM SPEC II | A25 | | 12.5 | | | | | | | | | | | | | | | | |
| 005151 | REHAB TEACHER FOR THE BLIND | A21 | \$15.95 | 17 | 11.76% | | 2 | | | 1 | 1 | | | | | | | 5.88% | 5.88% | |
| 005153 | CHILDREN'S SPEC FOR THE BLIND | A21 | | 4 | | | | | | | | | | | | | | | | |
| 005156 | MOBILITY SPEC FOR THE BLIND | A23 | | 6 | | | | | | | | | | | | | | | | |
| 005159 | JOB DEV SPEC FOR THE BLIND | A23 | | 1 | | | | | | | | | | | | | | | | |
| 005161 | AREA SUPV BUS ENTPRS BLIND | A22 | \$15.70 | 4.5 | 22.22% | | 1 | | | | 1 | | | | | | | | 22.22% | |
| 005165 | REHAB ASST REHAB SRVS FOR BLND | A13 | \$11.64 | 18 | 11.11% | 5.56% | 2 | | 1 | 1 | | | | | | | 5.56% | 5.56% | | |
| 005167 | REHAB CNSLR FOR THE BLIND II | A22 | | 1 | | | | | | | | | | | | | | | | |
| 005169 | COOR PREVENTION OF BLINDNESS | A26 | | 1 | | | | | | | | | | | | | | | | |
| 005172 | VOCATIONAL REHAB CSLR F/T BLIN | A22 | \$15.54 | 6.5 | 76.92% | 76.92% | 5 | 1 | 4 | | | | | | | 15.38% | 61.54% | | | |
| 005173 | SR VOC REHAB CNSLR F/T BLIND | A24 | \$15.66 | 8.5 | 11.76% | 11.76% | 1 | | 1 | | | | | | | | 11.76% | | | |
| 005176 | ASST SPV BUSINESS ENTPRS BLIND | A25 | | 1 | | | | | | | | | | | | | | | | |
| 005180 | CHILDREN'S SERVICE WORKER I | A18 | \$13.01 | 113.5 | 29.07% | 27.31% | 33 | 2 | 29 | | | | 2 | | | 1.76% | 25.55% | | 1.76% | |
| 005181 | CHILDREN'S SERVICE WORKER II | A20 | \$14.53 | 614 | 21.50% | 19.06% | 132 | 13 | 104 | 6 | 7 | | 2 | | | 2.12% | 16.94% | 0.98% | 1.14% | 0.33% |
| 005184 | CHILDREN'S SERVICE SPV | A21 | \$16.34 | 232.5 | 12.04% | 9.89% | 28 | 2 | 21 | | 5 | | | | | 0.86% | 9.03% | | 2.15% | |
| 005186 | CHILDREN'S SERVICE PROG MGR | A24 | | 21 | | | | | | | | | | | | | | | | |
| 005191 | CASE ANALYST | A19 | \$16.90 | 29.5 | 3.39% | | 1 | | | | 1 | | | | | | | | 3.39% | |
| 005192 | CASE ANALYST SPV | A21 | \$16.25 | 5 | 20.00% | 20.00% | 1 | | 1 | | | | | | | | 20.00% | | | |
| 005193 | CASE ANALYST SPV II | A24 | | 0.5 | | | | | | | | | | | | | | | | |
| 005197 | ST CNSLT ON CHILD WELFARE | A25 | \$20.95 | 0.5 | 200.00% | 200.00% | 1 | 1 | | | | | | | | 200.00% | | | | |
| 005199 | SOCIAL SERVICE WORKER I | A18 | \$12.90 | 130 | 43.08% | 33.08% | 56 | 3 | 40 | 10 | 1 | | 2 | | | 2.31% | 30.77% | 7.69% | 0.77% | 1.54% |
| 005200 | SOCIAL SERVICE WORKER II | A20 | \$14.41 | 831.5 | 22.01% | 17.92% | 183 | 20 | 129 | 8 | 22 | | 4 | | | 2.41% | 15.51% | 0.96% | 2.65% | 0.48% |
| 005201 | CHILDREN'S SERVICE SPECIALIST | A23 | \$16.16 | 51.5 | 9.71% | 9.71% | 5 | 1 | 4 | | | | | | | 1.94% | 7.77% | | | |
| 005202 | FAMILY SUPPORT ELIGIBILITY SPC | A17 | \$13.29 | 2118 | 14.59% | 10.06% | 309 | 43 | 170 | 21 | 70 | | 5 | | | 2.03% | 8.03% | 0.99% | 3.31% | 0.24% |
| 005221 | INCOME MAINTENANCE SPV I | A21 | \$15.97 | 224.5 | 8.46% | 5.35% | 19 | 3 | 9 | | 7 | | | | | 1.34% | 4.01% | | 3.12% | |

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|------------|--------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|--------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | |
| 005223 | INCOME MAINTENANCE SPV III | A24 | \$19.64 | 19 | 5.26% | | 1 | | | | | | | | | | 5.26% | |
| 005233 | REG CNSLT RESID LCSNG UNIT | A26 | | 5.5 | | | | | | | | | | | | | | |
| 005249 | PROGRAM DEVELOPMENT SPEC | A25 | \$19.20 | 62.5 | 20.80% | 14.40% | 13 | 1 | 8 | | | 2 | 2 | 1.60% | 12.80% | | 3.20% | 3.20% |
| 005250 | FACILITY SURVEYOR I | A22 | | 1.5 | | | | | | | | | | | | | | |
| 005251 | FACILITY SURVEYOR II | A25 | \$17.72 | 58 | 15.52% | 10.34% | 9 | 2 | 4 | 1 | | 2 | | 3.45% | 6.90% | 1.72% | 3.45% | |
| 005252 | FACILITY SURVEYOR III | A27 | \$21.58 | 13 | 23.08% | 7.69% | 3 | | 1 | 1 | | 1 | | | 7.69% | 7.69% | 7.69% | |
| 005259 | COMMUNITY SERVICES AIDE | A08 | \$9.31 | 12.5 | 8.00% | 8.00% | 1 | | 1 | | | | | | 8.00% | | | |
| 005260 | CLAIMS & RESTITUTION TECH I | A16 | | 3 | | | | | | | | | | | | | | |
| 005261 | CLAIMS & RESTITUTION TECH II | A19 | | 1 | | | | | | | | | | | | | | |
| 005264 | CHILD SUPPORT SPECIALIST | A17 | \$13.29 | 599 | 13.19% | 10.02% | 79 | 43 | 17 | 3 | | 13 | 3 | 7.18% | 2.84% | 0.50% | 2.17% | 0.50% |
| 005274 | CHILD SUPPORT ENFORCEMENT SPV | A20 | \$16.11 | 101.5 | 6.90% | 0.99% | 7 | | 1 | | | 5 | 1 | | 0.99% | | 4.93% | 0.99% |
| 005276 | CHILD SUPPORT ENFORCEMENT ADM | A24 | \$18.20 | 30 | 6.67% | 6.67% | 2 | 1 | 1 | | | | | 3.33% | 3.33% | | | |
| 005278 | CLINICAL CASEWORK ASST I | A16 | \$12.85 | 20.5 | 39.02% | 34.15% | 8 | 1 | 6 | | | | 1 | 4.88% | 29.27% | | | 4.88% |
| 005279 | CLINICAL CASEWORK ASST II | A18 | \$13.96 | 30 | 33.33% | 23.33% | 10 | 5 | 2 | 2 | | 1 | | 16.67% | 6.67% | 6.67% | 3.33% | |
| 005280 | CLINICAL SOCIAL WORK SPEC | A25 | \$20.51 | 17 | 11.76% | 11.76% | 2 | 2 | | | | | | 11.76% | | | | |
| 005283 | LICENSED CLINICAL SOCIAL WKR | A24 | \$19.52 | 92 | 20.65% | 7.61% | 19 | 5 | 2 | | | 9 | 3 | 5.43% | 2.17% | | 9.78% | 3.26% |
| 005284 | CLIN CASEWORK PRACTITIONER I | A21 | \$14.85 | 12.5 | 16.00% | 8.00% | 2 | 1 | | | | | 1 | 8.00% | | | | 8.00% |
| 005285 | CLIN CASEWORK PRACTITIONER II | A23 | \$17.01 | 38 | 13.16% | 10.53% | 5 | 2 | 2 | | | 1 | | 5.26% | 5.26% | | 2.63% | |
| 005286 | CLINICAL SOCIAL WORK SPV | A26 | | 15.5 | | | | | | | | | | | | | | |
| 005287 | CLINICAL SOCIAL WORK COOR | A28 | | 1 | | | | | | | | | | | | | | |
| 005296 | INVESTIGATOR I | A18 | \$13.73 | 6 | 33.33% | 33.33% | 2 | 2 | | | | | | 33.33% | | | | |
| 005297 | INVESTIGATOR II | A23 | \$16.60 | 121 | 23.14% | 14.88% | 28 | 9 | 9 | | | 7 | 3 | 7.44% | 7.44% | | 5.79% | 2.48% |
| 005298 | INVESTIGATOR III | A25 | \$19.02 | 49 | 6.12% | 2.04% | 3 | 1 | | | | 2 | | 2.04% | | | 4.08% | |
| 005302 | ASST VETERANS HOME ADMSTR | A28 | \$26.85 | 6.5 | 15.38% | 15.38% | 1 | 1 | | | | | | 15.38% | | | | |
| 005306 | FOOD PROGRAM REP | A22 | | 2 | | | | | | | | | | | | | | |
| 005331 | MEDICAID PROGRAM RELATIONS REP | A24 | | 3 | | | | | | | | | | | | | | |
| 005334 | CORRESPONDENCE & INFO SPEC I | A21 | \$16.59 | 29.5 | 3.39% | | 1 | | | | | 1 | | | | | 3.39% | |
| 005335 | CORRESPONDENCE & INFO SPEC II | A24 | | 1 | | | | | | | | | | | | | | |
| 005337 | CHILD PLACEMENT COOR (SS) | A23 | | 2 | | | | | | | | | | | | | | |
| 005338 | MEDICAID PHARMACEUTICAL TECH | A19 | \$14.13 | 6.5 | 15.38% | 15.38% | 1 | | 1 | | | | | | 15.38% | | | |
| 005340 | MEDICAID CLERK | A15 | | 14.5 | | | | | | | | | | | | | | |
| 005341 | MEDICAID TECHNICIAN | A19 | \$14.09 | 42.5 | 7.06% | 4.71% | 3 | | 2 | 1 | | | | | 4.71% | 2.35% | | |
| 005342 | MEDICAID SPEC | A23 | \$20.04 | 38 | 2.63% | 2.63% | 1 | | 1 | | | | | | 2.63% | | | |
| 005344 | MEDICAID UNIT SPV | A26 | \$22.49 | 9.5 | 21.05% | | 2 | | | | | 2 | | | | | | 21.05% |
| 005380 | VETERANS SERVICE OFCR | A17 | \$12.99 | 23 | 17.39% | 8.70% | 4 | 1 | 1 | 1 | | 1 | | 4.35% | 4.35% | 4.35% | 4.35% | |
| 005383 | VETERANS SERVICE SPV | A22 | | 6 | | | | | | | | | | | | | | |
| 005385 | VETERANS SERVICE ASST | A16 | \$14.06 | 2.5 | 40.00% | | 1 | | | | | 1 | | | | | | 40.00% |
| 005387 | VETERANS BENEFITS CLAIMS REP | A19 | | 4 | | | | | | | | | | | | | | |
| 005390 | HEARINGS OFFICER | A25 | \$20.95 | 1.5 | 66.67% | | 1 | | | | | 1 | | | | | | 66.67% |
| 006001 | LABORER I | A06 | \$9.80 | 10.5 | 28.57% | 19.05% | 3 | 2 | | 1 | | | | 19.05% | | 9.52% | | |
| 006002 | LABORER II | A09 | \$10.25 | 31.5 | 22.22% | 6.35% | 7 | 1 | 1 | 2 | | 3 | | 3.17% | 3.17% | 6.35% | 9.52% | |
| 006005 | LABOR SPV | A13 | \$11.21 | 45.5 | 8.79% | 6.59% | 4 | | 3 | | | 1 | | | 6.59% | | 2.20% | |
| 006006 | GROUNDKEEPER I | A10 | \$10.15 | 16.5 | 18.18% | 6.06% | 3 | 1 | | | | 1 | 1 | 6.06% | | | 6.06% | 6.06% |

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|------------|-------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|--------|-------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | |
| 006007 | GROUNDSKEEPER II | A13 | | 3 | | | | | | | | | | | | | | | |
| 006011 | MAINTENANCE WORKER I | A13 | \$11.98 | 39.5 | 30.38% | 25.32% | 12 | 3 | 7 | 1 | 1 | | | | 7.59% | 17.72% | 2.53% | 2.53% | |
| 006012 | MAINTENANCE WORKER II | A16 | \$12.70 | 261 | 11.49% | 8.05% | 30 | 4 | 17 | 4 | 5 | | | | 1.53% | 6.51% | 1.53% | 1.92% | |
| 006014 | MAINTENANCE SPV I | A19 | \$14.70 | 177.5 | 7.89% | 5.63% | 14 | 3 | 7 | 1 | 3 | | | | 1.69% | 3.94% | 0.56% | 1.69% | |
| 006015 | MAINTENANCE SPV II | A21 | \$16.21 | 45 | 6.67% | 2.22% | 3 | 1 | | | 2 | | | | 2.22% | | | 4.44% | |
| 006021 | MOTOR VEHICLE DRIVER | A10 | \$10.85 | 60.5 | 6.61% | 4.96% | 4 | 3 | | 1 | | | | | 4.96% | | 1.65% | | |
| 006023 | TRACTOR TRAILER DRIVER | A18 | \$12.89 | 32 | 3.13% | 3.13% | 1 | | 1 | | | | | | | 3.13% | | | |
| 006026 | LOCKSMITH | A17 | \$13.27 | 28 | 17.86% | 10.71% | 5 | | 3 | 2 | | | | | | 10.71% | 7.14% | | |
| 006031 | MOTOR VEHICLE MECHANIC | A17 | \$15.95 | 11.5 | 8.70% | | 1 | | | | | | 1 | | | | | | 8.70% |
| 006034 | GARAGE SPV | A19 | | 16.5 | | | | | | | | | | | | | | | |
| 006035 | REFRIGERATION MECHANIC I | A18 | \$14.23 | 12 | 25.00% | 25.00% | 3 | 1 | 2 | | | | | | 8.33% | 16.67% | | | |
| 006036 | REFRIGERATION MECHANIC II | A20 | \$17.00 | 14 | 21.43% | 21.43% | 3 | 2 | 1 | | | | | | 14.29% | 7.14% | | | |
| 006040 | BUILDING CONSTRUCTION WKR I | A16 | \$12.05 | 17.5 | 22.86% | 17.14% | 4 | 3 | | 1 | | | | | 17.14% | | 5.71% | | |
| 006041 | BUILDING CONSTRUCTION WKR II | A18 | | 21.5 | | | | | | | | | | | | | | | |
| 006042 | BUILDING CONSTRUCTION SPV | A20 | | 5 | | | | | | | | | | | | | | | |
| 006045 | HEAVY EQUIPMENT OPERATOR | A17 | \$12.47 | 14 | 7.14% | 7.14% | 1 | 1 | | | | | | | 7.14% | | | | |
| 006046 | HEAVY EQUIPMENT MECHANIC | A20 | | 2 | | | | | | | | | | | | | | | |
| 006047 | HEAVY EQUIPMENT SPV | A21 | | 1 | | | | | | | | | | | | | | | |
| 006048 | PARK MAINTENANCE WKR I | A10 | \$9.88 | 25 | 8.00% | 4.00% | 2 | 1 | | 1 | | | | | 4.00% | | 4.00% | | |
| 006049 | PARK MAINTENANCE WKR II | A13 | \$11.76 | 104.5 | 15.31% | 8.61% | 16 | 8 | 1 | 2 | 4 | 1 | | | 7.66% | 0.96% | 1.91% | 3.83% | 0.96% |
| 006050 | PARK MAINTENANCE WKR III | A17 | \$14.09 | 41.5 | 14.46% | 4.82% | 6 | 1 | 1 | | 4 | | | | 2.41% | 2.41% | | 9.64% | |
| 006051 | MARINE MECHANIC | A17 | | 3 | | | | | | | | | | | | | | | |
| 006052 | CARPENTER | A17 | \$14.00 | 24 | 16.67% | 8.33% | 4 | 1 | 1 | | 2 | | | | 4.17% | 4.17% | | 8.33% | |
| 006056 | ELECTRICIAN | A17 | \$12.47 | 26 | 7.69% | 3.85% | 2 | | 1 | 1 | | | | | | 3.85% | 3.85% | | |
| 006066 | PAINTER | A17 | \$15.09 | 16 | 6.25% | 6.25% | 1 | | 1 | | | | | | | 6.25% | | | |
| 006070 | PLUMBER | A17 | | 16.5 | | | | | | | | | | | | | | | |
| 006074 | POWER PLANT MECHANIC | A18 | \$12.89 | 14.5 | 6.90% | 6.90% | 1 | | 1 | | | | | | | 6.90% | | | |
| 006080 | SHEET METAL WORKER | A17 | | 1 | | | | | | | | | | | | | | | |
| 006087 | ELECTRONICS TECH | A18 | \$13.75 | 34 | 20.59% | 11.76% | 7 | | 4 | 1 | 1 | 1 | | | | 11.76% | 2.94% | 2.94% | 2.94% |
| 006089 | RADIO TECH | A24 | \$19.66 | 2 | 100.00% | 50.00% | 2 | 1 | | | 1 | | | | 50.00% | | | 50.00% | |
| 006101 | BOILER OPERATOR | A15 | \$12.09 | 34.5 | 17.39% | 8.70% | 6 | | 3 | | 3 | | | | | 8.70% | | 8.70% | |
| 006103 | STATIONARY ENGR | A20 | \$15.07 | 93 | 7.53% | 4.30% | 7 | 1 | 3 | 2 | 1 | | | | 1.08% | 3.23% | 2.15% | 1.08% | |
| 006105 | HVAC INSTRUMENT CONTROLS TECH | A18 | | 7 | | | | | | | | | | | | | | | |
| 006111 | PLANT MAINTENANCE ENGR I | A22 | \$17.25 | 34.5 | 11.59% | 2.90% | 4 | 1 | | | 2 | 1 | | | 2.90% | | | 5.80% | 2.90% |
| 006112 | PLANT MAINTENANCE ENGR II | A24 | \$18.90 | 18 | 11.11% | | 2 | | | | 2 | | | | | | | 11.11% | |
| 006113 | PLANT MAINTENANCE ENGR III | A27 | | 21.5 | | | | | | | | | | | | | | | |
| 006116 | EMERGENCY PROJECT COOR | A28 | | 3 | | | | | | | | | | | | | | | |
| 006130 | FIRE & SAFETY COOR | A24 | | 2 | | | | | | | | | | | | | | | |
| 006131 | FIRE & SAFETY SPEC | A18 | \$15.64 | 25.5 | 27.45% | 15.69% | 7 | 1 | 3 | 1 | 2 | | | | 3.92% | 11.76% | 3.92% | 7.84% | |
| 006144 | CONSTRUCTION INSPECTOR | A26 | \$21.82 | 17.5 | 5.71% | | 1 | | | | 1 | | | | | | | 5.71% | |
| 006145 | CONSTRUCTION INSPECTOR SUPV | A28 | | 1 | | | | | | | | | | | | | | | |
| 006214 | VOCATIONAL ENTER SPV I | A15 | | 3 | | | | | | | | | | | | | | | |
| 006215 | VOCATIONAL ENTER SPV II | A17 | \$13.34 | 54 | 9.26% | 3.70% | 5 | | 2 | | 3 | | | | | 3.70% | | 5.56% | |

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|------------|--------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|--------|--------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | |
| 006216 | FACTORY MGR I | A21 | | 14.5 | | | | | | | | | | | | | | | |
| 006217 | FACTORY MGR II | A24 | \$18.58 | 18.5 | 10.81% | | 2 | | | | | 1 | 1 | | | | | 5.41% | 5.41% |
| 006219 | SERVICE MANAGER I | A21 | | 7 | | | | | | | | | | | | | | | |
| 006220 | SERVICE MANAGER II | A24 | \$16.40 | 4 | 50.00% | 50.00% | 2 | | 2 | | | | | | | | | 50.00% | |
| 006281 | PRODUCTION SPEC I CORR | A25 | | 6 | | | | | | | | | | | | | | | |
| 006282 | PRODUCTION SPEC II CORR | A27 | | 1 | | | | | | | | | | | | | | | |
| 006285 | VOCATIONAL ENTER DIST SUPV | A22 | | 1 | | | | | | | | | | | | | | | |
| 006286 | VOCATIONAL ENTER MARKETNG COOP | A27 | | 1 | | | | | | | | | | | | | | | |
| 006287 | VOCATIONAL ENTER REP | A20 | \$19.27 | 7 | 14.29% | | 1 | | | | | 1 | | | | | | 14.29% | |
| 006288 | VOCATIONAL ENTER SALES MGR | A24 | | 0.5 | | | | | | | | | | | | | | | |
| 006289 | VOCATIONAL ENTER ANALYST | A27 | | 2 | | | | | | | | | | | | | | | |
| 006302 | BARBER | A11 | \$11.69 | 3.5 | 28.57% | 28.57% | 1 | | 1 | | | | | | | | | 28.57% | |
| 006311 | COSMETOLOGIST | A11 | | 8.5 | | | | | | | | | | | | | | | |
| 006341 | GRAPHIC ARTS SPEC I | A12 | | 0.5 | | | | | | | | | | | | | | | |
| 006342 | GRAPHIC ARTS SPEC II | A16 | \$15.95 | 5.5 | 18.18% | | 1 | | | | | | 1 | | | | | | 18.18% |
| 006343 | GRAPHIC ARTS SPEC III | A22 | | 5 | | | | | | | | | | | | | | | |
| 006345 | GRAPHICS SPV | A24 | | 5 | | | | | | | | | | | | | | | |
| 006377 | VIDEO PRODUCTION SPECIALIST II | A22 | | 2.5 | | | | | | | | | | | | | | | |
| 006380 | SATELLITE BROADCAST & VID PROD | A26 | | 1 | | | | | | | | | | | | | | | |
| 006394 | SIGN MAKER I | A12 | | 2 | | | | | | | | | | | | | | | |
| 006395 | SIGN MAKER II | A16 | | 1 | | | | | | | | | | | | | | | |
| 007200 | WATER PATROL OFCR | A24 | \$15.66 | 53.5 | 1.87% | 1.87% | 1 | | 1 | | | | | | | | | 1.87% | |
| 007201 | WATER PATROL CORPORAL | A26 | \$22.25 | 14.5 | 6.90% | 6.90% | 1 | 1 | | | | | | | | | | 6.90% | |
| 007202 | WATER PATROL SERGEANT | A28 | | 11 | | | | | | | | | | | | | | | |
| 007220 | RADIO/TELECOMMUN OFCR I | A18 | \$13.09 | 5.5 | 36.36% | 36.36% | 2 | 1 | 1 | | | | | | | | | 18.18% | 18.18% |
| 007221 | RADIO/TELECOMMUN OFFICER II | A20 | | 3 | | | | | | | | | | | | | | | |
| 007323 | RADIOLOGICAL SYS MAINT SUPV | A23 | | 1 | | | | | | | | | | | | | | | |
| 007325 | COMMUNICATIONS SPECIALIST | A18 | | 1 | | | | | | | | | | | | | | | |
| 007332 | EMERGENCY MGMNT OFCR III | A24 | | 2 | | | | | | | | | | | | | | | |
| 007333 | EMERGENCY MGMNT OFCR IV | A26 | | 2.5 | | | | | | | | | | | | | | | |
| 007336 | DISASTER SECTION MANAGER | A28 | | 1 | | | | | | | | | | | | | | | |
| 007337 | COMMUNICATIONS WARNING OFCR | A25 | | 1 | | | | | | | | | | | | | | | |
| 007345 | FLOOD PLAIN MGMNT OFCR | A28 | | 2 | | | | | | | | | | | | | | | |
| 007349 | STATEWIDE VOLUNTEER COOR SEMA | A29 | | 1 | | | | | | | | | | | | | | | |
| 007350 | ST HAZARD MITIGATION OFCR SEMA | A28 | | 1 | | | | | | | | | | | | | | | |
| 007360 | STATE VETERANS CEMETERY WORKE | A11 | \$12.27 | 10.5 | 28.57% | 28.57% | 3 | 2 | 1 | | | | | | | | | 19.05% | 9.52% |
| 007497 | SEED ANALYST II | A17 | | 1 | | | | | | | | | | | | | | | |
| 007498 | SEED ANALYST III | A20 | | 1 | | | | | | | | | | | | | | | |
| 007500 | GRAIN INSPECTOR I | A10 | | 2 | | | | | | | | | | | | | | | |
| 007501 | GRAIN INSPECTOR II | A15 | \$11.67 | 4.5 | 22.22% | 22.22% | 1 | | 1 | | | | | | | | | 22.22% | |
| 007502 | GRAIN INSPECTOR III | A18 | | 5 | | | | | | | | | | | | | | | |
| 007503 | GRAIN INSPECTOR IV | A23 | | 5 | | | | | | | | | | | | | | | |
| 007504 | GRAIN INSPECTOR V | A26 | | 1 | | | | | | | | | | | | | | | |

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| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | |
| 007505 | GRAIN SAMPLER | A08 | \$10.01 | 3.5 | 57.14% | 28.57% | 2 | | 1 | 1 | | | | | 28.57% | 28.57% | | |
| 007511 | GRAIN REGULATORY AUDITOR II | A21 | \$18.22 | 8.5 | 11.76% | 11.76% | 1 | | 1 | | | | | | 11.76% | | | |
| 007512 | GRAIN REGULATORY AUDITOR III | A26 | | 2 | | | | | | | | | | | | | | |
| 007516 | PESTICIDE USE INVESTIGATOR | A22 | \$15.09 | 8.5 | 11.76% | 11.76% | 1 | | 1 | | | | | | 11.76% | | | |
| 007519 | PLANT PROTECTION SPECIALIST | A24 | \$19.27 | 7 | 14.29% | | 1 | | | | | 1 | | | | | 14.29% | |
| 007522 | FEED & SEED INSPECTOR II | A22 | | 4 | | | | | | | | | | | | | | |
| 007529 | PLANT INDUSTRIES PRG COOR | A28 | | 7 | | | | | | | | | | | | | | |
| 007534 | METROLOGY SPECIALIST | A22 | | 1 | | | | | | | | | | | | | | |
| 007536 | FUEL DEVICE SAFETY INSPECTOR | A19 | | 26 | | | | | | | | | | | | | | |
| 007537 | WEIGHTS & MEASURES INSP I | A17 | \$13.62 | 19 | 10.53% | | 2 | | | | | 2 | | | | | 10.53% | |
| 007538 | WEIGHTS & MEASURES INSP II | A19 | | 1 | | | | | | | | | | | | | | |
| 007539 | FUEL DEVICE SAFETY SPECIALIST | A24 | | 2 | | | | | | | | | | | | | | |
| 007544 | ANIMAL HEALTH PROG COOR | A28 | | 1 | | | | | | | | | | | | | | |
| 007545 | ANIMAL HEALTH OFFICER | A18 | | 14.5 | | | | | | | | | | | | | | |
| 007548 | VETERINARIAN I | A30 | | 4 | | | | | | | | | | | | | | |
| 007549 | VETERINARIAN II | A32 | | 3 | | | | | | | | | | | | | | |
| 007550 | VETERINARY LABORATORY MANAGER | A32 | | 1 | | | | | | | | | | | | | | |
| 007551 | VETERINARY EPIDEMIOLOGIST | A35 | | 1 | | | | | | | | | | | | | | |
| 007555 | ST FAIR EVENTS/CONCESSIONS CRD | A26 | | 1 | | | | | | | | | | | | | | |
| 007556 | PUB INF & MKTG COOR STATE FAIR | A28 | | 1 | | | | | | | | | | | | | | |
| 007560 | AGRICULTURE MARKET REPORTER | A17 | | 5.5 | | | | | | | | | | | | | | |
| 007561 | AGRICULTURE PROMOTION SPEC | A21 | | 2.5 | | | | | | | | | | | | | | |
| 007564 | MARKET DEVELOPMENT PROG COOR | A28 | | 0.5 | | | | | | | | | | | | | | |
| 007570 | AGRICULTURAL LOAN OFFICER | A24 | \$16.55 | 1.5 | 66.67% | | 1 | | | | | 1 | | | | | 66.67% | |
| 007575 | INSURANCE PRODUCT ANALYST I | A18 | \$12.68 | 4 | 50.00% | 50.00% | 2 | 1 | 1 | | | | | | 25.00% | 25.00% | | |
| 007576 | INSURANCE PRODUCT ANALYST II | A20 | \$16.42 | 4 | 50.00% | 25.00% | 2 | | 1 | | | 1 | | | 25.00% | | | 25.00% |
| 007577 | INSURANCE PRODUCT ANALYST III | A22 | \$21.38 | 2 | 50.00% | | 1 | | | | | 1 | | | | | | 50.00% |
| 007579 | INSURANCE FINANCIAL ANAL SPEC | A25 | | 5 | | | | | | | | | | | | | | |
| 007580 | WORKERS COMPENSATION SPEC | A24 | \$16.90 | 2 | 50.00% | 50.00% | 1 | 1 | | | | | | | 50.00% | | | |
| 007582 | INSURANCE FINANCIAL ANALYST I | A18 | | 0.5 | | | | | | | | | | | | | | |
| 007583 | INSURANCE FINANCIAL ANALYST II | A23 | | 2.5 | | | | | | | | | | | | | | |
| 007585 | CONSUMER SERVICES SPEC I | A18 | \$13.34 | 5 | 20.00% | | 1 | | | | | | 1 | | | | | 20.00% |
| 007586 | CONSUMER SERVICES SPEC II | A22 | | 12.5 | | | | | | | | | | | | | | |
| 007588 | CONSUMER SERVICES COORDINATOR | A24 | | 1 | | | | | | | | | | | | | | |
| 007593 | INSURANCE LICENSING TECH I | A10 | \$11.24 | 9.5 | 10.53% | | 1 | | | | | 1 | | | | | | 10.53% |
| 007594 | INSURANCE LICENSING TECH II | A13 | | 5 | | | | | | | | | | | | | | |
| 007601 | TAX PROCESSING TECH I | A10 | \$10.22 | 106.5 | 16.90% | 15.02% | 18 | 6 | 10 | 1 | 1 | | | | 5.63% | 9.39% | 0.94% | 0.94% |
| 007602 | TAX PROCESSING TECH II | A13 | \$11.41 | 151 | 12.58% | 10.60% | 19 | 4 | 12 | | 3 | | | | 2.65% | 7.95% | | 1.99% |
| 007603 | TAX PROCESSING TECH III | A16 | \$12.74 | 49.5 | 12.12% | 6.06% | 6 | 1 | 2 | | 3 | | | | 2.02% | 4.04% | | 6.06% |
| 007604 | TAX PROCESSING TECH IV | A19 | \$13.59 | 12.5 | 16.00% | 16.00% | 2 | 2 | | | | | | | 16.00% | | | |
| 007606 | TAX COLLECTION TECH I | A10 | \$9.88 | 10 | 10.00% | 10.00% | 1 | 1 | | | | | | | 10.00% | | | |
| 007607 | TAX COLLECTION TECH II | A13 | \$11.24 | 26.5 | 3.77% | 3.77% | 1 | | 1 | | | | | | | 3.77% | | |
| 007608 | TAX COLLECTION TECH III | A16 | | 5 | | | | | | | | | | | | | | |

REFERENCE - Turnover Statistics for All Executive Branch Classes
Turnover Data 10/01/05 thru -09/30/06

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Voluntary Turnover | | | | | |
|------------|--------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|-------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | |
| 007610 | TAXPAYER SERVICES REP I | A14 | \$11.71 | 13 | 15.38% | 7.69% | 2 | | 1 | 1 | | | | | 7.69% | 7.69% | | |
| 007611 | TAXPAYER SERVICES REP II | A17 | \$12.93 | 27.5 | 25.45% | 18.18% | 7 | 1 | 4 | | 2 | | | | 3.64% | 14.55% | | 7.27% |
| 007613 | TAXPAYER SERVICES SUPV | A22 | | 10.5 | | | | | | | | | | | | | | |
| 007614 | TAXPAYER SERVICES OFFICE MGR | A25 | \$19.27 | 3 | 33.33% | 33.33% | 1 | | 1 | | | | | | | 33.33% | | |
| 007615 | REVENUE LICENSING UNIT SUPV | A16 | | 0.5 | | | | | | | | | | | | | | |
| 007616 | REVENUE SECTION SUPV | A22 | \$15.32 | 40 | 10.00% | 5.00% | 4 | | 2 | | 1 | | 1 | | 5.00% | | 2.50% | 2.50% |
| 007621 | TELEPHONE INFO OPERATOR I REV | A10 | \$10.12 | 15.5 | 12.90% | 6.45% | 2 | | 1 | 1 | | | | | 6.45% | 6.45% | | |
| 007622 | TELEPHONE INFO OPERATOR II REV | A13 | \$11.01 | 52.5 | 22.86% | 17.14% | 12 | 2 | 7 | 3 | | | | | 3.81% | 13.33% | 5.71% | |
| 007627 | REVENUE FIELD SERVICES COOR | A22 | | 10.5 | | | | | | | | | | | | | | |
| 007631 | REVENUE LICENSING TECH I | A10 | \$10.16 | 49 | 48.98% | 32.65% | 24 | 2 | 14 | 6 | 1 | | 1 | 4.08% | 28.57% | 12.24% | 2.04% | 2.04% |
| 007632 | REVENUE LICENSING TECH II | A13 | \$11.39 | 121.5 | 9.05% | 6.58% | 11 | 2 | 6 | 2 | 1 | | | 1.65% | 4.94% | 1.65% | 0.82% | |
| 007650 | TAX AUDIT REVIEW SPECIALIST | A30 | | 2 | | | | | | | | | | | | | | |
| 007651 | TAX AUDITOR I | A21 | \$14.57 | 29 | 34.48% | 34.48% | 10 | 1 | 9 | | | | | 3.45% | 31.03% | | | |
| 007652 | TAX AUDITOR II | A24 | \$15.91 | 19.5 | 25.64% | 25.64% | 5 | 1 | 4 | | | | | 5.13% | 20.51% | | | |
| 007653 | TAX AUDITOR III | A26 | \$18.52 | 66.5 | 30.08% | 25.56% | 20 | 9 | 8 | 1 | 2 | | | 13.53% | 12.03% | 1.50% | 3.01% | |
| 007654 | TAX AUDIT SUPV | A29 | \$23.07 | 29 | 34.48% | 24.14% | 10 | 3 | 4 | | 3 | | | 10.34% | 13.79% | | 10.34% | |
| 007675 | ASSESSMENT REP I TAX COMM | A18 | | 1 | | | | | | | | | | | | | | |
| 007676 | ASSESSMENT REP II TAX COMM | A23 | | 7 | | | | | | | | | | | | | | |
| 007681 | APPRAISER I | A17 | \$14.06 | 4 | 25.00% | 25.00% | 1 | 1 | | | | | | 25.00% | | | | |
| 007682 | APPRAISER II | A22 | \$16.86 | 19 | 5.26% | | 1 | | | | 1 | | | | | | 5.26% | |
| 007683 | APPRAISER III | A26 | | 2 | | | | | | | | | | | | | | |
| 007685 | APPRAISER SUPERVISOR | A28 | | 4 | | | | | | | | | | | | | | |
| 007687 | APPRAISAL SPECIALIST | A29 | | 1 | | | | | | | | | | | | | | |
| 007780 | ARTS COUNCIL PRGM SPEC I | A22 | | 3 | | | | | | | | | | | | | | |
| 007781 | ARTS COUNCIL PRGM SPEC II | A25 | \$17.85 | 2.5 | 40.00% | 40.00% | 1 | | 1 | | | | | | 40.00% | | | |
| 007790 | ECON DEV INFO & ADV COOR | A26 | | 1 | | | | | | | | | | | | | | |
| 007800 | UTILITY REGULATORY AUDITOR I | A21 | | 1 | | | | | | | | | | | | | | |
| 007801 | UTILITY REGULATORY AUDITOR II | A24 | \$15.95 | 1 | 100.00% | 100.00% | 1 | | 1 | | | | | | 100.00% | | | |
| 007802 | UTILITY REGULATORY AUDITOR III | A26 | \$20.04 | 14 | 21.43% | 21.43% | 3 | | 3 | | | | | | 21.43% | | | |
| 007803 | UTILITY REGULATORY AUDITOR IV | A29 | \$25.73 | 7 | 14.29% | | 1 | | | | 1 | | | | | | 14.29% | |
| 007804 | UTILITY REGULATORY AUDITOR V | A32 | | 5.5 | | | | | | | | | | | | | | |
| 007810 | REGULATORY ECONOMIST I | A25 | \$16.90 | 0 | | | 1 | | 1 | | | | | | | | | |
| 007811 | REGULATORY ECONOMIST II | A28 | | 7.5 | | | | | | | | | | | | | | |
| 007812 | REGULATORY ECONOMIST III | A32 | | 3.5 | | | | | | | | | | | | | | |
| 007813 | MGR ECONOMIC ANALYSIS | A34 | | 1 | | | | | | | | | | | | | | |
| 007815 | UTILITY MANAGEMENT ANALYST I | A18 | | 0.5 | | | | | | | | | | | | | | |
| 007816 | UTILITY MANAGEMENT ANALYST II | A23 | | 0.5 | | | | | | | | | | | | | | |
| 007817 | UTILITY MANAGEMENT ANALYST III | A28 | \$24.70 | 4 | 25.00% | 25.00% | 1 | | 1 | | | | | | 25.00% | | | |
| 007820 | UTILITY POLICY ANALYST I | A28 | \$19.27 | 1.5 | 66.67% | 66.67% | 1 | | 1 | | | | | | 66.67% | | | |
| 007821 | UTILITY POLICY ANALYST II | A32 | \$30.40 | 1 | 100.00% | | 1 | | | | 1 | | | | | | 100.00% | |
| 007825 | UTILITY ENGINEERING SPEC I | A28 | | 1.5 | | | | | | | | | | | | | | |
| 007826 | UTILITY ENGINEERING SPEC II | A30 | | 6 | | | | | | | | | | | | | | |
| 007827 | UTILITY ENGINEERING SPEC III | A32 | | 6.5 | | | | | | | | | | | | | | |

REFERENCE - Turnover Statistics for All Executive Branch Classes
Turnover Data 10/01/05 thru -09/30/06

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Voluntary Turnover | | | | | | | | | |
|------------|--------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|--------|--------|---------|--------|--------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | | | |
| 007828 | UTILITY REGULATORY ENGINEER I | A32 | | 3 | | | | | | | | | | | | | | | | | | |
| 007829 | UTILITY REGULATORY ENGINEER II | A34 | | 2.5 | | | | | | | | | | | | | | | | | | |
| 007830 | UTILITY REGULATORY ENG SPV | A35 | | 2.5 | | | | | | | | | | | | | | | | | | |
| 007836 | UTILITY OPERS TECH SPEC II | A26 | | 5 | | | | | | | | | | | | | | | | | | |
| 007841 | RATE & TARIFF EXAMINER II | A25 | | 4 | | | | | | | | | | | | | | | | | | |
| 007842 | RATE & TARIFF EXAMINER III | A28 | | 1 | | | | | | | | | | | | | | | | | | |
| 007843 | RATE & TARIFF EXAMINATION SPV | A32 | | 3 | | | | | | | | | | | | | | | | | | |
| 007849 | MANUFACTURED HSNP INSP II | A22 | | 2 | | | | | | | | | | | | | | | | | | |
| 007850 | MANUFACTURED HSNP INSP I | A18 | | 2 | | | | | | | | | | | | | | | | | | |
| 007851 | MANUFACTURED HSNP INSP SUPV | A24 | | 1 | | | | | | | | | | | | | | | | | | |
| 007862 | INSPECTOR (PROF REGISTRATION) | A16 | \$11.86 | 10.5 | 19.05% | 19.05% | 2 | | 2 | | | | | | | | | 19.05% | | | | |
| 007863 | INSP SUPV (PROF REGISTRATION) | A18 | | 1 | | | | | | | | | | | | | | | | | | |
| 007864 | FUNERAL ESTABLISHMENT INSP | A24 | | 1 | | | | | | | | | | | | | | | | | | |
| 007867 | PROF REG LIC TECH I | A10 | \$10.05 | 23 | 56.52% | 47.83% | 13 | 5 | 6 | 2 | | | | | | | | 21.74% | 26.09% | 8.70% | | |
| 007868 | PROF REG LIC TECH II | A13 | \$11.44 | 22.5 | 13.33% | 13.33% | 3 | 3 | | | | | | | | | | 13.33% | | | | |
| 007869 | PROF REG LICENSING/CERT SUPV | A19 | \$15.43 | 2.5 | 80.00% | 40.00% | 2 | | 1 | | | 1 | | | | | | | 40.00% | 40.00% | | |
| 007870 | PROF REG ADMSTV COOR | A24 | | 1 | | | | | | | | | | | | | | | | | | |
| 007871 | REAL ESTATE EXAMINER I | A18 | \$13.59 | 5 | 20.00% | 20.00% | 1 | | 1 | | | | | | | | | | 20.00% | | | |
| 007872 | REAL ESTATE EXAMINER II | A23 | | 2 | | | | | | | | | | | | | | | | | | |
| 007873 | REAL ESTATE EXAMINER SUPV | A26 | | 1 | | | | | | | | | | | | | | | | | | |
| 007875 | REAL ESTATE EDUCATION SPEC | A18 | | 0.5 | | | | | | | | | | | | | | | | | | |
| 007886 | MARKETING SPECIALIST II | A24 | \$20.51 | 11.5 | 26.09% | 17.39% | 3 | | 2 | | | 1 | | | | | | | 17.39% | 8.70% | | |
| 007887 | MARKETING SPECIALIST III | A27 | \$18.22 | 7.5 | 13.33% | | 1 | | | | | 1 | | | | | | | | 13.33% | | |
| 007889 | COMMUNITY DEV PROG SPEC | A25 | \$17.20 | 0.5 | 200.00% | | 1 | | | | | 1 | | | | | | | | 200.00% | | |
| 007890 | COMMUNITY DEV REP I | A18 | | 0.5 | | | | | | | | | | | | | | | | | | |
| 007891 | COMMUNITY DEV REP II | A22 | \$18.18 | 5.5 | 18.18% | 18.18% | 1 | | 1 | | | | | | | | | | 18.18% | | | |
| 007892 | COMMUNITY DEV REP III | A24 | | 2 | | | | | | | | | | | | | | | | | | |
| 007896 | BUSINESS INFO SPEC II | A22 | \$20.42 | 1.5 | 66.67% | 66.67% | 1 | | 1 | | | | | | | | | | 66.67% | | | |
| 007900 | ECONOMIC DEV INCENTIVE SPEC I | A18 | | 5 | | | | | | | | | | | | | | | | | | |
| 007901 | ECONOMIC DEV INCENTIVE SPEC II | A24 | \$16.90 | 7 | 14.29% | 14.29% | 1 | 1 | | | | | | | | | | | 14.29% | | | |
| 007903 | ECONOMIC DEV INCENTIVE SPC III | A27 | | 5 | | | | | | | | | | | | | | | | | | |
| 007928 | WORKFORCE DEVELOPMENT SPEC I | A17 | \$13.30 | 306 | 13.07% | 8.50% | 40 | 3 | 23 | 6 | 7 | 1 | | | | | | 0.98% | 7.52% | 1.96% | 2.29% | 0.33% |
| 007929 | WORKFORCE DEVELOPMENT SPEC II | A19 | | 10.5 | | | | | | | | | | | | | | | | | | |
| 007930 | WORKFORCE DEVELOPMENT SPEC III | A23 | \$16.28 | 34.5 | 5.80% | 5.80% | 2 | | 2 | | | | | | | | | | 5.80% | | | |
| 007931 | WORKFORCE DEVELOPMENT SPEC IV | A27 | \$22.56 | 31 | 16.13% | | 5 | | | | | 4 | 1 | | | | | | | | 12.90% | 3.23% |
| 007934 | WORKFORCE DEVELOPMENT SUPV I | A20 | \$14.72 | 16.5 | 12.12% | 12.12% | 2 | | 2 | | | | | | | | | | 12.12% | | | |
| 007935 | WORKFORCE DEVELOPMENT SUPV II | A22 | \$16.63 | 20 | 20.00% | 10.00% | 4 | | 2 | | | 1 | 1 | | | | | | 10.00% | | 5.00% | 5.00% |
| 007936 | WORKFORCE DEVELOPMENT SUPV III | A24 | \$19.05 | 5 | 40.00% | 20.00% | 2 | | 1 | | | 1 | | | | | | | 20.00% | | 20.00% | |
| 007950 | LOTTERY SALES TECHNICIAN | A13 | | 21 | | | | | | | | | | | | | | | | | | |
| 007952 | LOTTERY SALES REPRESENTATIVE | A20 | \$14.31 | 43 | 4.65% | 4.65% | 2 | 2 | | | | | | | | | | | 4.65% | | | |
| 007954 | LOTTERY SALES COORDINATOR | A24 | \$20.84 | 8 | 12.50% | | 1 | | | | | 1 | | | | | | | | | | 12.50% |
| 007962 | LOTTERY SECURITY SPECIALIST | A28 | | 2 | | | | | | | | | | | | | | | | | | |
| 008001 | DESIGN/DEVELOP/SURVEY MGR B1 | 1 | \$21.44 | 8 | 12.50% | 12.50% | 1 | | 1 | | | | | | | | | | | 12.50% | | |

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|------------|--------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|--------|--------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | |
| 008002 | DESIGN/DEVELOP/SURVEY MGR B2 | 2 | \$26.64 | 7 | 14.29% | 14.29% | 1 | | 1 | | | | | | 14.29% | | | | |
| 008003 | DESIGN/DEVELOP/SURVEY MGR B3 | 3 | \$31.17 | 12 | 16.67% | 8.33% | 2 | 1 | | | | 1 | | | 8.33% | | | 8.33% | |
| 008010 | ENVIRONMENTAL MGR B1 | 1 | | 6.5 | | | | | | | | | | | | | | | |
| 008011 | ENVIRONMENTAL MGR B2 | 2 | \$25.88 | 30.5 | 16.39% | 6.56% | 5 | 1 | 1 | | | 2 | 1 | 3.28% | 3.28% | | 6.56% | 3.28% | |
| 008012 | ENVIRONMENTAL MGR B3 | 3 | \$26.94 | 7 | 14.29% | 14.29% | 1 | 1 | | | | | | 14.29% | | | | | |
| 008019 | FACILITIES OPERATIONS MGR B1 | 1 | \$27.43 | 9.5 | 10.53% | | 1 | | | | | | 1 | | | | | | 10.53% |
| 008020 | FACILITIES OPERATIONS MGR B2 | 2 | \$25.73 | 10.5 | 9.52% | 9.52% | 1 | 1 | | | | | | 9.52% | | | | | |
| 008021 | FACILITIES OPERATIONS MGR B3 | 3 | \$32.12 | 3 | 100.00% | 66.67% | 3 | 1 | 1 | | | 1 | | 33.33% | 33.33% | | 33.33% | | |
| 008028 | FISCAL & ADMINISTRATIVE MGR B1 | 1 | \$21.94 | 50.5 | 11.88% | 9.90% | 6 | 1 | 4 | | | 1 | | 1.98% | 7.92% | | 1.98% | | |
| 008029 | FISCAL & ADMINISTRATIVE MGR B2 | 2 | \$29.52 | 69 | 11.59% | 2.90% | 8 | 2 | | 1 | | 5 | | 2.90% | | 1.45% | 7.25% | | |
| 008030 | FISCAL & ADMINISTRATIVE MGR B3 | 3 | \$33.81 | 24.5 | 12.24% | 4.08% | 3 | 1 | | | | 2 | | 4.08% | | | 8.16% | | |
| 008037 | HUMAN RESOURCES MGR B1 | 1 | \$26.83 | 7 | 42.86% | 42.86% | 3 | 1 | 2 | | | | | 14.29% | 28.57% | | | | |
| 008038 | HUMAN RESOURCES MGR B2 | 2 | | 19 | | | | | | | | | | | | | | | |
| 008039 | HUMAN RESOURCES MGR B3 | 3 | \$30.62 | 5 | 20.00% | | 1 | | | | | | 1 | | | | | | 20.00% |
| 008046 | INVESTIGATION MGR B1 | 1 | | 6 | | | | | | | | | | | | | | | |
| 008047 | INVESTIGATION MGR B2 | 2 | \$25.73 | 1.5 | 66.67% | 66.67% | 1 | | 1 | | | | | | 66.67% | | | | |
| 008048 | INVESTIGATION MGR B3 | 3 | | 1 | | | | | | | | | | | | | | | |
| 008055 | LABORATORY MGR B1 | 1 | \$22.87 | 8 | 12.50% | 12.50% | 1 | | 1 | | | | | | 12.50% | | | | |
| 008056 | LABORATORY MANAGER B2 | 2 | | 9 | | | | | | | | | | | | | | | |
| 008057 | LABORATORY MGR B3 | 3 | \$29.86 | 2.5 | 40.00% | | 1 | | | | | 1 | | | | | 40.00% | | |
| 008064 | LAW ENFORCEMENT MGR B1 | 1 | \$25.22 | 6 | 33.33% | 33.33% | 2 | 1 | 1 | | | | | 16.67% | 16.67% | | | | |
| 008065 | LAW ENFORCEMENT MGR B2 | 2 | | 9 | | | | | | | | | | | | | | | |
| 008066 | LAW ENFORCEMENT MGR B3 | 3 | | 2.5 | | | | | | | | | | | | | | | |
| 008070 | NUTRITION/DIETARY SVCS MGR B1 | 1 | | 9 | | | | | | | | | | | | | | | |
| 008071 | NUTRITION/DIETARY SVCS MGR B2 | 2 | | 1 | | | | | | | | | | | | | | | |
| 008073 | RESEARCH MANAGER B1 | 1 | \$21.07 | 6 | 50.00% | 33.33% | 3 | 1 | 1 | | | | 1 | 16.67% | 16.67% | | | | 16.67% |
| 008074 | RESEARCH MANAGER B2 | 2 | \$30.40 | 8.5 | 11.76% | | 1 | | | | | 1 | | | | | | 11.76% | |
| 008075 | RESEARCH MANAGER B3 | 3 | | 1 | | | | | | | | | | | | | | | |
| 008083 | AGRICULTURE MGR B2 | 2 | \$28.60 | 8.5 | 11.76% | | 1 | | | | | 1 | | | | | | 11.76% | |
| 008091 | COMMUNITY & ECONOMIC DEV MGRB1 | 1 | \$18.89 | 15 | 6.67% | 6.67% | 1 | 1 | | | | | | 6.67% | | | | | |
| 008092 | COMMUNITY & ECONOMIC DEV MGRB2 | 2 | \$25.46 | 14 | 28.57% | 14.29% | 4 | | 2 | | | 2 | | | 14.29% | | 14.29% | | |
| 008100 | CORRECTIONS MGR B1 | 1 | \$21.76 | 105 | 11.43% | 1.90% | 12 | | 2 | | | 10 | | | 1.90% | | 9.52% | | |
| 008101 | CORRECTIONS MGR B2 | 2 | \$24.52 | 54 | 14.81% | 1.85% | 8 | | 1 | | | 6 | 1 | | 1.85% | | 11.11% | 1.85% | |
| 008102 | CORRECTIONS MGR B3 | 3 | \$26.90 | 23.5 | 8.51% | | 2 | | | | | 2 | | | | | 8.51% | | |
| 008119 | ENTERPRISES MGR B1 | 1 | \$20.99 | 5 | 40.00% | 20.00% | 2 | | 1 | | | 1 | | | 20.00% | | 20.00% | | |
| 008120 | ENTERPRISES MGR B2 | 2 | \$26.29 | 3.5 | 28.57% | | 1 | | | | | 1 | | | | | | 28.57% | |
| 008128 | INSURANCE REGULATORY MGR B1 | 1 | \$19.64 | 5.5 | 18.18% | 18.18% | 1 | | 1 | | | | | | 18.18% | | | | |
| 008129 | INSURANCE REGULATORY MGR B2 | 2 | | 2 | | | | | | | | | | | | | | | |
| 008137 | LABOR & INDUSTRIAL REL MGR B1 | 1 | \$23.93 | 35.5 | 5.63% | | 2 | | | | | 2 | | | | | | 5.63% | |
| 008138 | LABOR & INDUSTRIAL REL MGR B2 | 2 | | 7 | | | | | | | | | | | | | | | |
| 008139 | LABOR & INDUSTRIAL REL MGR B3 | 3 | | 6 | | | | | | | | | | | | | | | |
| 008141 | LOTTERY MGR B1 | 1 | | 4 | | | | | | | | | | | | | | | |
| 008142 | LOTTERY MGR B2 | 2 | | 6 | | | | | | | | | | | | | | | |

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| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | |
| 008143 | LOTTERY MGR B3 | 3 | | 2 | | | | | | | | | | | | | | |
| 008146 | MENTAL HEALTH MGR B1 | 1 | \$24.20 | 46 | 13.04% | 2.17% | 6 | | 1 | | | 5 | | | 2.17% | | | 10.87% |
| 008147 | MENTAL HEALTH MGR B2 | 2 | \$26.35 | 64 | 18.75% | 7.81% | 12 | 5 | | | | 5 | 2 | 7.81% | | | 7.81% | 3.13% |
| 008148 | MENTAL HEALTH MGR B3 | 3 | \$33.87 | 17 | 23.53% | 11.76% | 4 | 2 | | | | 1 | 1 | 11.76% | | | 5.88% | 5.88% |
| 008155 | NATURAL RESOURCES MGR B1 | 1 | \$19.46 | 61.5 | 4.88% | 3.25% | 3 | 1 | 1 | | | 1 | | 1.63% | 1.63% | | 1.63% | |
| 008156 | NATURAL RESOURCES MGR B2 | 2 | | 10 | | | | | | | | | | | | | | |
| 008165 | OFFICE OF ADMINISTRATION MGR 1 | 1 | | 5.5 | | | | | | | | | | | | | | |
| 008166 | OFFICE OF ADMINISTRATION MGR 2 | 2 | \$28.85 | 4.5 | 22.22% | 22.22% | 1 | 1 | | | | | | 22.22% | | | | |
| 008167 | OFFICE OF ADMINISTRATION MGR 3 | 3 | | 1 | | | | | | | | | | | | | | |
| 008174 | HEALTH & SENIOR SVCS MANAGER 1 | 1 | \$22.39 | 18 | 22.22% | 11.11% | 4 | 1 | 1 | | | 2 | | 5.56% | 5.56% | | 11.11% | |
| 008175 | HEALTH & SENIOR SVCS MANAGER 2 | 2 | \$26.50 | 46.5 | 15.05% | 4.30% | 7 | 1 | 1 | | | 4 | 1 | 2.15% | 2.15% | | 8.60% | 2.15% |
| 008176 | HEALTH & SENIOR SVCS MANAGER 3 | 3 | | 7.5 | | | | | | | | | | | | | | |
| 008183 | PUBLIC SAFETY MANAGER BAND 1 | 1 | \$18.45 | 14.5 | 20.69% | 13.79% | 3 | 1 | 1 | | | 1 | | 6.90% | 6.90% | | 6.90% | |
| 008184 | PUBLIC SAFETY MANAGER BAND 2 | 2 | \$26.33 | 23 | 8.70% | | 2 | | | 1 | | 1 | | | | 4.35% | 4.35% | |
| 008185 | PUBLIC SAFETY MANAGER BAND 3 | 3 | \$40.31 | 1 | 100.00% | | 1 | | | | | 1 | | | | | 100.00% | |
| 008192 | REVENUE MANAGER, BAND 1 | 1 | | 22 | | | | | | | | | | | | | | |
| 008193 | REVENUE MANAGER, BAND 2 | 2 | \$28.48 | 8 | 37.50% | 25.00% | 3 | 1 | 1 | | | 1 | | 12.50% | 12.50% | | 12.50% | |
| 008194 | REVENUE MANAGER, BAND 3 | 3 | \$31.16 | 3.5 | 57.14% | | 2 | | | | | 1 | 1 | | | | 28.57% | 28.57% |
| 008201 | SOCIAL SERVICES MGR, BAND 1 | 1 | \$20.76 | 181.5 | 11.02% | 3.86% | 20 | 4 | 3 | 1 | | 12 | | 2.20% | 1.65% | 0.55% | 6.61% | |
| 008202 | SOCIAL SERVICES MNGR, BAND 2 | 2 | \$26.05 | 32 | 21.88% | 12.50% | 7 | 3 | 1 | | | 3 | | 9.38% | 3.13% | | 9.38% | |
| 008208 | TAX COMMISSION MANAGER, BAND 2 | 2 | \$30.40 | 1.5 | 66.67% | 66.67% | 1 | | 1 | | | | | | 66.67% | | | |
| 008209 | TAX COMMISSION MANAGER, BAND 3 | 3 | | 2.5 | | | | | | | | | | | | | | |
| 008210 | UTILITY REGULATORY MNGR, BAND1 | 1 | | 1 | | | | | | | | | | | | | | |
| 008211 | UTILITY REGULATORY MNGR, BAND2 | 2 | | 4 | | | | | | | | | | | | | | |
| 008212 | UTILITY REGULATORY MNGR, BAND3 | 3 | | 4 | | | | | | | | | | | | | | |
| 008501 | FIREFIGHTER | A19 | | 15.5 | | | | | | | | | | | | | | |
| 008502 | FIREFIGHTER CREW CHIEF | A24 | | 6 | | | | | | | | | | | | | | |
| 008503 | ASSISTANT FIRE CHIEF | A27 | \$14.82 | 2 | 100.00% | 50.00% | 2 | 1 | | | | 1 | | 50.00% | | | 50.00% | |
| 008504 | DEPUTY FIRE CHIEF | A28 | | 0.5 | | | | | | | | | | | | | | |
| 008508 | MILITARY SECURITY OFFICER I | A17 | \$12.05 | 23.5 | 4.26% | 4.26% | 1 | 1 | | | | | | 4.26% | | | | |
| 008509 | MILITARY SECURITY OFFICER II | A19 | | 1.5 | | | | | | | | | | | | | | |
| 008510 | MILITARY SECURITY SUPERVISOR | A22 | | 5 | | | | | | | | | | | | | | |
| 008511 | MILITARY SECURITY ADMSTR | A26 | | 1 | | | | | | | | | | | | | | |
| 008515 | AIR DEPOT MAINTENANCE SPEC I | A22 | | 4.5 | | | | | | | | | | | | | | |
| 008516 | AIR DEPOT MAINTENANCE SPEC II | A25 | \$17.19 | 14.5 | 13.79% | 13.79% | 2 | 2 | | | | | | 13.79% | | | | |
| 008517 | AIR DEPOT MAINTENANCE SPEC III | A28 | | 2 | | | | | | | | | | | | | | |
| 008531 | MILITARY FUNERAL HONORS TEAM MBR | A12 | \$10.78 | 26.5 | 33.96% | 30.19% | 9 | 8 | | 1 | | | | 30.19% | | 3.77% | | |
| 008533 | MIL FUNERAL HNRS TEAM LEADER | A15 | \$12.20 | 15 | 13.33% | 13.33% | 2 | 2 | | | | | | 13.33% | | | | |
| 008535 | MIL FUNERAL HNRS AREA COOR | A18 | | 2 | | | | | | | | | | | | | | |
| 008537 | MIL FUNERAL HNRS AREA SUPV | A22 | | 3.5 | | | | | | | | | | | | | | |
| 008539 | MIL FUNERAL HNRS OPS COOR | A22 | | 1.5 | | | | | | | | | | | | | | |
| 008551 | PUBLIC SAFETY PROG REP I | A18 | \$12.47 | 4.5 | 22.22% | 22.22% | 1 | | 1 | | | | | | 22.22% | | | |
| 008552 | PUBLIC SAFETY PROG REP II | A22 | \$15.09 | 2.5 | 40.00% | | 1 | | | | | 1 | | | | | | 40.00% |

REFERENCE - Turnover Statistics for All Executive Branch Classes
Turnover Data 10/01/05 thru -09/30/06

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Voluntary Turnover | | | | | |
|------------|--------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|---------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | |
| 008553 | PUBLIC SAFETY PROG SPEC | A25 | \$16.86 | 5.5 | 18.18% | 18.18% | 1 | 1 | | | | | | 18.18% | | | | |
| 008561 | AGENT (LIQUOR CONTROL) | A23 | | 5.5 | | | | | | | | | | | | | | |
| 008562 | SPECIAL AGENT (LIQUOR CONTROL) | A25 | \$19.11 | 30 | 6.67% | 3.33% | 2 | | 1 | | 1 | | | | 3.33% | | 3.33% | |
| 008563 | DISTRICT SUPV (LIQUOR CONTROL) | A29 | | 2 | | | | | | | | | | | | | | |
| 008571 | FIRE INVESTIGATOR | A25 | \$16.25 | 14.5 | 6.90% | 6.90% | 1 | | 1 | | | | | | 6.90% | | | |
| 008573 | FIRE INVESTIGATION SUPERVISOR | A29 | | 2 | | | | | | | | | | | | | | |
| 008576 | BOILER/PRESSURE VESSEL INSPCTR | A24 | \$18.22 | 4 | 25.00% | | 1 | | | | | 1 | | | | | 25.00% | |
| 008581 | FIRE INSPECTOR | A22 | | 11 | | | | | | | | | | | | | | |
| 008583 | FIRE INSPECTION SUPERVISOR | A27 | | 2 | | | | | | | | | | | | | | |
| 008716 | ELEVATOR SAFETY INSPECTOR | A24 | \$16.90 | 4.5 | 22.22% | 22.22% | 1 | | 1 | | | | | | 22.22% | | | |
| 008801 | ELECTRONIC GAMING DEVICE SPEC | A23 | | 8 | | | | | | | | | | | | | | |
| 008802 | ELECTRONIC GAMING DEVICE COOR | A26 | | 2 | | | | | | | | | | | | | | |
| 008810 | FINANCIAL AUDITOR | A28 | | 2.5 | | | | | | | | | | | | | | |
| 009700 | STATE DEPARTMENT DIRECTOR | | \$49.13 | 10.5 | 38.10% | 9.52% | 4 | | 1 | | 1 | 2 | | | 9.52% | | 9.52% | 19.05% |
| 009702 | DEPUTY STATE DEPT DIRECTOR | | \$44.83 | 13 | 23.08% | | 3 | | | | 1 | 2 | | | | | 7.69% | 15.38% |
| 009703 | DESIGNATED PRINCIPAL ASST DEPT | | \$32.20 | 42.5 | 23.53% | 14.12% | 10 | 3 | 3 | | 1 | 3 | | 7.06% | 7.06% | | 2.35% | 7.06% |
| 009705 | DIVISION DIRECTOR | | \$41.19 | 61.5 | 21.14% | 8.13% | 13 | 2 | 3 | | 3 | 5 | | 3.25% | 4.88% | | 4.88% | 8.13% |
| 009706 | DEPUTY DIVISION DIRECTOR | | \$33.70 | 24.5 | 16.33% | 4.08% | 4 | 1 | | | 1 | 2 | | 4.08% | | | 4.08% | 8.16% |
| 009707 | DESIGNATED PRINCIPAL ASST DIV | | \$24.39 | 121 | 26.45% | 5.79% | 32 | 4 | 3 | | 6 | 19 | | 3.31% | 2.48% | | 4.96% | 15.70% |
| 009712 | STAFF DIRECTOR | | | 5 | | | | | | | | | | | | | | |
| 009714 | OUT-STATE AUDIT PERSONNEL | | \$21.26 | 29 | 6.90% | 6.90% | 2 | | 2 | | | | | | 6.90% | | | |
| 009715 | ADMINISTRATIVE ASSISTANT | | \$17.13 | 2 | 50.00% | | 1 | | | | | 1 | | | | | 50.00% | |
| 009719 | PROJECT MANAGER | | | 0.5 | | | | | | | | | | | | | | |
| 009720 | ASSISTANT PROJECT MANAGER | | \$10.00 | 0.5 | 200.00% | 200.00% | 1 | 1 | | | | | | 200.00% | | | | |
| 009722 | ASSOCIATE COUNSEL | | \$21.58 | 9.5 | 52.63% | 52.63% | 5 | 2 | 3 | | | | | 21.05% | 31.58% | | | |
| 009725 | PROGRAM MANAGER | | \$34.23 | 1 | 100.00% | | 1 | | | | | 1 | | | | | | 100.00% |
| 009727 | PROGRAM SUPERVISOR | | \$15.95 | 2 | 50.00% | | 1 | | | | | 1 | | | | | | 50.00% |
| 009728 | PROGRAM CONSULTANT | | \$30.87 | 4.5 | 44.44% | 44.44% | 2 | | 2 | | | | | | 44.44% | | | |
| 009730 | PARALEGAL | | | 6.5 | | | | | | | | | | | | | | |
| 009731 | INSTITUTION SUPERINTENDENT | | \$36.88 | 18 | 50.00% | 22.22% | 9 | 3 | 1 | | 2 | 3 | | 16.67% | 5.56% | | 11.11% | 16.67% |
| 009732 | CHAPLAIN | | \$14.45 | 19.5 | 20.51% | 20.51% | 4 | | 4 | | | | | | 20.51% | | | |
| 009733 | PASTORAL COUNSELOR | | \$18.82 | 6 | 33.33% | 33.33% | 2 | 1 | 1 | | | | | 16.67% | 16.67% | | | |
| 009734 | LEGAL COUNSEL | | \$23.20 | 76 | 32.89% | 18.42% | 25 | 6 | 8 | | 3 | 8 | | 7.89% | 10.53% | | 3.95% | 10.53% |
| 009735 | CHIEF COUNSEL | | \$36.06 | 6.5 | 15.38% | 15.38% | 1 | 1 | | | | | | 15.38% | | | | |
| 009736 | HEARINGS OFFICER | | \$18.87 | 22.5 | 44.44% | 35.56% | 10 | 3 | 5 | | 1 | 1 | | 13.33% | 22.22% | | 4.44% | 4.44% |
| 009737 | CHIEF HEARINGS OFFICER | | | 1 | | | | | | | | | | | | | | |
| 009738 | REGULATORY LAW JUDGE | | \$26.22 | 6 | 33.33% | 16.67% | 2 | 1 | | | | | 1 | 16.67% | | | | 16.67% |
| 009739 | COMMISSION MEMBER | | \$7.25 | 29 | 31.03% | 17.24% | 9 | 5 | | | | | 4 | 17.24% | | | | 13.79% |
| 009740 | COMMISSION CHAIRMAN | | | 3 | | | | | | | | | | | | | | |
| 009741 | BOARD MEMBER | | \$12.53 | 7.5 | 66.67% | | 5 | | | | | | 5 | | | | | 66.67% |
| 009742 | BOARD CHAIRMAN | | | 1 | | | | | | | | | | | | | | |
| 009743 | STUDENT INTERN | | \$9.62 | 2 | 50.00% | | 1 | | | | | | 1 | | | | | 50.00% |
| 009745 | STUDENT WORKER | | \$8.00 | 2 | 150.00% | 150.00% | 3 | 3 | | | | | | 150.00% | | | | |

REFERENCE - Turnover Statistics for All Executive Branch Classes
Turnover Data 10/01/05 thru -09/30/06

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Voluntary Turnover | | | | |
|------------|--------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate |
| 009748 | SENIOR COUNSEL | | \$26.40 | 34.5 | 26.09% | 17.39% | 9 | 5 | 1 | | 1 | 2 | 14.49% | 2.90% | | 2.90% | 5.80% |
| 009749 | DEPUTY COUNSEL | | \$30.40 | 5.5 | 18.18% | | 1 | | | | | 1 | | | | | 18.18% |
| 009752 | CLERK | | \$14.57 | 48 | 27.08% | | 13 | | | | | 13 | | | | | 27.08% |
| 009753 | TYPIST | | \$10.05 | 5 | 20.00% | | 1 | | | | | 1 | | | | | 20.00% |
| 009755 | OFFICE WORKER MISCELLANEOUS | | | 2.5 | | | | | | | | | | | | | |
| 009756 | CLERICAL SUPERVISOR | | | 0.5 | | | | | | | | | | | | | |
| 009757 | RECEPTIONIST | | \$8.50 | 1.5 | 66.67% | | 1 | | | | | 1 | | | | | 66.67% |
| 009760 | DATA ENTRY OPERATOR | | | 1.5 | | | | | | | | | | | | | |
| 009761 | DATA PROCESSOR CLERICAL | | | 2 | | | | | | | | | | | | | |
| 009764 | DATA PROCESSOR PROFESSIONAL | | \$33.89 | 9.5 | 42.11% | 21.05% | 4 | 2 | | | 1 | 1 | 21.05% | | | 10.53% | 10.53% |
| 009775 | SENIOR HEARINGS OFFICER | | | 1 | | | | | | | | | | | | | |
| 009779 | ACTUARY | | | 3 | | | | | | | | | | | | | |
| 009780 | ACCOUNT CLERK | | \$10.80 | 2 | 100.00% | 100.00% | 2 | 2 | | | | | 100.00% | | | | |
| 009807 | EXECUTIVE | | | 0.5 | | | | | | | | | | | | | |
| 009808 | MANAGER | | | 0.5 | | | | | | | | | | | | | |
| 009810 | MISCELLANEOUS TECHNICAL | | | 3 | | | | | | | | | | | | | |
| 009811 | MISCELLANEOUS PROFESSIONAL | | \$15.84 | 19.5 | 66.67% | 41.03% | 13 | 7 | 1 | | 1 | 4 | 35.90% | 5.13% | | 5.13% | 20.51% |
| 009813 | MISCELLANEOUS ADMINISTRATIVE | | | 0.5 | | | | | | | | | | | | | |
| 009830 | DOMESTIC SERVICE WORKER | | \$8.50 | 3 | 233.33% | 33.33% | 7 | 1 | | | | 6 | 33.33% | | | | 200.00% |
| 009831 | DOMESTIC SERVICE SUPERVISOR | | \$10.45 | 1.5 | 66.67% | | 1 | | | 1 | | | | | 66.67% | | |
| 009834 | COOK | | | 1 | | | | | | | | | | | | | |
| 009835 | JANITOR | | \$6.97 | 39 | 28.21% | 23.08% | 11 | 9 | | | 2 | | 23.08% | | | 5.13% | |
| 009837 | INSTRUCTOR | | | 1 | | | | | | | | | | | | | |
| 009838 | TEACHER | | \$15.66 | 0.5 | 200.00% | | 1 | | | | | 1 | | | | | 200.00% |
| 009857 | ENVIRONMENTAL AIDE | | \$11.00 | 1 | 200.00% | 200.00% | 2 | 2 | | | | | 200.00% | | | | |
| 009862 | RESIDENT PHYSICIAN | | | 4.5 | | | | | | | | | | | | | |
| 009863 | STAFF PHYSICIAN | | | 1 | | | | | | | | | | | | | |
| 009864 | STAFF PHYSICIAN SPECIALIST | | | 1 | | | | | | | | | | | | | |
| 009870 | SPECIAL ASST OFFICIAL & ADMSTR | | \$32.24 | 52.5 | 19.05% | | 10 | | | | 5 | 5 | | | | 9.52% | 9.52% |
| 009871 | SPECIAL ASST PROFESSIONAL | | \$27.95 | 101 | 34.65% | 12.87% | 35 | 4 | 9 | 1 | 7 | 14 | 3.96% | 8.91% | 0.99% | 6.93% | 13.86% |
| 009872 | SPECIAL ASST TECHNICIAN | | \$14.88 | 11 | 18.18% | 18.18% | 2 | 1 | 1 | | | | 9.09% | 9.09% | | | |
| 009874 | SPECIAL ASST PARAPROFESSIONAL | | | 10 | | | | | | | | | | | | | |
| 009875 | SPECIAL ASST OFFICE & CLERICAL | | \$15.46 | 88.5 | 16.95% | 11.30% | 15 | 7 | 3 | | 2 | 3 | 7.91% | 3.39% | | 2.26% | 3.39% |
| 009876 | SPECIAL ASST SKILLED CRAFT WKR | | \$11.89 | 2.5 | 40.00% | 40.00% | 1 | | 1 | | | | | 40.00% | | | |
| 009878 | PRINCIPAL ASST BOARD/COMMISSON | | \$29.86 | 40.5 | 19.75% | 4.94% | 8 | 2 | | | 2 | 4 | 4.94% | | | 4.94% | 9.88% |
| 009880 | DIRECT CARE AIDE | | \$8.77 | 36 | 138.89% | 50.00% | 50 | 18 | | 4 | | 28 | 50.00% | | 11.11% | | 77.78% |
| 009881 | LICENSED PRACTICAL NURSE | | \$17.34 | 8.5 | 35.29% | | 3 | | | | | 3 | | | | | 35.29% |
| 009882 | REGISTERED NURSE | | \$23.13 | 3 | 100.00% | 100.00% | 3 | 2 | 1 | | | | 66.67% | 33.33% | | | |
| 009883 | REGISTERED NURSE SUPERVISOR | | | 1 | | | | | | | | | | | | | |
| 009890 | THERAPY AIDE | | \$11.09 | 2.5 | 80.00% | | 2 | | | | | 2 | | | | | 80.00% |
| 009899 | PSYCHOLOGICAL RESIDENT | | | 2.5 | | | | | | | | | | | | | |
| 009900 | HEALTH PROGRAM AIDE | | \$5.77 | 2.5 | 80.00% | | 2 | | | | | 2 | | | | | 80.00% |
| 009901 | HEALTH PROGRAM SPECIALIST | | \$5.77 | 9.5 | 73.68% | | 7 | | | | | 7 | | | | | 73.68% |

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Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Voluntary Turnover | | | | | | |
|------------|--------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|--|---------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | |
| 009907 | SPEECH PATHOLOGIST | | | 0.5 | | | | | | | | | | | | | | | |
| 009909 | MEDICAL EPIDEMIOLOGIST | | | 3 | | | | | | | | | | | | | | | |
| 009921 | ARCHITECT CONSULTANT | | | 1 | | | | | | | | | | | | | | | |
| 009931 | CORRECTIONAL WORKER | | \$10.71 | 0 | | | 1 | | | | | | 1 | | | | | | |
| 009941 | SOCIAL SERVICES WORKER | | \$12.67 | 1.5 | 133.33% | 66.67% | 2 | | 1 | | | | 1 | | 66.67% | | | | 66.67% |
| 009945 | INVESTIGATOR | | \$21.01 | 2 | 50.00% | 50.00% | 1 | 1 | | | | | | | 50.00% | | | | |
| 009948 | MILITARY HONORS PROGRAM ASST | | \$10.45 | 1.5 | 333.33% | 333.33% | 5 | 5 | | | | | | | 333.33% | | | | |
| 009950 | LABORER | | \$9.28 | 2.5 | 320.00% | 160.00% | 8 | 4 | | | | | | 4 | 160.00% | | | | 160.00% |
| 009951 | MAINTENANCE WORKER | | \$9.54 | 24 | 83.33% | 83.33% | 20 | 20 | | | | | | | 83.33% | | | | |
| 009953 | SKILLED TRADESMAN | | | 2.5 | | | | | | | | | | | | | | | |
| 009957 | INDUSTRIES SUPERVISOR | | | 0.5 | | | | | | | | | | | | | | | |
| 009979 | SECURITY OFFICER | | \$10.20 | 4 | 150.00% | 125.00% | 6 | 5 | | | 1 | | | | 125.00% | | 25.00% | | |
| 009980 | SECURITY GUARD | | \$9.02 | 1 | 200.00% | 200.00% | 2 | 2 | | | | | | | 200.00% | | | | |
| 009995 | UCP PENDING CLASSIFICATION - 2 | | | 0.5 | | | | | | | | | | | | | | | |
| 009996 | UCP PENDING CLASSIFICATION - 1 | | \$18.20 | 13 | 15.38% | 15.38% | 2 | 1 | 1 | | | | | | 7.69% | 7.69% | | | |
| 009997 | UCP PENDING CLASSIFICATION - 0 | | | 1.5 | | | | | | | | | | | | | | | |
| J00101 | GENERAL COUNSEL | | \$30.81 | 1 | 100.00% | | 1 | | | | | | 1 | | | | | | 100.00% |
| J00103 | DIR OF ACCTG & PERSONAL SVCS | | | 1 | | | | | | | | | | | | | | | |
| J00104 | REPORTING ANALYST | | | 3 | | | | | | | | | | | | | | | |
| J00106 | EXECUTIVE DIRECTOR | | | 1 | | | | | | | | | | | | | | | |
| J00107 | REPORTING CLERK | | | 3 | | | | | | | | | | | | | | | |
| J00109 | EXECUTIVE II | | \$18.09 | 1 | 200.00% | 100.00% | 2 | | 1 | | | | 1 | | 100.00% | | | | 100.00% |
| J00112 | SENIOR FIELD INVESTIGATOR | | \$19.13 | 2 | 50.00% | | 1 | | | | | | 1 | | | | | | 50.00% |
| J00113 | DIRECTOR OF CAMPAIGN FINANCE | | | 1 | | | | | | | | | | | | | | | |
| J00114 | SENIOR REPORTING CLERK | | | 1 | | | | | | | | | | | | | | | |
| J00115 | SENIOR REPORTING ANALYST | | \$18.99 | 0.5 | 200.00% | 200.00% | 1 | 1 | | | | | | | 200.00% | | | | |
| J00118 | SPECIAL INVESTIGATOR | | | 1 | | | | | | | | | | | | | | | |
| J00120 | DIRECTOR OF INFORMATION SRVS | | | 1 | | | | | | | | | | | | | | | |
| J00122 | COMPUTER INFO TECHNOLOGIST II | | | 1 | | | | | | | | | | | | | | | |
| J00123 | INFORMATION SUPPORT COOR | | | 1 | | | | | | | | | | | | | | | |
| J00125 | COMPUTER INFO TECHNOLOGIST I | | | 1 | | | | | | | | | | | | | | | |
| J09033 | EXECUTIVE CHEF | | \$19.66 | 0 | | | 1 | | | | | | | 1 | | | | | |
| J09041 | ASSISTANT MANSION DIRECTOR | | \$12.40 | 0 | | | 1 | | | | | | | 1 | | | | | |
| J09043 | SPECIAL ASST PROFESSIONAL | | | 1 | | | | | | | | | | | | | | | |
| J09046 | ASST TO DIRECTOR-BRDS&COMMS | | | 1 | | | | | | | | | | | | | | | |
| J09053 | DEPUTY DIR OF LEGISLATIVE AFRS | | \$20.00 | 1 | 100.00% | 100.00% | 1 | | 1 | | | | | | 100.00% | | | | |
| J09055 | POLICY ANALYST | | \$13.45 | 0 | | | 1 | 1 | | | | | | | | | | | |
| J09757 | RECEPTIONIST | | | 1 | | | | | | | | | | | | | | | |
| J09950 | LABORER | | \$11.05 | 1 | 100.00% | 100.00% | 1 | | 1 | | | | | | 100.00% | | | | |
| L00948 | AUDIT MANAGER-FINANCIAL EXAM | | | 2 | | | | | | | | | | | | | | | |
| L09500 | ASST CHIEF MARKET CONDUCT EXAM | | | 1 | | | | | | | | | | | | | | | |
| L09502 | M C EXAMINER II | | | 5.5 | | | | | | | | | | | | | | | |
| L09503 | M C EXAMINER III | | \$28.58 | 11.5 | 17.39% | 8.70% | 2 | | 1 | | | | 1 | | | 8.70% | | | 8.70% |

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|------------|--------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|--------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | |
| L09504 | EXAMINER-IN-CHARGE MC | | \$37.58 | 9 | 11.11% | | 1 | | | | | | | | | | | 11.11% |
| L09505 | AUDIT MANAGER-MARKET CONDUCT | | | 2 | | | | | | | | | | | | | | |
| L09602 | FINANCIAL EXAMINER II | | \$23.32 | 3 | 66.67% | 33.33% | 2 | 1 | | | | 1 | | 33.33% | | | | 33.33% |
| L09603 | FINANCIAL EXAMINER III | | | 16 | | | | | | | | | | | | | | |
| L09604 | EXAMINER-IN-CHARGE FINANCIAL | | \$38.83 | 7.5 | 13.33% | | 1 | | | | | 1 | | | | | | 13.33% |
| L09605 | REINSURANCE EXAMINER | | | 1 | | | | | | | | | | | | | | |
| M02152 | ACCOUNTING ASSISTANT | | \$10.99 | 12.5 | 8.00% | 8.00% | 1 | 1 | | | | | | 8.00% | | | | |
| M02153 | ACCOUNTING TECHNICIAN | | \$16.19 | 9 | 11.11% | | 1 | | | | | 1 | | | | | | 11.11% |
| M02324 | DATA ENTRY TECHNICIAN | | \$9.79 | 4 | 25.00% | 25.00% | 1 | 1 | | | | | | 25.00% | | | | |
| M02340 | FORESTRY ADMINISTRATIVE TECH | | | 1 | | | | | | | | | | | | | | |
| M02362 | PROGRAMMER/DATABASE MGR | | | 4 | | | | | | | | | | | | | | |
| M02363 | SYSTEMS ANALYST | | | 1 | | | | | | | | | | | | | | |
| M02364 | INFORMATION TECHNOLOGY SPEC | | \$21.18 | 13.5 | 7.41% | 7.41% | 1 | 1 | | | | | | 7.41% | | | | |
| M02367 | INFORMATION TECHNOLOGY COORD | | | 5 | | | | | | | | | | | | | | |
| M02368 | INFORMATION TECHNOLOGY MANAGE | | | 1 | | | | | | | | | | | | | | |
| M02372 | IT SUPPORT TECHNICIAN | | | 8 | | | | | | | | | | | | | | |
| M02373 | INFO TECH ANALYST | | | 5 | | | | | | | | | | | | | | |
| M02420 | BIOMETRICIAN | | | 3 | | | | | | | | | | | | | | |
| M02523 | COMMUNICATIONS ASSISTANT | | | 1 | | | | | | | | | | | | | | |
| M02525 | PUBLIC SERVICE ASSISTANT | | \$9.94 | 25 | 16.00% | 16.00% | 4 | 4 | | | | | | 16.00% | | | | |
| M02551 | MAIL SERVICES ASSISTANT | | | 3 | | | | | | | | | | | | | | |
| M02552 | GENERAL CLERK | | | 1 | | | | | | | | | | | | | | |
| M02569 | DISTRIBUTION CENTER SUPV | | | 1 | | | | | | | | | | | | | | |
| M02570 | MARKETING SPECIALIST | | | 1 | | | | | | | | | | | | | | |
| M02580 | MAGAZINE CIRCULATION ASSISTANT | | | 1 | | | | | | | | | | | | | | |
| M02590 | HUMAN RESOURCES TECH | | \$14.40 | 1 | 100.00% | 100.00% | 1 | 1 | | | | | | 100.00% | | | | |
| M02592 | HUMAN RESOURCES DATA ANALYST | | | 1 | | | | | | | | | | | | | | |
| M02593 | HUMAN RESOURCE SVCS ANALYST | | | 0.5 | | | | | | | | | | | | | | |
| M02595 | SPECIAL PERMITS TECHNICIAN | | | 1 | | | | | | | | | | | | | | |
| M02721 | DUPLICATING EQUIPMENT OPER I | | | 2 | | | | | | | | | | | | | | |
| M02722 | DUPLICATING EQUIPMENT OPER II | | | 2 | | | | | | | | | | | | | | |
| M02723 | PRINTING PRODUCTION SPECIALIST | | | 1 | | | | | | | | | | | | | | |
| M02740 | DESIGN PRODUCTION ASST | | | 1 | | | | | | | | | | | | | | |
| M02795 | PRINTING & MAILING SUPERVISOR | | | 1 | | | | | | | | | | | | | | |
| M02843 | ADMINISTRATIVE STAFF ASSISTANT | | \$11.85 | 58 | 10.34% | 10.34% | 6 | 6 | | | | | | 10.34% | | | | |
| M02865 | OFFICE SUPERVISOR | | | 14 | | | | | | | | | | | | | | |
| M02870 | OFFICE MANAGER | | \$17.33 | 18 | 11.11% | | 2 | | | | | 2 | | | | | | 11.11% |
| M02880 | LEGAL SECRETARY | | | 1 | | | | | | | | | | | | | | |
| M02884 | ADMINISTRATIVE ASSISTANT | | | 3 | | | | | | | | | | | | | | |
| M02885 | EXECUTIVE ASSISTANT | | | 1 | | | | | | | | | | | | | | |
| M04005 | RESOURCE ASSISTANT | | \$11.99 | 190 | 9.47% | 7.37% | 18 | 14 | | | 2 | 2 | | 7.37% | | 1.05% | 1.05% | |
| M04010 | RESOURCE TECHNICIAN | | \$15.26 | 95.5 | 6.28% | 1.05% | 6 | 1 | | | 1 | 4 | | 1.05% | | 1.05% | 4.19% | |
| M04311 | RANGE OFFICER | | \$12.58 | 4.5 | 22.22% | 22.22% | 1 | 1 | | | | | | 22.22% | | | | |

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| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | |
| M04470 | WILDLIFE TECHNICIAN | | | 1 | | | | | | | | | | | | | | | |
| M04630 | FOREST MANAGEMENT TECHNICIAN | | | 1.5 | | | | | | | | | | | | | | | |
| M04638 | EXCESS PROPERTY TECHNICIAN | | | 0.5 | | | | | | | | | | | | | | | |
| M04640 | EXCESS PROPERTY COORDINATOR | | \$17.83 | 1 | 100.00% | | 1 | | | | 1 | | | | | | | 100.00% | |
| M04720 | ENGINEERING AIDE | | | 1 | | | | | | | | | | | | | | | |
| M04741 | SR. CARTOGRAPHER | | | 1 | | | | | | | | | | | | | | | |
| M04752 | CONTRACT SUPERVISOR | | \$19.67 | 7.5 | 13.33% | | 1 | | | | | | 1 | | | | | | 13.33% |
| M04755 | CONTRACT SUPERINTENDENT | | | 1 | | | | | | | | | | | | | | | |
| M04761 | SURVEY CREW TECHICIAN | | | 4 | | | | | | | | | | | | | | | |
| M04762 | SURVEY CREW SUPERVISOR | | | 4 | | | | | | | | | | | | | | | |
| M04763 | LAND SURVEYOR | | \$25.36 | 2 | 50.00% | 50.00% | 1 | 1 | | | | | | | 50.00% | | | | |
| M04765 | SURVEY SUPERINTENDENT | | | 1 | | | | | | | | | | | | | | | |
| M04780 | ENGINEERING DESIGN TECH | | | 5 | | | | | | | | | | | | | | | |
| M04785 | DRAFTING SUPERVISOR | | | 1 | | | | | | | | | | | | | | | |
| M04921 | PHOTO LIBRARY TECHNICIAN | | \$13.33 | 0.5 | 200.00% | 200.00% | 1 | 1 | | | | | | | 200.00% | | | | |
| M04940 | SIGN SHOP SUPERVISOR | | | 1 | | | | | | | | | | | | | | | |
| M04960 | ELECTRONICS TECHNICIAN | | | 8 | | | | | | | | | | | | | | | |
| M06120 | SIGN TECHNICIAN | | | 3 | | | | | | | | | | | | | | | |
| M06150 | CARPENTER | | | 15 | | | | | | | | | | | | | | | |
| M06155 | LEAD CARPENTER | | | 15.5 | | | | | | | | | | | | | | | |
| M06164 | MAINT CREW LEADER | | | 10 | | | | | | | | | | | | | | | |
| M06171 | MAINTENANCE ASSISTANT | | \$10.20 | 14 | 35.71% | 28.57% | 5 | 4 | | | 1 | | | | 28.57% | | 7.14% | | |
| M06174 | LEAD FACILITIES MGMT TECH | | | 0.5 | | | | | | | | | | | | | | | |
| M06175 | MAINTENANCE SUPERVISOR | | | 11 | | | | | | | | | | | | | | | |
| M06176 | FACILITY MGMT SPECIALIST | | | 1 | | | | | | | | | | | | | | | |
| M06178 | FACILITY MAINTENANCE TECH | | | 12 | | | | | | | | | | | | | | | |
| M06188 | SHIPPING SERVICES TECHNICIAN | | | 1 | | | | | | | | | | | | | | | |
| M06189 | DISTRIBUTION CENTER ASSISTANT | | \$10.58 | 1 | 100.00% | 100.00% | 1 | 1 | | | | | | | 100.00% | | | | |
| M06190 | WAREHOUSE SERVICES TECHNICIAN | | | 3 | | | | | | | | | | | | | | | |
| M06410 | EQUIPMENT SERVICE TECHNICIAN | | | 2 | | | | | | | | | | | | | | | |
| M06465 | HEAVY EQUIPMENT OPERATOR | | \$14.53 | 31 | 9.68% | 6.45% | 3 | 2 | | | | | 1 | | 6.45% | | | | 3.23% |
| M06470 | LEAD EQUIPMENT OPERATOR | | | 14.5 | | | | | | | | | | | | | | | |
| M06488 | EQUIPMENT SHOP TECHNICIAN | | \$14.40 | 22.5 | 4.44% | | 1 | | | | 1 | | | | | | | 4.44% | |
| M06490 | ASST EQUIPMENT SHOP SUPV | | | 1 | | | | | | | | | | | | | | | |
| M06491 | EQUIPMENT SHOP SUPERVISOR I | | | 2 | | | | | | | | | | | | | | | |
| M06492 | EQUIPMENT SHOP SUPERVISOR II | | | 1 | | | | | | | | | | | | | | | |
| M06498 | AIRCRAFT MECHANIC | | | 1 | | | | | | | | | | | | | | | |
| M08110 | GROUNDS SUPERVISOR | | | 1 | | | | | | | | | | | | | | | |
| M08115 | MAINTENANCE AIDE | | | 1 | | | | | | | | | | | | | | | |
| M08135 | TECHNICAL & ADMIN COORD | | | 1 | | | | | | | | | | | | | | | |
| M08140 | MECHANICAL ENGINEER | | | 1 | | | | | | | | | | | | | | | |
| M08155 | CONST & MAINT SUPERINTENDENT | | | 8.5 | | | | | | | | | | | | | | | |
| M08163 | AIRCRAFT PILOT | | | 3 | | | | | | | | | | | | | | | |

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| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | |
| M08164 | FINANCIAL SERVICES MANAGER | | | 2 | | | | | | | | | | | | | | | |
| M08166 | CHIEF AIRCRAFT PILOT | | | 1 | | | | | | | | | | | | | | | |
| M08171 | REALTY SPECIALIST | | \$20.45 | 1 | 100.00% | | 1 | | | | | | | | | | | | 100.00% |
| M08172 | REALTY SERVICES SUPV | | | 1 | | | | | | | | | | | | | | | |
| M08184 | ARCHITECT | | | 1 | | | | | | | | | | | | | | | |
| M08188 | ELECTRICAL ENGINEER | | | 1 | | | | | | | | | | | | | | | |
| M08193 | CIVIL ENGINEERING SUPV | | \$34.03 | 0.5 | 200.00% | | 1 | | | | | | | | | | | | 200.00% |
| M08194 | PROJECT ENGINEER | | \$33.37 | 10.5 | 9.52% | | 1 | | | | | | | | | | | | 9.52% |
| M08209 | FISHERIES INFO SPECIALIST | | | 1 | | | | | | | | | | | | | | | |
| M08210 | FISHERIES BIOLOGIST | | \$15.27 | 2.5 | 40.00% | 40.00% | 1 | 1 | | | | | | | 40.00% | | | | |
| M08215 | FISHERIES STAFF BIOLOGIST | | | 6 | | | | | | | | | | | | | | | |
| M08225 | HATCHERY MANAGER I | | | 8 | | | | | | | | | | | | | | | |
| M08226 | HATCHERY MANAGER II | | | 1 | | | | | | | | | | | | | | | |
| M08230 | FISH PATHOLOGIST | | | 0.5 | | | | | | | | | | | | | | | |
| M08231 | FISHERIES PROGRAM COORDINATOR | | | 2 | | | | | | | | | | | | | | | |
| M08233 | FISHERIES PROGRAMS SUPV | | | 2 | | | | | | | | | | | | | | | |
| M08235 | ENVIRONMENTAL COMPLIANCE SPECI | | | 0.5 | | | | | | | | | | | | | | | |
| M08237 | AQUACULTURE SPECIALIST | | | 3 | | | | | | | | | | | | | | | |
| M08238 | AQUACULTURE BIOLOGIST | | | 1 | | | | | | | | | | | | | | | |
| M08239 | WAREM WATER HATCHERY SUPV | | | 1 | | | | | | | | | | | | | | | |
| M08240 | COLD WATER HATCHERY SUPV | | | 1 | | | | | | | | | | | | | | | |
| M08241 | ASSISTANT HATCHERY MANAGER | | | 8 | | | | | | | | | | | | | | | |
| M08242 | ASST HATCHERY MNGR II | | | 2 | | | | | | | | | | | | | | | |
| M08250 | FISHERIES MANAGEMENT BIOLOGIST | | | 47.5 | | | | | | | | | | | | | | | |
| M08252 | FISHERIES MANAGEMENT ASST | | | 1 | | | | | | | | | | | | | | | |
| M08253 | FISHERIES REGIONAL SUPV | | | 8 | | | | | | | | | | | | | | | |
| M08278 | RESOURCE SCIENCE ASSISTANT | | \$12.95 | 12.5 | 16.00% | 16.00% | 2 | 2 | | | | | | | 16.00% | | | | |
| M08281 | VOLUNTEER WATER QUALITY CORD | | | 1 | | | | | | | | | | | | | | | |
| M08288 | STREAM SERVICES PROGRAM SUPV | | | 1 | | | | | | | | | | | | | | | |
| M08319 | DISTRICT FORESTER | | | 1 | | | | | | | | | | | | | | | |
| M08321 | FORESTRY DISTRICT SUPERVISOR | | | 4 | | | | | | | | | | | | | | | |
| M08322 | FORESTRY REGIONAL SUPV | | | 8 | | | | | | | | | | | | | | | |
| M08330 | FIRE TRAINING COORDINATOR | | | 1 | | | | | | | | | | | | | | | |
| M08339 | RESOURCE SCIENTIST | | \$18.19 | 43.5 | 2.30% | 2.30% | 1 | 1 | | | | | | | 2.30% | | | | |
| M08350 | URBAN FORESTER | | | 8 | | | | | | | | | | | | | | | |
| M08366 | RESOURCE FORESTER ASST | | \$13.59 | 4 | 25.00% | 25.00% | 1 | 1 | | | | | | | 25.00% | | | | |
| M08367 | RESOURCE FORESTER | | \$18.02 | 48.5 | 8.25% | 8.25% | 4 | 4 | | | | | | | 8.25% | | | | |
| M08368 | RESOURCE SCIENCE LIAISON | | \$17.83 | 0.5 | 200.00% | | 1 | | | | | | | | | | | | 200.00% |
| M08369 | RESOURCE STAFF SCIENTIST | | \$16.44 | 9 | 44.44% | 44.44% | 4 | 4 | | | | | | | 44.44% | | | | |
| M08372 | FOREST NURSERY SUPERVISOR | | | 1 | | | | | | | | | | | | | | | |
| M08375 | FORESTRY FIELD PROGRAMS SUPV | | | 4 | | | | | | | | | | | | | | | |
| M08400 | PRIVATE LAND SVCS DIV CHIEF | | | 1 | | | | | | | | | | | | | | | |
| M08401 | PRIVATE LAND SERVICES CHIEF | | | 2 | | | | | | | | | | | | | | | |

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| M08402 | PRIVATE LAND PROGRAMS SUPV | | | 1 | | | | | | | | | | | | | | | |
| M08404 | PRIVATE LAND SVS REGIONAL SUPV | | | 8 | | | | | | | | | | | | | | | |
| M08405 | PRIVATE LAND FIELD PRGS SUPV | | | 1 | | | | | | | | | | | | | | | |
| M08406 | PRIVATE LAND PROGRAMS COORD | | | 1 | | | | | | | | | | | | | | | |
| M08408 | PRIVATE LAND CONSERVATIONIST | | \$20.28 | 49.5 | 6.06% | 4.04% | 3 | 2 | | | | 1 | | | 4.04% | | | 2.02% | |
| M08409 | WILDLIFE DAMAGE BIOLOGIST | | | 6 | | | | | | | | | | | | | | | |
| M08411 | GROW NATIVE COMMUN SPEC | | | 2 | | | | | | | | | | | | | | | |
| M08413 | MISSOURI ECOTYPE COORD | | | 1 | | | | | | | | | | | | | | | |
| M08414 | OUTDOOR EDUC CNTR SUPV | | \$22.11 | 5 | 20.00% | | 1 | | | | | 1 | | | | | | 20.00% | |
| M08415 | COMMUNITY CONSERVATIONIST | | \$16.83 | 5 | 20.00% | 20.00% | 1 | 1 | | | | | | | 20.00% | | | | |
| M08416 | PVT LAND CONS ASST | | | 1 | | | | | | | | | | | | | | | |
| M08422 | NATURAL RESOURCE ASSISTANT | | | 1 | | | | | | | | | | | | | | | |
| M08437 | RECREATION SPECIALIST | | | 1 | | | | | | | | | | | | | | | |
| M08438 | NATURAL HISTORY REG. BIOLOGIST | | | 10.5 | | | | | | | | | | | | | | | |
| M08444 | ASST NATURE CENTER MGR | | | 5 | | | | | | | | | | | | | | | |
| M08445 | EDUCATION OUTREACH COORD | | | 5 | | | | | | | | | | | | | | | |
| M08447 | CONSERVATION EDUCATION SUPV | | | 2 | | | | | | | | | | | | | | | |
| M08450 | NATURE CENTER MANAGER | | | 5 | | | | | | | | | | | | | | | |
| M08451 | NATURALIST | | \$15.49 | 12.5 | 24.00% | 24.00% | 3 | 3 | | | | | | | 24.00% | | | | |
| M08453 | NATURALIST PROGRAM SUPV | | | 3 | | | | | | | | | | | | | | | |
| M08456 | WOW MUSEUM INSTRUCTOR | | \$15.27 | 0.5 | 200.00% | 200.00% | 1 | 1 | | | | | | | 200.00% | | | | |
| M08457 | RESOURCE SCIENCE FIELD CHF | | | 1 | | | | | | | | | | | | | | | |
| M08458 | RESOURCE SCIENCE CENTER CHIEF | | | 1 | | | | | | | | | | | | | | | |
| M08460 | RESOURCE SCIENCE DIV CHIEF | | | 1 | | | | | | | | | | | | | | | |
| M08462 | AREA BIOLOGIST | | | 5 | | | | | | | | | | | | | | | |
| M08477 | SURVEY COORDINATOR | | | 1 | | | | | | | | | | | | | | | |
| M08478 | RESOURCES ANALYST | | | 1 | | | | | | | | | | | | | | | |
| M08479 | GIS ANALYST | | | 1.5 | | | | | | | | | | | | | | | |
| M08480 | PUBLIC INVOLVEMENT COORD | | | 2 | | | | | | | | | | | | | | | |
| M08481 | GIS SPECIALIST | | | 3.5 | | | | | | | | | | | | | | | |
| M08483 | STRATEGIC PLANNING COORDINATOR | | | 1 | | | | | | | | | | | | | | | |
| M08491 | POLICY COORDINATOR | | | 3.5 | | | | | | | | | | | | | | | |
| M08492 | GIS SUPERVISOR | | | 1 | | | | | | | | | | | | | | | |
| M08493 | POLICY SUPERVISOR | | | 1 | | | | | | | | | | | | | | | |
| M08494 | FEDERAL AID COORDINATOR | | | 1 | | | | | | | | | | | | | | | |
| M08502 | DESIGNER | | | 3 | | | | | | | | | | | | | | | |
| M08505 | WILDLIFE ARTIST | | | 2 | | | | | | | | | | | | | | | |
| M08508 | EDUCATION PROG/CURRICULUM SUPV | | \$27.69 | 0 | | | 2 | 1 | | | | 1 | | | | | | | |
| M08509 | OUTREACH SUPERVISOR | | | 1 | | | | | | | | | | | | | | | |
| M08510 | ART DEPARTMENT SUPERVISOR | | | 1 | | | | | | | | | | | | | | | |
| M08518 | WEB DEVELOPER | | | 2 | | | | | | | | | | | | | | | |
| M08519 | INTERACTIVE MEDIA SUPV | | | 1 | | | | | | | | | | | | | | | |
| M08520 | BROADCAST PROD SPECIALIST | | | 1 | | | | | | | | | | | | | | | |

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| Title Code | Title Description | Pay Range | Avg Of Hourly | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Voluntary Turnover | | | | | | |
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| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | |
| M08521 | METRO MEDIA SPECIALIST | | | 3 | | | | | | | | | | | | | | | |
| M08523 | COMMUNITY OUTREACH SPECIALIST | | | 2 | | | | | | | | | | | | | | | |
| M08525 | OMBUDSMAN | | | 1 | | | | | | | | | | | | | | | |
| M08530 | NEWS SERVICES COORDINATOR | | | 2 | | | | | | | | | | | | | | | |
| M08545 | VIDEO PRODUCTION SPEC | | | 1 | | | | | | | | | | | | | | | |
| M08547 | VIDEOGRAPHER | | | 1 | | | | | | | | | | | | | | | |
| M08553 | PUBLICATIONS SUPV | | | 1 | | | | | | | | | | | | | | | |
| M08554 | MAGAZINE EDITOR-IN-CHIEF | | | 1 | | | | | | | | | | | | | | | |
| M08555 | EDITOR/DESIGNER | | | 4 | | | | | | | | | | | | | | | |
| M08556 | PHOTOGRAPHER | | \$25.36 | 0.5 | 200.00% | | 1 | | | | | 1 | | | | | | 200.00% | |
| M08557 | MAGAZINE MANAGING EDITOR | | | 1 | | | | | | | | | | | | | | | |
| M08558 | PHOTO DEPARTMENT SUPV | | | 0.5 | | | | | | | | | | | | | | | |
| M08561 | LEAD EXHIBITS CARPENTER | | | 1 | | | | | | | | | | | | | | | |
| M08562 | EXHIBITS DESIGNER | | | 1 | | | | | | | | | | | | | | | |
| M08566 | AUDIO PRODUCER | | | 1 | | | | | | | | | | | | | | | |
| M08568 | OUTDOOR SKILLS COORD | | | 0.5 | | | | | | | | | | | | | | | |
| M08569 | OUTDOOR SKILLS SPECIALIST | | | 14.5 | | | | | | | | | | | | | | | |
| M08570 | CONSERVATION EDUC CONSULTANT | | \$17.49 | 19.5 | 5.13% | 5.13% | 1 | 1 | | | | | | | 5.13% | | | | |
| M08572 | EDUCATION SPECIALIST | | \$17.83 | 7.5 | 13.33% | 13.33% | 1 | 1 | | | | | | | 13.33% | | | | |
| M08575 | DISCOVERY CENTER MANAGER | | | 1 | | | | | | | | | | | | | | | |
| M08576 | URBAN OUTREACH SUPERVISOR | | | 1 | | | | | | | | | | | | | | | |
| M08577 | OUTREACH & EDUC REG SUPV | | | 5 | | | | | | | | | | | | | | | |
| M08578 | EXHIBITS COORDINATOR | | | 1 | | | | | | | | | | | | | | | |
| M08631 | FINANCIAL SERVICES ANALYST | | | 4 | | | | | | | | | | | | | | | |
| M08633 | FINANCIAL SERVICES SPECIALIST | | \$21.69 | 2.5 | 40.00% | 40.00% | 1 | 1 | | | | | | | 40.00% | | | | |
| M08636 | TELECOMMUNICATIONS SUPV | | | 1 | | | | | | | | | | | | | | | |
| M08637 | OPERATIONS & MAINTENANCE SUPV | | | 1 | | | | | | | | | | | | | | | |
| M08638 | PLANNING & DEVELOPMENT SUPV | | | 1 | | | | | | | | | | | | | | | |
| M08640 | PERMIT SERVICES ANALYST | | | 0.5 | | | | | | | | | | | | | | | |
| M08641 | PERMIT SERVICES SPECIALIST | | | 0.5 | | | | | | | | | | | | | | | |
| M08642 | FLEET SERVICES ANALYST | | | 0.5 | | | | | | | | | | | | | | | |
| M08643 | GENERAL SERVICES MANAGER | | | 0.5 | | | | | | | | | | | | | | | |
| M08644 | FLEET SERVICES MANAGER | | | 0.5 | | | | | | | | | | | | | | | |
| M08645 | PERMIT SERVICES SUPERVISOR | | | 1.5 | | | | | | | | | | | | | | | |
| M08680 | HUMAN RESOURCES SPECIALIST | | | 1 | | | | | | | | | | | | | | | |
| M08682 | HUMAN RESOURCES ANALYST | | | 1.5 | | | | | | | | | | | | | | | |
| M08684 | TRAINING & DEVELOPMENT COORD | | | 1 | | | | | | | | | | | | | | | |
| M08685 | EMPLOYEE RELATIONS MANAGER | | | 1 | | | | | | | | | | | | | | | |
| M08687 | COMPENSATION/BENEFITS MANAGER | | | 1 | | | | | | | | | | | | | | | |
| M08688 | HUMAN RESOURCES COORDINATOR | | | 2 | | | | | | | | | | | | | | | |
| M08689 | EMPLOYMENT MANAGER | | | 1 | | | | | | | | | | | | | | | |
| M08690 | HUMAN RESOURCES DIVISION CHIEF | | | 1 | | | | | | | | | | | | | | | |
| M08691 | SAFETY COORDINATOR | | | 1 | | | | | | | | | | | | | | | |

REFERENCE - Turnover Statistics for All Executive Branch Classes
Turnover Data 10/01/05 thru -09/30/06

Sorted by Title Code (ascending)

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| M08692 | HRIS COORDINATOR | | | 1 | | | | | | | | | | | | | | | |
| M08709 | CONSERVATION AGENT TRAINEE | | \$16.19 | 9.5 | 10.53% | | 1 | | | | 1 | | | | | | 10.53% | | |
| M08710 | CONSERVATION AGENT | | \$21.47 | 158 | 6.33% | 1.90% | 10 | 3 | | | 2 | 4 | 1 | 1.90% | | | 1.27% | 2.53% | 0.63% |
| M08715 | PROTECTION DISTRICT SUPV | | \$26.90 | 25.5 | 3.92% | | 1 | | | | | 1 | | | | | | 3.92% | |
| M08716 | PROTECTION REGIONAL SUPV | | | 8 | | | | | | | | | | | | | | | |
| M08724 | PROTECTION PROGRAMS COORD | | | 1 | | | | | | | | | | | | | | | |
| M08725 | PROTECTION PROGRAMS SUPV | | | 1 | | | | | | | | | | | | | | | |
| M08726 | HUNTER EDUC PROGRAM COORD | | | 0.5 | | | | | | | | | | | | | | | |
| M08727 | HUNTER ED/SHOOTING RANGE COORD | | | 0.5 | | | | | | | | | | | | | | | |
| M08803 | NATURAL AREAS COORDINATOR | | \$22.11 | 1 | 100.00% | 100.00% | 1 | 1 | | | | | | 100.00% | | | | | |
| M08804 | ENDANGERED SPECIES COORDINATOR | | | 1 | | | | | | | | | | | | | | | |
| M08806 | WETLAND WILDLIFE BIOLOGIST | | | 1 | | | | | | | | | | | | | | | |
| M08808 | INVASIVE SPECIES COORDINATOR | | | 1 | | | | | | | | | | | | | | | |
| M08810 | WILDLIFE BIOLOGIST | | | 23 | | | | | | | | | | | | | | | |
| M08815 | WILDLIFE ECOLOGIST | | \$20.86 | 2.5 | 40.00% | 40.00% | 1 | 1 | | | | | | 40.00% | | | | | |
| M08820 | URBAN WILDLIFE BIOLOGIST | | | 2 | | | | | | | | | | | | | | | |
| M08830 | PRAIRIE WILDLIFE BIOLOGIST | | | 1 | | | | | | | | | | | | | | | |
| M08831 | DISTRICT WILDLIFE BIOLOGIST | | \$28.52 | 0.5 | 200.00% | | 1 | | | | | 1 | | | | | | 200.00% | |
| M08832 | WILDLIFE REGIONAL SUPV | | \$23.00 | 7.5 | 13.33% | 13.33% | 1 | 1 | | | | | | 13.33% | | | | | |
| M08838 | WILDLIFE PROGRAMS SUPV | | | 3 | | | | | | | | | | | | | | | |
| M08862 | WILDLIFE MGMT BIOLOGIST | | | 35.5 | | | | | | | | | | | | | | | |
| M08863 | WETLAND SERVICES BIOLOGIST | | | 4 | | | | | | | | | | | | | | | |
| M08883 | RESOURCE SCIENCE FLD STA SUPV | | | 5 | | | | | | | | | | | | | | | |
| M08885 | RESOURCE SCIENCE SUPV | | | 5 | | | | | | | | | | | | | | | |
| M08890 | GRANTS & DONATION PROGRAM ADM | | | 1 | | | | | | | | | | | | | | | |
| M08910 | GENERAL COUNSEL | | \$37.53 | 1 | 100.00% | | 1 | | | | | | 1 | | | | | | 100.00% |
| M08920 | INTERNAL AUDITOR | | | 1 | | | | | | | | | | | | | | | |
| M08921 | ASST INTERNAL AUDITOR | | | 1 | | | | | | | | | | | | | | | |
| M08926 | FINANCIAL SERVICES CHIEF | | | 1 | | | | | | | | | | | | | | | |
| M08928 | INFO TECH SERVICES CHIEF | | | 1 | | | | | | | | | | | | | | | |
| M08930 | ADMIN SERVICES DIV CHIEF | | | 1 | | | | | | | | | | | | | | | |
| M08934 | FISHERIES FIELD OPERS CHIEF | | | 2 | | | | | | | | | | | | | | | |
| M08938 | ENGINEERING MANAGER | | | 1 | | | | | | | | | | | | | | | |
| M08939 | FISHERIES DIVISION CHIEF | | | 1 | | | | | | | | | | | | | | | |
| M08940 | DESIGN & DEVELOPMENT CHIEF | | | 0.5 | | | | | | | | | | | | | | | |
| M08941 | STATEWIDE CONST & MAINT MGR | | | 1 | | | | | | | | | | | | | | | |
| M08942 | DESIGN & DEVEL DIVISION CHIEF | | | 0.5 | | | | | | | | | | | | | | | |
| M08947 | WILDLIFE MGMT CHIEF | | | 2 | | | | | | | | | | | | | | | |
| M08948 | WILDLIFE DIVERSITY CHIEF | | | 1 | | | | | | | | | | | | | | | |
| M08949 | WILDLIFE DIVISION CHIEF | | | 1 | | | | | | | | | | | | | | | |
| M08967 | PROTECTION FIELD CHIEF | | \$33.36 | 2 | 50.00% | | 1 | | | | | 1 | | | | | | 50.00% | |
| M08969 | PROTECTION DIVISION CHIEF | | | 1 | | | | | | | | | | | | | | | |
| M08970 | OUTREACH & EDUCATION DIV CHIEF | | | 1 | | | | | | | | | | | | | | | |

REFERENCE - Turnover Statistics for All Executive Branch Classes
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| M08971 | OUTDOOR SKILLS FIELD CHIEF | | | 1 | | | | | | | | | | | | | | | |
| M08974 | OUTREACH PROGRAMS CHIEF | | | 1 | | | | | | | | | | | | | | | |
| M08975 | FORESTRY PROGRAMS SPEC | | | 1 | | | | | | | | | | | | | | | |
| M08976 | FORESTRY PROGRAMS SUPV | | | 1 | | | | | | | | | | | | | | | |
| M08978 | FOREST MANAGEMENT CHIEF | | | 2 | | | | | | | | | | | | | | | |
| M08979 | STATE FORESTER/FORESTRY DIVCHF | | \$40.60 | 1 | 100.00% | | 1 | | | | | 1 | | | | | | 100.00% | |
| M08994 | DEPUTY COUNSEL | | | 0.5 | | | | | | | | | | | | | | | |
| M08996 | ASSISTANT DIRECTOR | | | 3.5 | | | | | | | | | | | | | | | |
| M08999 | DIRECTOR | | | 1 | | | | | | | | | | | | | | | |
| N00004 | ADMIN OFFICE SUPPORT ASSISTANT | | \$13.40 | 0.5 | 200.00% | 200.00% | 1 | 1 | | | | | | | 200.00% | | | | |
| N00022 | OFFICE SUPPORT ASST (KEYBRD) | | | 1.5 | | | | | | | | | | | | | | | |
| N00023 | SR OFC SUPPORT ASST (KEYBRD) | | | 3.5 | | | | | | | | | | | | | | | |
| N00303 | SENIOR ACCOUNTING CLERK | | | 1 | | | | | | | | | | | | | | | |
| N00312 | ACCOUNTANT II | | | 1 | | | | | | | | | | | | | | | |
| N00502 | EXECUTIVE II | A22 | | 1 | | | | | | | | | | | | | | | |
| N07700 | FINANCIAL EXAM ASST I | | \$17.33 | 1.5 | 66.67% | | 1 | | | | 1 | | | | | | | 66.67% | |
| N07701 | FINANCIAL EXAM ASST II | | | 1.5 | | | | | | | | | | | | | | | |
| N07702 | FINANCIAL EXAMINER | | | 1 | | | | | | | | | | | | | | | |
| N07703 | SENIOR FINANCIAL EXAMINER | | | 1 | | | | | | | | | | | | | | | |
| N07704 | FINANCIAL EXAMINER SPEC | | | 4 | | | | | | | | | | | | | | | |
| N07705 | ASSISTANT BANK EXAMINER | | \$15.86 | 14 | 21.43% | 21.43% | 3 | | | | 3 | | | | | | | 21.43% | |
| N07706 | SENIOR ASSISTANT BANK EXAMINER | | \$18.96 | 8 | 25.00% | 25.00% | 2 | | | | 2 | | | | | | | 25.00% | |
| N07707 | BANK EXAMINER | | | 5.5 | | | | | | | | | | | | | | | |
| N07708 | SENIOR BANK EXAMINER | | \$28.88 | 16 | 12.50% | 12.50% | 2 | | | | 2 | | | | | | | 12.50% | |
| N07709 | REVIEW EXAMINER | | | 4 | | | | | | | | | | | | | | | |
| N07712 | TRUST EXAMINER | | | 1.5 | | | | | | | | | | | | | | | |
| N07713 | SENIOR TRUST EXAMINER | | | 1.5 | | | | | | | | | | | | | | | |
| N07714 | TRUST SUPERVISOR | | | 1 | | | | | | | | | | | | | | | |
| N07715 | DISTRICT SUPERVISOR | | | 5 | | | | | | | | | | | | | | | |
| N07716 | SUPERVISOR OF SAVING AND LOAN | | | 1 | | | | | | | | | | | | | | | |
| N07717 | REPORT ANALYST | | | 1 | | | | | | | | | | | | | | | |
| N07718 | ASSISTANT BANK EXAMINER II | | \$16.16 | 5 | 40.00% | 40.00% | 2 | | | | 2 | | | | | | | 40.00% | |
| N07720 | ASST CONS. CREDIT EXAMINER | | | 2.5 | | | | | | | | | | | | | | | |
| N07721 | SENIOR ASST CONS. CREDIT EXAM | | | 1 | | | | | | | | | | | | | | | |
| N07722 | CONSUMER CREDIT EXAMINER | | | 3 | | | | | | | | | | | | | | | |
| N07723 | SR CONSUMER CREDIT EXAMINER | | | 2 | | | | | | | | | | | | | | | |
| N07724 | ASST CONSUMER CREDIT EXAM II | | | 1.5 | | | | | | | | | | | | | | | |
| N09705 | DIVISION DIRECTOR | | | 2 | | | | | | | | | | | | | | | |
| N09706 | DEPUTY DIVISION DIRECTOR | | | 1 | | | | | | | | | | | | | | | |
| N09707 | DESIGNATED PRINCIPAL ASST DIV | | | 4.5 | | | | | | | | | | | | | | | |
| N09735 | CHIEF COUNSEL | | | 1 | | | | | | | | | | | | | | | |
| N09811 | MISCELLANEOUS PROFESSIONAL | | | 1 | | | | | | | | | | | | | | | |
| N09878 | PRINCIPAL ASST BOARD/COMMISSON | | | 3 | | | | | | | | | | | | | | | |

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| O00007 | SECY/TEACH AIDE/BUS AT | | | 1 | | | | | | | | | | | | | | | |
| O00010 | SECRETARY/TEACHER AIDE | | | 1 | | | | | | | | | | | | | | | |
| O00049 | PUBLICATIONS SUPV | | | 1 | | | | | | | | | | | | | | | |
| O00063 | MAILROOM SUPERVISOR | | | 1 | | | | | | | | | | | | | | | |
| O00120 | COMP INFO TECH TRAINEE | | | 2.5 | | | | | | | | | | | | | | | |
| O00125 | COMP INFO TECH I | \$16.29 | | 5 | 60.00% | 60.00% | 3 | 2 | 1 | | | | | 40.00% | 20.00% | | | | |
| O00126 | COMP INFO TECH II | | | 10 | | | | | | | | | | | | | | | |
| O00127 | COMP INFO TECH III | | | 2.5 | | | | | | | | | | | | | | | |
| O00128 | COMP INFO TECH SPEC I | | | 4 | | | | | | | | | | | | | | | |
| O00129 | COMP INFO TECH SPEC II | | | 1.5 | | | | | | | | | | | | | | | |
| O00157 | MANAGER OF INFO TECH | | | 1.5 | | | | | | | | | | | | | | | |
| O00198 | DATA MANAGER | | | 1 | | | | | | | | | | | | | | | |
| O00240 | PROCUREMENT MANAGER | | | 1 | | | | | | | | | | | | | | | |
| O00310 | ACCOUNTANT I | \$14.67 | | 0.5 | 200.00% | 200.00% | 1 | 1 | | | | | | 200.00% | | | | | |
| O00312 | ACCOUNTANT II | | | 1 | | | | | | | | | | | | | | | |
| O00313 | ACCOUNTANT III | \$16.66 | | 0.5 | 200.00% | 200.00% | 1 | | 1 | | | | | | 200.00% | | | | |
| O00317 | ACCOUNTING ANALYST III | \$19.13 | | 0.5 | 200.00% | 200.00% | 1 | 1 | | | | | | 200.00% | | | | | |
| O00432 | RESEARCH ANALYST | | | 1 | | | | | | | | | | | | | | | |
| O02001 | CUSTODIAL WORKER I | \$9.69 | | 29.5 | 16.95% | 13.56% | 5 | 4 | | | 1 | | | 13.56% | | | 3.39% | | |
| O02002 | CUSTODIAL WORKER II | \$9.27 | | 19 | 10.53% | 5.26% | 2 | 1 | | | 1 | | | 5.26% | | | 5.26% | | |
| O02003 | CUSTODIAL WORK SUPERVISOR | | | 1 | | | | | | | | | | | | | | | |
| O02004 | CUSTODIAL WORKER I/BUS DRIVER | | | 2 | | | | | | | | | | | | | | | |
| O02006 | DORMITORY DIRECTOR | \$16.08 | | 5 | 20.00% | 20.00% | 1 | 1 | | | | | | 20.00% | | | | | |
| O02007 | ASST DORMITORY DIRECTOR | | | 4 | | | | | | | | | | | | | | | |
| O02012 | CUSTODIAL WORKER I/COOK I | | | 2 | | | | | | | | | | | | | | | |
| O02023 | LAUNDRY WORKER | \$10.41 | | 1.5 | 66.67% | | 1 | | | | | | 1 | | | | | 66.67% | |
| O02026 | LAUNDRY SUPERVISOR | | | 1 | | | | | | | | | | | | | | | |
| O02041 | NIGHT WATCH | \$8.29 | | 1 | 100.00% | 100.00% | 1 | 1 | | | | | | 100.00% | | | | | |
| O02061 | COOK I | \$12.45 | | 13 | 7.69% | | 1 | | | | | 1 | | | | | | 7.69% | |
| O02062 | COOK II | \$10.68 | | 18 | 16.67% | 5.56% | 3 | 1 | | | | 2 | | 5.56% | | | | 11.11% | |
| O02066 | FOOD SERVICE MANAGER | | | 2 | | | | | | | | | | | | | | | |
| O02080 | STOREKEEPER II | \$12.13 | | 2.5 | 40.00% | 40.00% | 1 | 1 | | | | | | 40.00% | | | | | |
| O02081 | SUPPLY MANAGER | | | 1 | | | | | | | | | | | | | | | |
| O03001 | TEACHER AIDE | \$11.06 | | 344.5 | 11.61% | 9.58% | 40 | 33 | | | 1 | 5 | 1 | 9.58% | | | 0.29% | 1.45% | 0.29% |
| O03002 | TCHR AIDE-BUS DRIVER | | | 9.5 | | | | | | | | | | | | | | | |
| O03003 | TCHR AIDE - BUS ATND | | | 8.5 | | | | | | | | | | | | | | | |
| O03004 | CUSTODIAL WORKER/TEACHER AIDE | | | 0.5 | | | | | | | | | | | | | | | |
| O03005 | MOBL AND ORIENT INST | \$20.21 | | 4 | 25.00% | 25.00% | 1 | 1 | | | | | | 25.00% | | | | | |
| O03006 | TEACHER | \$21.52 | | 207 | 18.36% | 13.04% | 38 | 27 | | | 1 | 10 | | 13.04% | | | 0.48% | 4.83% | |
| O03007 | TEACHER IN CHARGE | | | 3 | | | | | | | | | | | | | | | |
| O03010 | MUSIC THERAPIST | \$22.91 | | 1 | 100.00% | 100.00% | 1 | 1 | | | | | | 100.00% | | | | | |
| O03011 | STUDENT LIFE DIR | | | 2 | | | | | | | | | | | | | | | |
| O03012 | ACTIVITIES DIRECTOR | | | 1 | | | | | | | | | | | | | | | |

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| O03021 | SCHOOL LIBRARIAN | | | 2 | | | | | | | | | | | | | | | |
| O03059 | GUIDANCE COUNSELOR | | | 1 | | | | | | | | | | | | | | | |
| O03300 | COMMISSIONER | | | 1 | | | | | | | | | | | | | | | |
| O03301 | DEPUTY COMMISSIONER | | | 1 | | | | | | | | | | | | | | | |
| O03302 | ASSOCIATE COMMISSIONER | | | 1 | | | | | | | | | | | | | | | |
| O03303 | ASST COMMISSIONER | | | 5 | | | | | | | | | | | | | | | |
| O03304 | ASST TO THE COMM OF EDUCATION | | | 1 | | | | | | | | | | | | | | | |
| O03305 | DDS ADMINISTRATOR | | \$31.67 | 1 | 100.00% | | 1 | | | | | | | | | | | 100.00% | |
| O03306 | COORDINATOR | | \$27.76 | 15 | 6.67% | | 1 | | | | | | | | | | | 6.67% | |
| O03307 | CHIEF INFORMATION OFFICER | | | 0.5 | | | | | | | | | | | | | | | |
| O03310 | DIRECTOR | | \$24.57 | 65 | 13.85% | 7.69% | 9 | 2 | 3 | | | 4 | | | 3.08% | 4.62% | | 6.15% | |
| O03311 | ASST DIRECTOR | | \$20.05 | 26.5 | 22.64% | 18.87% | 6 | 2 | 3 | | | 1 | | | 7.55% | 11.32% | | 3.77% | |
| O03313 | CHIEF FINANCIAL OFFICER | | | 1 | | | | | | | | | | | | | | | |
| O03316 | HR ANALYST II | | | 3 | | | | | | | | | | | | | | | |
| O03317 | SUPERVISOR | | \$18.05 | 141.5 | 12.72% | 9.89% | 18 | 4 | 10 | 2 | | 2 | | | 2.83% | 7.07% | 1.41% | 1.41% | |
| O03319 | EDUC CONSULTANT | | \$21.01 | 5.5 | 36.36% | 18.18% | 2 | 1 | | | | 1 | | | 18.18% | | | 18.18% | |
| O03320 | SUPERVISOR OF INSTRUCTION | | \$24.13 | 9.5 | 21.05% | 10.53% | 2 | | 1 | | | 1 | | | | 10.53% | | 10.53% | |
| O03321 | CHIEF BUDGET OFFICER | | | 1 | | | | | | | | | | | | | | | |
| O03322 | HR ANALYST III | | | 3 | | | | | | | | | | | | | | | |
| O03324 | QUALITY ASSURANCE SPEC. | | \$21.07 | 12 | 16.67% | | 2 | | | | | 2 | | | | | | 16.67% | |
| O03330 | SENIOR HR ANALYST | | | 1 | | | | | | | | | | | | | | | |
| O03331 | REGIONAL MANAGER | | \$28.50 | 5.5 | 18.18% | | 1 | | | | | 1 | | | | | | 18.18% | |
| O03332 | DISTRICT SUPERVISOR | | \$22.81 | 31 | 3.23% | 3.23% | 1 | | 1 | | | | | | | 3.23% | | | |
| O03333 | ASST DISTRICT SUPV | | \$19.87 | 25 | 4.00% | 4.00% | 1 | | 1 | | | | | | | 4.00% | | | |
| O03335 | VR COUNSELOR | | \$15.21 | 16 | 12.50% | 6.25% | 2 | 1 | | 1 | | | | | 6.25% | | 6.25% | | |
| O03336 | SENIOR VR COUNSELOR | | \$17.15 | 125.5 | 12.75% | 9.56% | 16 | 4 | 8 | | | 3 | | 1 | 3.19% | 6.37% | | 2.39% | 0.80% |
| O03338 | SR. COUNSELOR EVALUATOR | | | 1 | | | | | | | | | | | | | | | |
| O03339 | HEARING OFFICER | | \$25.22 | 11 | 9.09% | | 1 | | | | | 1 | | | | | | 9.09% | |
| O03340 | INTAKE COUNSELOR | | | 2 | | | | | | | | | | | | | | | |
| O03342 | DD COUNSELOR | | \$14.68 | 41 | 21.95% | 17.07% | 9 | 2 | 5 | 2 | | | | | 4.88% | 12.20% | 4.88% | | |
| O03343 | SENIOR DD COUNSELOR | | \$16.93 | 109 | 19.27% | 17.43% | 21 | 8 | 11 | | | 2 | | | 7.34% | 10.09% | | 1.83% | |
| O03345 | ASST BUSINESS MANAGER | | | 1 | | | | | | | | | | | | | | | |
| O03347 | BUSINESS MANAGER | | \$24.73 | 3 | 33.33% | | 1 | | | | | 1 | | | | | | 33.33% | |
| O03349 | HUMAN RESOURCE MANAGER | | | 1 | | | | | | | | | | | | | | | |
| O03350 | SCH TRANSP/FIN CONSULTANT | | | 1 | | | | | | | | | | | | | | | |
| O03358 | SCHOOL FINANCE CONSULTANT | | | 2 | | | | | | | | | | | | | | | |
| O03360 | BUS DRIVER | | \$10.22 | 7 | 42.86% | 42.86% | 3 | 3 | | | | | | | 42.86% | | | | |
| O03362 | BUS ATTENDANT | | \$9.63 | 8.5 | 11.76% | 11.76% | 1 | 1 | | | | | | | 11.76% | | | | |
| O03370 | PLANNER | | | 1 | | | | | | | | | | | | | | | |
| O03379 | LEGISLATIVE ANALYST | | | 1 | | | | | | | | | | | | | | | |
| O03511 | BUILDING ADMINISTRATOR | | \$19.29 | 21 | 4.76% | 4.76% | 1 | 1 | | | | | | | 4.76% | | | | |
| O03512 | SUPERINTENDENT | | \$33.27 | 3 | 33.33% | | 1 | | | | | 1 | | | | | | 33.33% | |
| O03513 | ASST SUPERINTENDENT | | \$27.19 | 3 | 33.33% | | 1 | | | | | 1 | | | | | | 33.33% | |

REFERENCE - Turnover Statistics for All Executive Branch Classes
Turnover Data 10/01/05 thru -09/30/06

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Voluntary Turnover | | | | | | |
|------------|-------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|--------|---------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | |
| O04311 | NURSING ASSISTANT | | | 1 | | | | | | | | | | | | | | | |
| O04317 | NURSE LPN | | | 4 | | | | | | | | | | | | | | | |
| O04324 | REGISTERED NURSE | | \$20.05 | 20 | 15.00% | 15.00% | 3 | 3 | | | | | | 15.00% | | | | | |
| O04325 | REGISTERED NURSE, BSN | | \$22.81 | 9 | 22.22% | 22.22% | 2 | 2 | | | | | | 22.22% | | | | | |
| O04401 | PSYCHOLOGIST | | | 0.5 | | | | | | | | | | | | | | | |
| O04450 | SCHOOL SUPERVISOR | | | 2.5 | | | | | | | | | | | | | | | |
| O04464 | PHYSICAL EDUCATION TEACHER | | \$19.00 | 24 | 8.33% | 8.33% | 2 | 2 | | | | | | 8.33% | | | | | |
| O04470 | COORDINATING SPEECH THERAPIST | | | 1 | | | | | | | | | | | | | | | |
| O04472 | SPEECH THERAPIST | | \$27.07 | 10.5 | 19.05% | 9.52% | 2 | 1 | | | | 1 | | 9.52% | | | | 9.52% | |
| O04474 | AUDIOLOGIST | | | 1 | | | | | | | | | | | | | | | |
| O04477 | INTERPRETER | | | 2 | | | | | | | | | | | | | | | |
| O05042 | RESIDENTIAL ADVISOR I | | \$11.41 | 69 | 20.29% | 15.94% | 14 | 11 | | | 1 | 1 | 1 | 15.94% | | 1.45% | 1.45% | 1.45% | |
| O05043 | RESIDENTIAL ADVISOR II | | | 8 | | | | | | | | | | | | | | | |
| O05044 | RESIDENTIAL ADVISOR III | | \$13.38 | 10.5 | 9.52% | 9.52% | 1 | 1 | | | | | | 9.52% | | | | | |
| O05282 | SOCIAL WORKER | | \$21.80 | 14.5 | 6.90% | 6.90% | 1 | 1 | | | | | | 6.90% | | | | | |
| O06012 | MAINTENANCE WORKER I | | \$9.38 | 6.5 | 15.38% | 15.38% | 1 | 1 | | | | | | 15.38% | | | | | |
| O06013 | MAINTENANCE WORKER II | | \$11.82 | 14.5 | 6.90% | 6.90% | 1 | 1 | | | | | | 6.90% | | | | | |
| O06014 | MAINTENANCE WORKER III | | | 2 | | | | | | | | | | | | | | | |
| O06111 | PLANT MAINTENANCE ENGINEER | | \$18.19 | 5 | 40.00% | 20.00% | 2 | 1 | | | | 1 | | 20.00% | | | | 20.00% | |
| O07001 | ACCTG SPECIALIST I | | | 3.5 | | | | | | | | | | | | | | | |
| O07002 | ACCTG SPECIALIST II | | \$13.13 | 7.5 | 13.33% | 13.33% | 1 | | | 1 | | | | | 13.33% | | | | |
| O07003 | ACCTG SPECIALIST III | | | 2.5 | | | | | | | | | | | | | | | |
| O07010 | ADMIN ASST I | | \$11.53 | 18 | 5.56% | | 1 | | | | 1 | | | | | | 5.56% | | |
| O07011 | ADMIN ASST II | | \$13.40 | 44.5 | 13.48% | 6.74% | 6 | 1 | | 2 | | 3 | | 2.25% | 4.49% | | | 6.74% | |
| O07012 | ADMIN ASST III | | | 5.5 | | | | | | | | | | | | | | | |
| O07020 | BILLING SPEC I | | \$10.02 | 4 | 25.00% | | 1 | | | | 1 | | | | | | 25.00% | | |
| O07021 | BILLING SPEC II | | \$11.73 | 34 | 5.88% | 2.94% | 2 | 1 | | | | 1 | | 2.94% | | | | 2.94% | |
| O07022 | BILLING SPEC III | | | 1 | | | | | | | | | | | | | | | |
| O07030 | DATA SPECIALIST I | | | 2.5 | | | | | | | | | | | | | | | |
| O07031 | DATA SPECIALIST II | | \$12.63 | 3 | 33.33% | 33.33% | 1 | 1 | | | | | | 33.33% | | | | | |
| O07032 | DATA SPECIALIST III | | \$16.67 | 6 | 16.67% | | 1 | | | | | 1 | | | | | | 16.67% | |
| O07051 | EXECUTIVE ASST II | | \$17.37 | 5 | 20.00% | | 1 | | | | | 1 | | | | | | 20.00% | |
| O07052 | EXECUTIVE ASST III | | | 4 | | | | | | | | | | | | | | | |
| O07071 | LEGAL ASSISTANT II | | | 1.5 | | | | | | | | | | | | | | | |
| O07081 | MAIL SERV SPEC II | | | 2 | | | | | | | | | | | | | | | |
| O07090 | PRINT SERV TECH I | | \$10.23 | 0.5 | 200.00% | 200.00% | 1 | 1 | | | | | | 200.00% | | | | | |
| O07091 | PRINT SERV TECH II | | | 0.5 | | | | | | | | | | | | | | | |
| O07093 | PRINTING SERVICES SUPERVISOR | | \$14.81 | 0.5 | 400.00% | 200.00% | 2 | | | 1 | | | 1 | | 200.00% | | | | 200.00% |
| O07100 | PROCUREMENT SPEC I | | | 0.5 | | | | | | | | | | | | | | | |
| O07101 | PROCUREMENT SPEC II | | | 3.5 | | | | | | | | | | | | | | | |
| O07102 | PROCUREMENT SPEC III | | | 1 | | | | | | | | | | | | | | | |
| O07110 | RECEP/INFOR SPEC I | | \$8.42 | 0.5 | 200.00% | | 1 | | | | | | 1 | | | | | | 200.00% |
| O07111 | RECEP/INFOR SPEC II | | | 3 | | | | | | | | | | | | | | | |

REFERENCE - Turnover Statistics for All Executive Branch Classes
Turnover Data 10/01/05 thru -09/30/06

Sorted by Title Code (ascending)

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|------------|--------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|--------|-------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Voluntary Turnover | | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | |
| O07120 | SECRETARY I | | \$10.06 | 24.5 | 20.41% | 20.41% | 5 | 3 | 2 | | | | | | 12.24% | 8.16% | | | |
| O07121 | SECRETARY II | | \$10.86 | 94 | 11.70% | 7.45% | 11 | 5 | 2 | | | 3 | 1 | | 5.32% | 2.13% | | 3.19% | 1.06% |
| O07122 | SECRETARY III | | \$12.08 | 45.5 | 8.79% | 4.40% | 4 | 1 | 1 | | | 2 | | | 2.20% | 2.20% | | 4.40% | |
| P00004 | DIRECTOR | A33 | \$32.39 | 2.5 | 40.00% | | 1 | | | | | 1 | | | | | | 40.00% | |
| P00016 | OFFICE SUPPORT ASSISTANT | A09 | | 3 | | | | | | | | | | | | | | | |
| P00020 | PUBLIC INFORMATION SPECIAL II | A21 | | 0.5 | | | | | | | | | | | | | | | |
| P00023 | SR OFC SUPPORT ASST (KEYBOARD) | A12 | | 0.5 | | | | | | | | | | | | | | | |
| P00050 | COMPUTER INFO TECHNOLOGIST II | A25 | | 0.5 | | | | | | | | | | | | | | | |
| P00051 | COMPUTER INFO TECHNOLOGIST III | A28 | \$18.53 | 1 | 100.00% | 100.00% | 1 | | 1 | | | | | | | 100.00% | | | |
| P00165 | COMPUTER INFO TECH SPECIALISTI | A30 | | 1.5 | | | | | | | | | | | | | | | |
| P00182 | COMPUTER INFO TECH SPC II | A33 | \$24.70 | 1.5 | 66.67% | 66.67% | 1 | | 1 | | | | | | | 66.67% | | | |
| P00183 | COMPUTER INFO TECH MGR I | A34 | | 0.5 | | | | | | | | | | | | | | | |
| P00302 | ACCOUNT CLERK II | A12 | | 1 | | | | | | | | | | | | | | | |
| P00311 | ACCOUNTANT I | A18 | \$14.56 | 1.5 | 66.67% | 66.67% | 1 | | 1 | | | | | | | 66.67% | | | |
| P00341 | ACCOUNTING SPECIALIST I | A22 | | 0.5 | | | | | | | | | | | | | | | |
| P00352 | COORDINATOR I | A21 | \$16.55 | 3.5 | 28.57% | 28.57% | 1 | | 1 | | | | | | | 28.57% | | | |
| P00370 | BUDGET ANALYST III | A28 | | 1 | | | | | | | | | | | | | | | |
| P00411 | HUMAN RESOURCE SPECIALIST I | A18 | | 1 | | | | | | | | | | | | | | | |
| P00432 | RESEARCH ASSOCIATE II | A22 | \$17.85 | 3 | 33.33% | 33.33% | 1 | 1 | | | | | | | 33.33% | | | | |
| P00434 | RESEARCH ASSOCIATE IV | A28 | | 1 | | | | | | | | | | | | | | | |
| P01001 | COMPLIANCE REVIEWER I | A21 | | 3 | | | | | | | | | | | | | | | |
| P01003 | CLIENT SERVICES REPRESENTA II | A22 | \$18.55 | 5 | 40.00% | 40.00% | 2 | | 2 | | | | | | | 40.00% | | | |
| P01050 | OFFICE SERVICES ASSISTANT | A16 | | 1 | | | | | | | | | | | | | | | |
| P01075 | RESEARCH ASSOCIATE I | A18 | | 1 | | | | | | | | | | | | | | | |
| P01090 | ADMINISTRATIVE ASSISTANT | A15 | | 3.5 | | | | | | | | | | | | | | | |
| P01215 | SENIOR ASSOCIATE | A29 | \$29.41 | 6.5 | 46.15% | 30.77% | 3 | 1 | 1 | | | 1 | | | 15.38% | 15.38% | | 15.38% | |
| P01217 | STUDENT ASSISTANCE ASSOCIATE | A25 | \$18.53 | 1.5 | 66.67% | 66.67% | 1 | | 1 | | | | | | | 66.67% | | | |
| P01219 | COORDINATOR | A23 | \$16.55 | 3 | 33.33% | 33.33% | 1 | | 1 | | | | | | | 33.33% | | | |
| P01221 | PROGRAM SPECIALIST | A18 | \$14.48 | 7 | 28.57% | 28.57% | 2 | 1 | 1 | | | | | | 14.29% | 14.29% | | | |
| P06343 | GRAPHIC ARTS SPECIALIST III | A22 | | 1 | | | | | | | | | | | | | | | |
| P09700 | STATE DEPARTMENT DIRECTOR | | \$64.90 | 0.5 | 200.00% | 200.00% | 1 | | 1 | | | | | | | 200.00% | | | |
| P09703 | DESIGNATED PRINC ASSISTANT-DEP | | | 1.5 | | | | | | | | | | | | | | | |
| P09704 | ASST COMMISSIONER FISCAL AFRS | A34 | | 0.5 | | | | | | | | | | | | | | | |
| P09715 | ADMINISTRATIVE ASSISTANT | | | 0.5 | | | | | | | | | | | | | | | |
| P09815 | EXECUTIVE ASSISTANT | | | 1 | | | | | | | | | | | | | | | |
| R01003 | LEAD SR PRINTING TECHNICIAN | M07 | | 1 | | | | | | | | | | | | | | | |
| R01004 | RR AND LIGHT RL TRAN SFTY SPEC | M15 | | 2 | | | | | | | | | | | | | | | |
| R01005 | RAILROAD SAFETY INSPECTOR | M13 | | 6 | | | | | | | | | | | | | | | |
| R01006 | TRANSP COMPLIANCE SUPPORT SUPV | M08 | | 0.5 | | | | | | | | | | | | | | | |
| R01007 | MOTOR CARRIER AGENT | M05 | | 6.5 | | | | | | | | | | | | | | | |
| R01008 | MOTOR CARRIER SERVICES ASST | M03 | | 0.5 | | | | | | | | | | | | | | | |
| R01009 | SR MOTOR CARRIER SERVICES ASST | M05 | \$11.88 | 5 | 20.00% | 20.00% | 1 | | 1 | | | | | | | 20.00% | | | |
| R01011 | SIGN SHOP WORKER | M05 | | 5 | | | | | | | | | | | | | | | |

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|------------|--------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|---------|-------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | |
| R01012 | SENIOR SIGN SHOP WORKER | M06 | | 4 | | | | | | | | | | | | | | | |
| R01013 | SIGN DESIGNER | M07 | | 0.5 | | | | | | | | | | | | | | | |
| R01015 | SR TRAFFIC SYSTEMS OPERATOR | M09 | | 3.5 | | | | | | | | | | | | | | | |
| R01016 | MAIL CENTER SUPERVISOR | M08 | | 1 | | | | | | | | | | | | | | | |
| R01017 | SIGN SHOP CREW LEADER | M07 | | 2 | | | | | | | | | | | | | | | |
| R01018 | SIGN SHOP SUPERINTENDENT | M14 | \$20.06 | 0.5 | 200.00% | | 1 | | | | | 1 | | | | | | 200.00% | |
| R01019 | RIGHT OF WAY TECHNICIAN | M06 | | 1 | | | | | | | | | | | | | | | |
| R01020 | INCIDENT MANAGEMENT COORDINATR | M15 | | 1 | | | | | | | | | | | | | | | |
| R01021 | INT TRANSPORTATION PERFORM TEC | M08 | | 0.5 | | | | | | | | | | | | | | | |
| R01022 | ADMINISTRATIVE TECHNICIAN | M06 | | 4 | | | | | | | | | | | | | | | |
| R01023 | SR ADMINISTRATIVE TECHNICIAN | M08 | \$19.26 | 9.5 | 10.53% | | 1 | | | | | 1 | | | | | | 10.53% | |
| R01024 | OFFICE ASSISTANT | M02 | \$10.70 | 8.5 | 35.29% | 11.76% | 3 | | 1 | 2 | | | | | 11.76% | 23.53% | | | |
| R01025 | SENIOR OFFICE ASSISTANT | M04 | \$12.86 | 124.5 | 14.46% | 11.24% | 18 | 1 | 13 | 1 | | 3 | | 0.80% | 10.44% | 0.80% | | 2.41% | |
| R01026 | EXECUTIVE ASSISTANT | M08 | \$14.99 | 36.5 | 2.74% | 2.74% | 1 | 1 | | | | | | 2.74% | | | | | |
| R01027 | FINANCIAL SERVICES TECHNICIAN | M06 | \$17.00 | 7 | 14.29% | | 1 | | | 1 | | | | | | | 14.29% | | |
| R01028 | SENIOR FINANCIAL SERVICES TECH | M08 | \$17.63 | 49 | 6.12% | | 3 | | | | | 3 | | | | | | 6.12% | |
| R01029 | HUMAN RESOURCES TECHNICIAN | M06 | | 3.5 | | | | | | | | | | | | | | | |
| R01030 | SENIOR HUMAN RESOURCES TECHNIC | M08 | \$16.65 | 15 | 6.67% | 6.67% | 1 | | 1 | | | | | | 6.67% | | | | |
| R01031 | GENERAL SERVICES TECHNICIAN | M06 | \$14.73 | 12 | 8.33% | 8.33% | 1 | | 1 | | | | | | 8.33% | | | | |
| R01032 | SENIOR GENERAL SERVICES TECHNI | M08 | \$18.91 | 15 | 6.67% | | 1 | | | | | 1 | | | | | | 6.67% | |
| R01033 | RISK MANAGEMENT TECHNICIAN | M06 | | 4 | | | | | | | | | | | | | | | |
| R01034 | SENIOR RISK MANAGEMENT TECHNIC | M08 | | 13 | | | | | | | | | | | | | | | |
| R01035 | SYSTEM MANAGEMENT TECHNICIAN | M06 | | 1.5 | | | | | | | | | | | | | | | |
| R01036 | SENIOR SYSTEM MANAGEMENT TECHN | M08 | | 6.5 | | | | | | | | | | | | | | | |
| R01037 | PLANNING TECHNICIAN | M06 | | 3 | | | | | | | | | | | | | | | |
| R01038 | INTERMEDIATE PLANNING TECHNICI | M08 | | 5 | | | | | | | | | | | | | | | |
| R01039 | SENIOR PLANNING TECHNICIAN | M10 | | 8.5 | | | | | | | | | | | | | | | |
| R01040 | MOTOR CARRIER TECHNICIAN | M06 | | 1.5 | | | | | | | | | | | | | | | |
| R01041 | SR MOTOR CARRIER TECHNICIAN | M08 | | 0.5 | | | | | | | | | | | | | | | |
| R01042 | SUPPLY OFFICE ASSISTANT | M04 | | 0.5 | | | | | | | | | | | | | | | |
| R01043 | TRAVEL SERVICES SUPERVISOR | M10 | | 1 | | | | | | | | | | | | | | | |
| R01044 | AIRPORT PROJECT TECHNICIAN | M10 | | 0.5 | | | | | | | | | | | | | | | |
| R01046 | SENIOR RIGHT OF WAY TECHNICIAN | M08 | \$15.55 | 1 | 100.00% | | 1 | | | | | 1 | | | | | | 100.00% | |
| R01049 | INT R&D TECHNICIAN | M08 | | 1.5 | | | | | | | | | | | | | | | |
| R01051 | RIGHT OF WAY DESCRIPTN WRITER | M10 | | 1.5 | | | | | | | | | | | | | | | |
| R01063 | SENIOR SURVEY TECHNICIAN | M10 | | 19 | | | | | | | | | | | | | | | |
| R01067 | SR STRUCTURAL STEEL PAINTER | M06 | \$13.02 | 9.5 | 10.53% | 10.53% | 1 | | 1 | | | | | | 10.53% | | | | |
| R01073 | SR WAREHOUSE SUPPLY AGENT | M08 | \$16.06 | 14.5 | 6.90% | | 1 | | | | | 1 | | | | | | 6.90% | |
| R01076 | MEDIA CONVERSION SUPERVISOR | M08 | \$16.35 | 0.5 | 200.00% | | 1 | | | | | 1 | | | | | | 200.00% | |
| R01082 | TRAFFIC SYSTEMS SUPERVISOR | M11 | | 3.5 | | | | | | | | | | | | | | | |
| R01083 | SENIOR OUTDOOR ADVERTISING TEC | M08 | | 1 | | | | | | | | | | | | | | | |
| R01084 | CUSTOMER SERVICE REP | M08 | \$16.10 | 32.5 | 6.15% | | 2 | | | | | 1 | 1 | | | | | 3.08% | 3.08% |
| R01085 | SR EXECUTIVE ASST TO THE DIREC | M14 | | 1 | | | | | | | | | | | | | | | |

REFERENCE - Turnover Statistics for All Executive Branch Classes
Turnover Data 10/01/05 thru -09/30/06

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Voluntary Turnover | | | | | | |
|------------|--------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|--------|--|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | |
| R01086 | CHIEF SERVICE ATTENDANT | M06 | | 5 | | | | | | | | | | | | | | | |
| R01100 | SENIOR CREW WORKER-TPT | M07 | | 0.5 | | | | | | | | | | | | | | | |
| R01142 | INTERMEDIATE PRINTING TECH | M05 | | 0.5 | | | | | | | | | | | | | | | |
| R01146 | SENIOR EXECUTIVE ASSISTANT | M11 | | 4 | | | | | | | | | | | | | | | |
| R01159 | SENIOR MAIL CENTER OPERATOR | M05 | \$11.67 | 4.5 | 22.22% | 22.22% | 1 | | 1 | | | | | | | 22.22% | | | |
| R01208 | SENIOR DATA ENTRY OPERATOR | M04 | | 3 | | | | | | | | | | | | | | | |
| R01213 | INT MOTOR CARRIER AGENT | M07 | \$13.31 | 16.5 | 18.18% | 6.06% | 3 | | 1 | | | 2 | | | | 6.06% | | 12.12% | |
| R01272 | CONST PROJECT OFFICE ASSISTANT | M05 | \$13.81 | 44.5 | 8.99% | 4.49% | 4 | | 2 | | | 2 | | | | 4.49% | | 4.49% | |
| R01278 | SR COMPUTER SYSTEM OPERATOR | M09 | | 1 | | | | | | | | | | | | | | | |
| R01286 | LEGAL SECRETARY | M06 | \$12.30 | 13.5 | 7.41% | 7.41% | 1 | 1 | | | | | | | 7.41% | | | | |
| R01287 | SR MOTOR CARRIER AGENT | M09 | | 4 | | | | | | | | | | | | | | | |
| R01289 | SENIOR PRINTING TECHNICIAN | M06 | | 2.5 | | | | | | | | | | | | | | | |
| R01300 | SIGN PRODUCTION SUPERVISOR | M11 | | 0.5 | | | | | | | | | | | | | | | |
| R01301 | INTERMEDIATE CREW WORKER | M06 | \$13.12 | 496 | 11.29% | 6.05% | 56 | 1 | 29 | 12 | 13 | 1 | | 0.20% | 5.85% | 2.42% | 2.62% | 0.20% | |
| R01302 | MAINTENANCE SPECIALIST | M08 | \$16.42 | 312.5 | 5.76% | 1.92% | 18 | | 6 | 2 | 9 | 1 | | | 1.92% | 0.64% | 2.88% | 0.32% | |
| R01303 | BRIDGE MAINT CREW MEMBER | M06 | \$12.41 | 9.5 | 42.11% | 31.58% | 4 | | 3 | 1 | | | | | 31.58% | 10.53% | | | |
| R01304 | BRIDGE REPAIR SUPERVISOR | M13 | \$20.83 | 5 | 20.00% | | 1 | | | | | 1 | | | | | | 20.00% | |
| R01306 | BUILDING CREW WORKER | M05 | | 5.5 | | | | | | | | | | | | | | | |
| R01307 | MOTORIST ASSISTANCE OPER SUPER | M13 | | 2 | | | | | | | | | | | | | | | |
| R01312 | SPECIAL EQUIPMENT OPERATOR | M09 | | 10 | | | | | | | | | | | | | | | |
| R01313 | SR BRIDGE MAINT CREW MEMBER | M08 | \$15.23 | 13.5 | 22.22% | 7.41% | 3 | | 1 | 2 | | | | | 7.41% | 14.81% | | | |
| R01315 | SHUTTLE DRIVER | M02 | | 1.5 | | | | | | | | | | | | | | | |
| R01317 | ASST CORE DRILL OPERATOR | M08 | | 6 | | | | | | | | | | | | | | | |
| R01318 | CORE DRILL HELPER | M05 | | 1 | | | | | | | | | | | | | | | |
| R01319 | CORE DRILL OPERATOR | M11 | \$16.83 | 5.5 | 36.36% | 18.18% | 2 | | 1 | | | 1 | | | 18.18% | | | 18.18% | |
| R01328 | LOCAL MAINTENANCE SUPERVISOR | M11 | \$19.90 | 154 | 9.09% | | 14 | | | | | 14 | | | | | | 9.09% | |
| R01329 | BUILDING CUSTODIAN | M01 | | 1 | | | | | | | | | | | | | | | |
| R01330 | MAINT SUPERINTENDENT | M16 | \$23.82 | 76 | 5.26% | | 4 | | | 1 | 3 | | | | | | 1.32% | 3.95% | |
| R01333 | CREW WORKER | M05 | \$11.86 | 353 | 9.92% | 6.80% | 35 | | 24 | 9 | 2 | | | | 6.80% | 2.55% | 0.57% | | |
| R01335 | SENIOR CREW WORKER | M07 | \$15.53 | 1005.5 | 6.66% | 2.09% | 67 | | 21 | 4 | 38 | 4 | | | 2.09% | 0.40% | 3.78% | 0.40% | |
| R01338 | SIGNING & STRIPING CREW SUPERV | M10 | \$18.91 | 27 | 3.70% | | 1 | | | | | 1 | | | | | | 3.70% | |
| R01339 | SIGNING & STRIPING SUPV | M12 | | 9 | | | | | | | | | | | | | | | |
| R01341 | SERVICE ATTENDANT | M03 | \$13.19 | 3 | 33.33% | | 1 | | | 1 | | | | | | | 33.33% | | |
| R01347 | BRIDGE INSPECTION CREW LEADER | M09 | | 4 | | | | | | | | | | | | | | | |
| R01356 | DRILLING SUPERINTENDENT | M14 | | 1 | | | | | | | | | | | | | | | |
| R01357 | SPECIAL MAINTENANCE SUPV | M12 | \$20.62 | 30.5 | 6.56% | | 2 | | | | | 2 | | | | | | 6.56% | |
| R01358 | STRUCT STEEL PAINTER | M05 | | 5.5 | | | | | | | | | | | | | | | |
| R01359 | STR STEEL PAINTING SUPV | M10 | \$19.26 | 4 | 50.00% | | 2 | | | | | 2 | | | | | | 50.00% | |
| R01368 | WELDER | M07 | | 2.5 | | | | | | | | | | | | | | | |
| R01369 | AUGER & PAVEMENT DRILL OPR | M07 | | 4.5 | | | | | | | | | | | | | | | |
| R01370 | DRILLING SUPERVISOR | M13 | | 2 | | | | | | | | | | | | | | | |
| R01371 | ASSISTANT TRAFFIC TECHNICIAN | M04 | | 3.5 | | | | | | | | | | | | | | | |
| R01373 | BRIDGE REPAIR CREW LEADER | M10 | | 10 | | | | | | | | | | | | | | | |

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| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | |
| R01374 | BR PAINTING CREW LEADER | M07 | | 4 | | | | | | | | | | | | | | |
| R01376 | BLDG CUSTODIAN SUPERVISOR | M05 | | 1 | | | | | | | | | | | | | | |
| R01379 | MAINTENANCE SUPERVISOR | M12 | \$20.70 | 153.5 | 10.42% | | 16 | | | 5 | 11 | | | | | 3.26% | 7.17% | |
| R01380 | ASST MAINTENANCE SUPERVISOR | M10 | \$18.37 | 149.5 | 5.35% | 0.67% | 8 | | 1 | 2 | 5 | | | | 0.67% | 1.34% | 3.34% | |
| R01383 | BRIDGE INSPECTION CREW MEMB | M07 | \$12.74 | 5.5 | 18.18% | 18.18% | 1 | | 1 | | | | | | 18.18% | | | |
| R01384 | BRIDGE INSPECTION CREW SUPV | M12 | | 4 | | | | | | | | | | | | | | |
| R01391 | BUILDING SERVICES CREW MEMB | M08 | \$14.42 | 20.5 | 4.88% | 4.88% | 1 | | 1 | | | | | | 4.88% | | | |
| R01392 | MOTORIST ASSISTANCE OPERATOR | M08 | \$15.82 | 44 | 27.27% | 11.36% | 12 | | 5 | 3 | 3 | 1 | | | 11.36% | 6.82% | 6.82% | 2.27% |
| R01393 | MOTOR ASSISTANCE SHIFT SUPV | M11 | | 5 | | | | | | | | | | | | | | |
| R01394 | SUPPLY AGENT | M06 | | 6 | | | | | | | | | | | | | | |
| R01395 | STOCKROOM SUPERVISOR | M10 | \$15.78 | 1.5 | 66.67% | | 1 | | | 1 | | | | | | 66.67% | | |
| R01397 | WAREHOUSE SUPPLY AGENT | M06 | \$13.19 | 3 | 33.33% | | 1 | | | 1 | | | | | | 33.33% | | |
| R01501 | SENIOR MATERIALS TECHNICIAN | M10 | \$15.50 | 41.5 | 4.82% | 4.82% | 2 | | 2 | | | | | | 4.82% | | | |
| R01502 | ASST MATERIALS TECHNICIAN | M04 | | 0.5 | | | | | | | | | | | | | | |
| R01504 | ASSISTANT TECHNICIAN | M04 | \$12.14 | 1.5 | 133.33% | 133.33% | 2 | | 2 | | | | | | 133.33% | | | |
| R01515 | CONSTRUCTION TECHNICIAN | M06 | \$12.81 | 33.5 | 11.94% | 2.99% | 4 | | 1 | 1 | | 2 | | | 2.99% | 2.99% | | 5.97% |
| R01516 | SR CONSTRUCTION TECHNICIAN | M10 | \$16.56 | 116 | 6.90% | 3.45% | 8 | | 4 | 1 | 3 | | | | 3.45% | 0.86% | 2.59% | |
| R01517 | DESIGN TECHNICIAN | M06 | \$12.30 | 7 | 42.86% | 42.86% | 3 | | 3 | | | | | | 42.86% | | | |
| R01519 | LABORATORY TECHNICIAN | M07 | \$12.96 | 8.5 | 23.53% | | 2 | | | 1 | 1 | | | | | 11.76% | 11.76% | |
| R01530 | PHOTOGRAPHIC TECHNICIAN | M06 | | 1 | | | | | | | | | | | | | | |
| R01534 | INTERMEDIATE DESIGN TECHNICHN | M08 | | 21.5 | | | | | | | | | | | | | | |
| R01568 | ASSISTANT CONSTRUCTION TECH | M04 | \$10.91 | 7.5 | 40.00% | 40.00% | 3 | | 3 | | | | | | 40.00% | | | |
| R01569 | SURVEY ASSISTANT | M04 | | 4 | | | | | | | | | | | | | | |
| R01570 | SENIOR SURVEY ASSISTANT | M06 | \$14.01 | 6 | 33.33% | 16.67% | 2 | | 1 | | 1 | | | | 16.67% | | 16.67% | |
| R01584 | DISTRICT BRIDGE INSPECTOR | M15 | | 1 | | | | | | | | | | | | | | |
| R01587 | OUTDOOR ADVERTISING TECH | M06 | | 3 | | | | | | | | | | | | | | |
| R01589 | INTER CONSTRUCTION TECH | M08 | \$14.10 | 76.5 | 3.92% | 3.92% | 3 | | 3 | | | | | | 3.92% | | | |
| R01591 | SENIOR DESIGN TECHNICIAN | M10 | \$15.64 | 55.5 | 7.21% | 5.41% | 4 | | 3 | | 1 | | | | 5.41% | | 1.80% | |
| R01592 | MATERIALS TECHNICIAN | M06 | | 3.5 | | | | | | | | | | | | | | |
| R01593 | INTER MATERIALS TECH | M08 | | 9 | | | | | | | | | | | | | | |
| R01594 | TRAFFIC TECHNICIAN | M06 | | 2 | | | | | | | | | | | | | | |
| R01595 | INTER TRAFFIC TECHNICIAN | M08 | \$14.47 | 7 | 14.29% | 14.29% | 1 | | 1 | | | | | | 14.29% | | | |
| R01596 | SENIOR TRAFFIC TECHNICIAN | M10 | | 22.5 | | | | | | | | | | | | | | |
| R01599 | SURVEY TECHNICIAN | M08 | | 8 | | | | | | | | | | | | | | |
| R02042 | CONTRACT SERVICES SUPERVISOR | M11 | | 1 | | | | | | | | | | | | | | |
| R02046 | REGISTERED HWY LIAISON SVY | M16 | \$24.68 | 2 | 50.00% | 50.00% | 1 | | 1 | | | | | | 50.00% | | | |
| R02246 | PROGRAM SUPPORT ASSISTANT | M05 | \$11.67 | 0.5 | 200.00% | 200.00% | 1 | | 1 | | | | | | 200.00% | | | |
| R02267 | INTER FLD ACQUISITION TECH | M08 | \$13.92 | 7.5 | 13.33% | 13.33% | 1 | 1 | | | | | | | 13.33% | | | |
| R02305 | BUILDING SPECIALIST | M12 | | 8.5 | | | | | | | | | | | | | | |
| R02308 | BLDG UTILITIES SERVICE SPEC | M11 | | 12.5 | | | | | | | | | | | | | | |
| R02316 | GENERAL SERVICES MANAGER | M17 | \$25.47 | 4.5 | 66.67% | 44.44% | 3 | | 2 | | 1 | | | | 44.44% | | 22.22% | |
| R02322 | GENL SPT, BRIDGE REPAIR | M16 | | 1 | | | | | | | | | | | | | | |
| R02323 | GENL SPT, STRUCT STEEL PAINT | M14 | | 1 | | | | | | | | | | | | | | |

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| R02350 | SIGNAL & LIGHTING ELECTRICIA | M11 | \$18.34 | 41.5 | 7.23% | 4.82% | 3 | | 2 | | 1 | | | | 4.82% | | 2.41% |
| R02362 | LEAD FIELD ACQUISITION TECH | M12 | \$17.43 | 2.5 | 80.00% | | 2 | | | 1 | 1 | | | | | 40.00% | 40.00% |
| R02363 | FIELD ACQUISITION TECHNICIAN | M06 | | 1.5 | | | | | | | | | | | | | |
| R02381 | AST SIGN & LIGHT ELECTRICIAN | M08 | \$14.05 | 21 | 19.05% | 14.29% | 4 | | 3 | 1 | | | | | 14.29% | 4.76% | |
| R02389 | BUILDING OPERATIONS SUPV | M13 | | 0.5 | | | | | | | | | | | | | |
| R02503 | AIRPLANE PILOT | M16 | | 0.5 | | | | | | | | | | | | | |
| R02518 | PHOTOGRAMMETRIC TECHNICIAN | M06 | \$12.96 | 1 | 100.00% | 100.00% | 1 | | 1 | | | | | | 100.00% | | |
| R02521 | VIDEO PHOTOGRAPHER | M09 | | 1 | | | | | | | | | | | | | |
| R02524 | INTERMD PHOTOGRAMMETRIC TECH | M08 | | 0.5 | | | | | | | | | | | | | |
| R02528 | PHOTOGRAPHER | M07 | \$14.95 | 2.5 | 40.00% | | 1 | | | | 1 | | | | | | 40.00% |
| R02529 | MULTIMEDIA SERVICES SUPERVISOR | M12 | | 1 | | | | | | | | | | | | | |
| R02537 | SR PHOTOGRAMMETRIC TECH | M10 | | 4.5 | | | | | | | | | | | | | |
| R02545 | SURVEY INSTRUMENT OPERATOR | M12 | | 17 | | | | | | | | | | | | | |
| R02546 | SURVEY PARTY CHIEF | M14 | | 9 | | | | | | | | | | | | | |
| R02556 | BRIDGE INSPECTION TECH | M15 | \$27.12 | 5.5 | 18.18% | 18.18% | 1 | | 1 | | | | | | 18.18% | | |
| R02559 | SENIOR CARTOGRAPHER | M10 | | 3 | | | | | | | | | | | | | |
| R02582 | REG SURVEY PARTY CHIEF | M15 | \$22.88 | 13 | 7.69% | 7.69% | 1 | 1 | | | | | | 7.69% | | | |
| R02583 | REG SURVEY INSTR OPR | M13 | | 2.5 | | | | | | | | | | | | | |
| R03010 | DST OFFICE SERVICES SUPERVISOR | M12 | | 2 | | | | | | | | | | | | | |
| R03021 | SR SIGNAL & LIGHTING ELECT | M13 | \$20.85 | 39.5 | 7.59% | | 3 | | | | 3 | | | | | | 7.59% |
| R03023 | URBAN TRAFFIC SUPERVISOR | M17 | | 2 | | | | | | | | | | | | | |
| R03028 | SENIOR TRAFFIC SPECIALIST | M13 | \$20.06 | 28.5 | 3.51% | 3.51% | 1 | | 1 | | | | | | 3.51% | | |
| R03047 | LEGAL ASSISTANT | M07 | | 2 | | | | | | | | | | | | | |
| R03057 | FABRICATION TECHNICIAN | M14 | \$20.83 | 4.5 | 22.22% | 22.22% | 1 | | 1 | | | | | | 22.22% | | |
| R03058 | SENIOR STRUCTURAL SPECIALIST | M13 | | 3 | | | | | | | | | | | | | |
| R03059 | SENIOR STRUCTURAL TECHNICIAN | M10 | | 11 | | | | | | | | | | | | | |
| R03089 | ASSISTANT COMPUTER TECH | M08 | \$13.92 | 3 | 33.33% | 33.33% | 1 | | 1 | | | | | | 33.33% | | |
| R03097 | AUTOMATION LIAISON ANALYST | M12 | | 11 | | | | | | | | | | | | | |
| R03098 | RECORDS MANAGER | M12 | | 1 | | | | | | | | | | | | | |
| R03099 | SENIOR PARALEGAL | M12 | | 2.5 | | | | | | | | | | | | | |
| R03119 | CONSTRUCTION CONTRACT ADMINIST | M12 | | 0.5 | | | | | | | | | | | | | |
| R03133 | DIST FINAL PLANS & REP PROC | M12 | | 4.5 | | | | | | | | | | | | | |
| R03149 | FINAL PLANS REVIEWER | M12 | | 0.5 | | | | | | | | | | | | | |
| R03170 | OFFICE AGENT | M11 | | 3.5 | | | | | | | | | | | | | |
| R03198 | RIGHT OF WAY AGENT | M06 | | 1.5 | | | | | | | | | | | | | |
| R03200 | R/W DESCRIPTION WRITER | M08 | | 2 | | | | | | | | | | | | | |
| R03238 | MOTOR CARRIER COMPLIANCE SUPV | M14 | | 3 | | | | | | | | | | | | | |
| R03250 | CONSTR REPORTS PROCESSOR | M09 | | 2 | | | | | | | | | | | | | |
| R03264 | LEGAL OFFICE MANAGER | M13 | | 0.5 | | | | | | | | | | | | | |
| R03270 | PARALEGAL | M09 | | 4.5 | | | | | | | | | | | | | |
| R03284 | COMPUTER SPECIALIST | M12 | | 7 | | | | | | | | | | | | | |
| R03309 | INFORMATION SYSTEM TECHNICIAN | M07 | | 1 | | | | | | | | | | | | | |
| R03310 | MECHANIC SUPERVISOR | M14 | \$22.32 | 21.5 | 13.95% | | 3 | | | | 3 | | | | | | 13.95% |

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| R03320 | FIELD MECHANIC | M11 | \$19.63 | 84.5 | 7.10% | | 6 | | | 1 | 5 | | | | | 1.18% | 5.92% |
| R03325 | CENTRAL OFFICE SHOP SUPERVISOR | M15 | | 1 | | | | | | | | | | | | | |
| R03337 | MECHANIC HELPER | M06 | \$12.79 | 2 | 50.00% | 50.00% | 1 | | 1 | | | | | | 50.00% | | |
| R03342 | SHOP MECHANIC | M10 | \$17.58 | 27.5 | 3.64% | | 1 | | | | | 1 | | | | | 3.64% |
| R03388 | AUTO BODY MECHANIC | M09 | | 1 | | | | | | | | | | | | | |
| R03398 | FLD ACQUISITION COORDINATOR | M14 | | 1 | | | | | | | | | | | | | |
| R03399 | EQUIPMENT SPECIALIST | M12 | \$20.43 | 92.5 | 1.08% | | 1 | | | | | 1 | | | | | 1.08% |
| R03414 | STRUCTURAL SPECIALIST | M12 | | 5.5 | | | | | | | | | | | | | |
| R03514 | GENERAL EQUIP INSPECTOR | M15 | | 1.5 | | | | | | | | | | | | | |
| R03522 | TRAFFIC SPECIALIST | M12 | | 9 | | | | | | | | | | | | | |
| R03536 | SR FABRICATION TECHNICIAN | M16 | | 2 | | | | | | | | | | | | | |
| R03543 | INTER STRUCTURAL TECHNICIAN | M08 | | 3.5 | | | | | | | | | | | | | |
| R03544 | STRUCTURAL TECHNICIAN | M06 | \$12.52 | 2.5 | 40.00% | 40.00% | 1 | | 1 | | | | | | 40.00% | | |
| R03547 | LABORATORY TESTING TECH | M11 | | 6.5 | | | | | | | | | | | | | |
| R03552 | PHYSICAL TESTING SUPERVISOR | M13 | \$20.83 | 4.5 | 22.22% | | 1 | | | | | 1 | | | | | 22.22% |
| R03555 | TRANSIT TRAINING SPECIALIST | M11 | | 0.5 | | | | | | | | | | | | | |
| R03557 | COMPUTER TECHNICIAN | M13 | | 8.5 | | | | | | | | | | | | | |
| R03564 | BRIDGE INVENTORY ANALYST | M11 | | 2 | | | | | | | | | | | | | |
| R03565 | TRAFFIC SUPERVISOR | M15 | | 12.5 | | | | | | | | | | | | | |
| R03566 | CADD SUPPORT SPECIALIST | M13 | | 1.5 | | | | | | | | | | | | | |
| R03573 | TELECOMMUNICATIONS SPECIALST | M14 | \$20.43 | 1.5 | 66.67% | | 1 | | | | | | 1 | | | | 66.67% |
| R03586 | PERMIT SUPERVISOR | M15 | \$26.11 | 5 | 20.00% | | 1 | | | | | 1 | | | | | 20.00% |
| R03588 | OUTDOOR ADVERT PERMIT SPEC | M12 | \$17.26 | 5.5 | 18.18% | 18.18% | 1 | | 1 | | | | | | 18.18% | | |
| R03622 | INTERMEDIATE IS TECHNICIAN | M09 | \$15.50 | 3.5 | 28.57% | 28.57% | 1 | | 1 | | | | | | 28.57% | | |
| R03770 | SENIOR INFO SYSTEMS TECHNICA | M11 | \$18.91 | 2.5 | 40.00% | | 1 | | | | | | 1 | | | | 40.00% |
| R04001 | SENIOR INVESTIGATOR | M15 | | 2.5 | | | | | | | | | | | | | |
| R04005 | INTERMEDIATE INVESTIGATOR | M13 | | 1 | | | | | | | | | | | | | |
| R04007 | SR GENERAL SERVICES SPEC | M15 | | 14.5 | | | | | | | | | | | | | |
| R04008 | GENERAL SERVICES SPEC | M11 | \$18.91 | 3.5 | 28.57% | | 1 | | | | | 1 | | | | | 28.57% |
| R04009 | SR EMPLOYEE DEVELOPMENT SPECIA | M15 | | 5 | | | | | | | | | | | | | |
| R04010 | SR GOVT RELATIONS SPECIALIST | M15 | | 1 | | | | | | | | | | | | | |
| R04011 | EMPLOYEE DEVELOPMENT SPECIALIS | M11 | | 1.5 | | | | | | | | | | | | | |
| R04012 | INT EMPLOYEE DEVELOPMENT SPECI | M13 | | 1.5 | | | | | | | | | | | | | |
| R04016 | INVESTIGATION MANAGER | M17 | | 0.5 | | | | | | | | | | | | | |
| R04018 | SPECIAL PROJECTS COORDINATOR | M19 | | 0.5 | | | | | | | | | | | | | |
| R04019 | SPECIAL ASSIGNMENTS LIAISON | M17 | | 0.5 | | | | | | | | | | | | | |
| R04021 | AVIATION OPERATIONS MANAGER | M17 | | 1 | | | | | | | | | | | | | |
| R04023 | BUS SYST SUPP SPECIALIST | M15 | | 2 | | | | | | | | | | | | | |
| R04025 | ASST SPECIAL REVIEWS COORD | M17 | | 1 | | | | | | | | | | | | | |
| R04026 | AUDITS ADMINISTRATOR | M19 | | 1.5 | | | | | | | | | | | | | |
| R04027 | OUTREACH COORDINATOR | M17 | | 3.5 | | | | | | | | | | | | | |
| R04029 | INTERM INFORMATION SPECIALIS | M13 | \$18.95 | 19 | 5.26% | 5.26% | 1 | | 1 | | | | | | 5.26% | | |
| R04032 | SPECIAL PROJECTS COORD | M19 | | 5.5 | | | | | | | | | | | | | |

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| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | |
| R04033 | RAILROAD OPERATIONS MANAGER | M17 | | 1 | | | | | | | | | | | | | | | |
| R04034 | MOTOR CARRIER MANAGER | M17 | \$25.62 | 1.5 | 66.67% | | 1 | | | | | | | | | | | 66.67% | |
| R04035 | MC ENFORCEMENT ADMINISTRATOR | M20 | | 1 | | | | | | | | | | | | | | | |
| R04036 | TRANSPORTATION PROGRAM MANAGE | M17 | | 3 | | | | | | | | | | | | | | | |
| R04037 | TRANSP ENFRCMNT INVESTIGATOR | M11 | \$15.28 | 13 | 23.08% | 23.08% | 3 | 1 | 2 | | | | | | 7.69% | 15.38% | | | |
| R04038 | SR TRNS ENFRCEMNT INVESTIGATOR | M13 | | 14 | | | | | | | | | | | | | | | |
| R04039 | CIVIL RIGHTS SPECIALIST | M11 | | 0.5 | | | | | | | | | | | | | | | |
| R04040 | INT CIVIL RIGHTS SPECIALIST | M13 | | 1 | | | | | | | | | | | | | | | |
| R04041 | SR CIVIL RIGHTS SPECIALIST | M15 | \$21.22 | 4 | 25.00% | 25.00% | 1 | | 1 | | | | | | | 25.00% | | | |
| R04042 | TRANS ENFORCEMENT INVESTI SUPV | M15 | \$20.70 | 9 | 33.33% | 11.11% | 3 | | 1 | | | 2 | | | | 11.11% | | 22.22% | |
| R04044 | INTER MOTOR CARRIER SPECIALIST | M13 | | 0.5 | | | | | | | | | | | | | | | |
| R04045 | SENIOR MOTOR CARRIER SPECIALIS | M15 | | 2.5 | | | | | | | | | | | | | | | |
| R04046 | ECONOMIC/OP ANALYSIS MANAGER | M19 | | 0.5 | | | | | | | | | | | | | | | |
| R04047 | HWY SAFETY PROG ADMINISTRATOR | M17 | | 1 | | | | | | | | | | | | | | | |
| R04049 | ACCOUNTING SERVICES SUPERVISOR | M15 | | 1 | | | | | | | | | | | | | | | |
| R04050 | FINANCIAL SERVICES ADMINISTRAT | M19 | | 3 | | | | | | | | | | | | | | | |
| R04051 | DISTRICT SFTY & HLTH MGR | M17 | | 10 | | | | | | | | | | | | | | | |
| R04053 | INT ENVIRONMENTAL SPECIALIST | M13 | | 1 | | | | | | | | | | | | | | | |
| R04054 | SR ENVIRNMENTAL SPECIALIST | M15 | | 14.5 | | | | | | | | | | | | | | | |
| R04057 | FINANCE MANAGER | M19 | | 1 | | | | | | | | | | | | | | | |
| R04058 | BUDGET MANAGER | M19 | | 1 | | | | | | | | | | | | | | | |
| R04059 | COMMUNITY LIAISON | M15 | | 1 | | | | | | | | | | | | | | | |
| R04060 | INF SYSTEMS PROJECT MANAGER | M17 | \$24.21 | 4.5 | 22.22% | 22.22% | 1 | 1 | | | | | | | 22.22% | | | | |
| R04061 | SENIOR ORGANIZATIONAL PRF ANAL | M15 | | 2 | | | | | | | | | | | | | | | |
| R04062 | INT ORGANIZATIONAL PERFORM ANA | M13 | | 0.5 | | | | | | | | | | | | | | | |
| R04065 | SR BENEFITS SPECIALIST | M15 | | 2 | | | | | | | | | | | | | | | |
| R04067 | INFORMATION SYSTEMS SUPERVISOR | M18 | \$24.21 | 8.5 | 35.29% | 35.29% | 3 | | 3 | | | | | | | 35.29% | | | |
| R04069 | INFORMATION SYSTEMS MANAGER | M19 | | 2 | | | | | | | | | | | | | | | |
| R04070 | GOVERNMENTAL RELATIONS SPECIAL | M11 | | 0.5 | | | | | | | | | | | | | | | |
| R04071 | HISTORIC PRESERVATION SPECIALI | M11 | | 1.5 | | | | | | | | | | | | | | | |
| R04073 | INTRM HISTORIC PRESERVATION SP | M13 | | 3.5 | | | | | | | | | | | | | | | |
| R04074 | INTERM MULTIMODAL OPER SPECIAL | M13 | | 2 | | | | | | | | | | | | | | | |
| R04076 | MULTIMODAL OPERATIONS SPECIALI | M11 | | 0.5 | | | | | | | | | | | | | | | |
| R04077 | ENVIRON PROCESS AND POLICY SPE | M19 | | 0.5 | | | | | | | | | | | | | | | |
| R04079 | SR HISTORIC PRESERVATION SPECI | M15 | | 5 | | | | | | | | | | | | | | | |
| R04080 | SR MULTIMODAL OPER SPECIALIST | M15 | | 0.5 | | | | | | | | | | | | | | | |
| R04082 | TRANSPORTATION PLANNING SPECIA | M17 | | 5.5 | | | | | | | | | | | | | | | |
| R04083 | PARTNERSHIP DEVELOPMENT MANAG | M17 | | 0.5 | | | | | | | | | | | | | | | |
| R04084 | PARALEGAL | M11 | | 5 | | | | | | | | | | | | | | | |
| R04085 | INTERMEDIATE PARALEGAL | M13 | | 2.5 | | | | | | | | | | | | | | | |
| R04086 | WETLAND COORDINATOR | M17 | | 0.5 | | | | | | | | | | | | | | | |
| R04087 | SENIOR CHEMIST | M15 | | 3 | | | | | | | | | | | | | | | |
| R04088 | LEGAL OFFICE MANAGER | M15 | | 0.5 | | | | | | | | | | | | | | | |

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| R04089 | GENERAL SERVICES MANAGER | M17 | | 5 | | | | | | | | | | | | | | | |
| R04090 | MOTOR CARRIER AUDITOR | M11 | | 0.5 | | | | | | | | | | | | | | | |
| R04091 | SENIOR MOTOR CARRIER AUDITOR | M13 | | 4.5 | | | | | | | | | | | | | | | |
| R04092 | FINANCIAL RESOURCE MANAGER | M17 | | 1.5 | | | | | | | | | | | | | | | |
| R04093 | ASST MOTOR CARRIER SERV DIRECT | M21 | | 0.5 | | | | | | | | | | | | | | | |
| R04108 | SENIOR FACILITIES DESIGNER | M15 | | 1 | | | | | | | | | | | | | | | |
| R04143 | INTERM FACILITIES DESIGER | M13 | | 2 | | | | | | | | | | | | | | | |
| R04372 | SYSTEM MANAGEMENT SPECIALIST | M11 | | 3.5 | | | | | | | | | | | | | | | |
| R04407 | GIS MANAGER | M17 | | 1 | | | | | | | | | | | | | | | |
| R04408 | GIS SPECIALIST | M11 | | 3 | | | | | | | | | | | | | | | |
| R04409 | INT GIS SPECIALIST | M13 | \$17.90 | 3 | 33.33% | 33.33% | 1 | | 1 | | | | | | | | 33.33% | | |
| R04411 | ENVIRONMENTAL CHEMIST | M17 | | 3 | | | | | | | | | | | | | | | |
| R04422 | RISK MANAGEMENT SPECIALIST | M11 | | 1.5 | | | | | | | | | | | | | | | |
| R04426 | AUDIT MANAGER | M17 | | 1.5 | | | | | | | | | | | | | | | |
| R04427 | PROCUREMENT AGENT | M11 | \$17.64 | 9 | 11.11% | | 1 | | | | | 1 | | | | | | 11.11% | |
| R04431 | OUTDOOR ADVERTISING MANAGER | M17 | | 1 | | | | | | | | | | | | | | | |
| R04432 | WATERWAYS PROGRAM MANAGER | M14 | \$20.43 | 0.5 | 200.00% | 200.00% | 1 | | 1 | | | | | | | | 200.00% | | |
| R04433 | PROGRAM MANAGEMENT COORD | M16 | | 0.5 | | | | | | | | | | | | | | | |
| R04434 | ASST TO THE DIST ENGINEER | M21 | | 3 | | | | | | | | | | | | | | | |
| R04435 | INTERMEDIATE RM ANALYST | M13 | | 3.5 | | | | | | | | | | | | | | | |
| R04436 | FINANCE COORDINATOR | M17 | | 0.5 | | | | | | | | | | | | | | | |
| R04437 | BUILDING CONSTR INSPECTOR | M12 | | 1 | | | | | | | | | | | | | | | |
| R04440 | CENTRAL OFFICE GENERAL SERV MG | M17 | | 3.5 | | | | | | | | | | | | | | | |
| R04442 | EMPLOYEE DEVELOPMENT MANAGER | M17 | \$30.40 | 3 | 33.33% | 33.33% | 1 | | 1 | | | | | | | | 33.33% | | |
| R04443 | COMMUNITY RELATIONS MANAGER | M17 | \$24.68 | 11.5 | 8.70% | 8.70% | 1 | | 1 | | | | | | | | 8.70% | | |
| R04445 | INTERM GEN SERV SPECIALIST | M13 | | 5.5 | | | | | | | | | | | | | | | |
| R04447 | TRAFFIC COMMUNICATION COORD | M17 | | 1 | | | | | | | | | | | | | | | |
| R04456 | INTER R/W SPECIALIST | M13 | | 5 | | | | | | | | | | | | | | | |
| R04457 | PROCUREMENT SUPERVISOR | M14 | | 8 | | | | | | | | | | | | | | | |
| R04458 | DIST INFORMATION SYSTM MANAGER | M17 | | 10 | | | | | | | | | | | | | | | |
| R04465 | INTERMEDIATE SAFETY OFFICER | M13 | | 0.5 | | | | | | | | | | | | | | | |
| R04466 | SENIOR SAFETY OFFICER | M15 | | 0.5 | | | | | | | | | | | | | | | |
| R04467 | SR OUTDOOR ADVER PERMIT SPEC | M14 | | 2 | | | | | | | | | | | | | | | |
| R04469 | BUDGET SUPERVISOR | M17 | | 0.5 | | | | | | | | | | | | | | | |
| R04472 | CREDIT UNION MANAGER | M15 | \$19.26 | 10 | 10.00% | 10.00% | 1 | | 1 | | | | | | | | 10.00% | | |
| R04477 | INTERM COMMUNITY RELATIONS SPE | M13 | \$18.95 | 1.5 | 66.67% | 66.67% | 1 | | 1 | | | | | | | | 66.67% | | |
| R04480 | RESOURCE MANAGEMENT ANALYST | M11 | | 1 | | | | | | | | | | | | | | | |
| R04481 | SR RESOURCE MGT ANALYST | M15 | | 5.5 | | | | | | | | | | | | | | | |
| R04483 | CLIENT RELATIONS LIAISON | M17 | | 2.5 | | | | | | | | | | | | | | | |
| R04491 | INFORMATION SYSTEMS ARCHTECT | M17 | | 1 | | | | | | | | | | | | | | | |
| R04585 | INTER SYSTEM MANAGEMENT SPECIA | M13 | \$22.45 | 3 | 33.33% | | 1 | | | | | | 1 | | | | | | 33.33% |
| R04600 | SYSTEMS PROGRAMMER | M17 | \$24.71 | 22 | 4.55% | 4.55% | 1 | | 1 | | | | | | | | 4.55% | | |
| R04601 | EMP SAFETY & HEALTH MGR | M17 | | 1 | | | | | | | | | | | | | | | |

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| R04762 | ASST CHEMICAL LABORATORY DIR | M18 | | 1 | | | | | | | | | | | | | | | |
| R04779 | INTERMEDIATE AUDITOR | M13 | | 1.5 | | | | | | | | | | | | | | | |
| R04780 | CHEMIST | M11 | | 1 | | | | | | | | | | | | | | | |
| R04788 | FIELD MATERIALS CHEMIST | M15 | | 0.5 | | | | | | | | | | | | | | | |
| R04817 | STATISTICIAN | M13 | | 1 | | | | | | | | | | | | | | | |
| R04828 | COMMUNITY RELATIONS SPECIALIST | M11 | | 1 | | | | | | | | | | | | | | | |
| R04843 | EQUAL OPPORUNTITY DIRECTOR | M19 | | 1 | | | | | | | | | | | | | | | |
| R04848 | EXTRNL CIVIL RIGHTS ADMINISTRA | M17 | | 1 | | | | | | | | | | | | | | | |
| R04849 | HUMAN RESOURCES SPECIALIST | M11 | \$17.31 | 5 | 20.00% | 20.00% | 1 | | 1 | | | | | | 20.00% | | | | |
| R04850 | BUSINESS ANALYST | M15 | \$26.11 | 0.5 | 200.00% | | 1 | | | | | | 1 | | | | | | 200.00% |
| R04860 | CHIEF RELOCATION OFFICER | M16 | | 0.5 | | | | | | | | | | | | | | | |
| R04861 | FIELD LIAISON OFFICER, R/W | M19 | \$29.85 | 3 | 33.33% | | 1 | | | | | 1 | | | | | | 33.33% | |
| R04862 | SR HR SPECIALIST | M15 | \$22.07 | 13.5 | 7.41% | 7.41% | 1 | | 1 | | | | | | 7.41% | | | | |
| R04868 | MANAGER OF EMPLOYEE BENEFITS | M21 | | 1 | | | | | | | | | | | | | | | |
| R04870 | ROADSIDE MANAGEMENT SPEC | M15 | | 2 | | | | | | | | | | | | | | | |
| R04872 | SR RESEARCH & DEVEL ANALYST | M15 | | 0.5 | | | | | | | | | | | | | | | |
| R04878 | INTER RISK MGT SPECIALIST | M13 | | 3 | | | | | | | | | | | | | | | |
| R04880 | ADMINISTRATOR OF AVIATION | M20 | | 1 | | | | | | | | | | | | | | | |
| R04881 | ADMINISTRATOR OF RAILROADS | M20 | | 1 | | | | | | | | | | | | | | | |
| R04882 | ADMINISTRATOR OF TRANSIT | M20 | | 1 | | | | | | | | | | | | | | | |
| R04885 | ASSIST ADMIN OF RAILROADS | M13 | | 0.5 | | | | | | | | | | | | | | | |
| R04888 | AIRPORT SAFETY INSPECTOR | M13 | | 0.5 | | | | | | | | | | | | | | | |
| R04890 | CERTIFIED APPRAISER | M16 | | 19 | | | | | | | | | | | | | | | |
| R04891 | TRANSIT OPERATION SPECIALIST | M11 | | 1 | | | | | | | | | | | | | | | |
| R04894 | SR COMPUTER PROGRAMMER | M15 | | 6.5 | | | | | | | | | | | | | | | |
| R04897 | HUMAN RESOURCES MANAGER | M17 | \$27.12 | 11 | 9.09% | | 1 | | | | | 1 | | | | | | 9.09% | |
| R05005 | TECHNICAL SUPPORT ENGINEER | M20 | \$34.15 | 24 | 8.33% | 4.17% | 2 | | 1 | | | 1 | | | 4.17% | | | 4.17% | |
| R05009 | SPRVING BRIDGE INSPECTION EN | M20 | | 1 | | | | | | | | | | | | | | | |
| R05010 | ESTIMATE AND REVIEW ENGINEER | M18 | | 1 | | | | | | | | | | | | | | | |
| R05012 | MATERIALS QUALIFICATION ENGR | M18 | | 0.5 | | | | | | | | | | | | | | | |
| R05013 | ORGANIZATIONAL PERFORMANCE ENC | M18 | | 1 | | | | | | | | | | | | | | | |
| R05014 | SR TRANSPORTATION PERFORM ANAL | M16 | | 1.5 | | | | | | | | | | | | | | | |
| R05016 | DISTRICT PAVEMENT MGMT SPEC | M16 | \$24.21 | 2 | 50.00% | 50.00% | 1 | | 1 | | | | | | 50.00% | | | | |
| R05017 | TRANSPORTATION PERFORMANCE AN | M12 | \$19.98 | 0 | | | 1 | | | | | 1 | | | | | | | |
| R05022 | TRAFFIC OPERATIONS ASST | M16 | \$24.21 | 5 | 20.00% | 20.00% | 1 | | 1 | | | | | | 20.00% | | | | |
| R05023 | SENIOR PAVEMENT SPECIALIST | M16 | | 1.5 | | | | | | | | | | | | | | | |
| R05024 | TRAFFIC MANAGEMENT CENTER MGR | M19 | | 2 | | | | | | | | | | | | | | | |
| R05025 | DESIGN SUPPORT ENGINEER | M18 | | 1.5 | | | | | | | | | | | | | | | |
| R05026 | TRAFFIC MNGMNT & OPERATION ENG | M18 | | 1 | | | | | | | | | | | | | | | |
| R05027 | INTERMED GEOTECHNICAL SPECIA | M14 | | 1.5 | | | | | | | | | | | | | | | |
| R05034 | SENIOR PROJECT REVIEWER | M16 | \$25.18 | 4.5 | 22.22% | 22.22% | 1 | | 1 | | | | | | 22.22% | | | | |
| R05036 | PROJECT REVIEWER | M12 | | 0.5 | | | | | | | | | | | | | | | |
| R05037 | SENIOR ESTIMATOR | M17 | | 4 | | | | | | | | | | | | | | | |

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| R05038 | PROJECT DEV SUPPORT ENGINEER | M18 | | 0.5 | | | | | | | | | | | | | | | |
| R05039 | TRAFFIC SAFETY ENGINEER | M18 | | 0.5 | | | | | | | | | | | | | | | |
| R05043 | STANDARDS SPECIALIST | M16 | \$24.68 | 3.5 | 28.57% | | 1 | | | 1 | | | | | | | 28.57% | | |
| R05056 | SR STRUCTURAL ENGINEER | M18 | \$24.21 | 7 | 14.29% | 14.29% | 1 | | 1 | | | | | | | | 14.29% | | |
| R05069 | RESEARCH & DEVEL ASSISTANT | M12 | | 1.5 | | | | | | | | | | | | | | | |
| R05070 | INT RESEARCH & DEVEL ASST | M14 | | 0.5 | | | | | | | | | | | | | | | |
| R05071 | SR RESEARCH & DEVEL ASST | M15 | | 2 | | | | | | | | | | | | | | | |
| R05072 | DISTRICT MAINTENANCE ENGINEER | M20 | | 3.5 | | | | | | | | | | | | | | | |
| R05076 | ASST DIST MAINTENANCE ENGINEER | M18 | | 0.5 | | | | | | | | | | | | | | | |
| R05078 | AST DISTRICT CONSTR & MATER EN | M18 | | 3.5 | | | | | | | | | | | | | | | |
| R05080 | DISTRICT CONST & MATERIALS ENG | M20 | | 4 | | | | | | | | | | | | | | | |
| R05081 | DISTRICT MAINT & TRAFFIC ENGIN | M20 | | 1.5 | | | | | | | | | | | | | | | |
| R05082 | ASSISTANT TO THE RESIDENT ENGI | M18 | | 1 | | | | | | | | | | | | | | | |
| R05083 | COMPUTER AIDED DRFT SUPPRT ENG | M18 | | 0.5 | | | | | | | | | | | | | | | |
| R05084 | STATEWIDE INCIDENT RESPONSE CO | M18 | | 0.5 | | | | | | | | | | | | | | | |
| R05090 | SR ENGNRING PROFESS-TPT/SSPD | M15 | | 1 | | | | | | | | | | | | | | | |
| R05385 | PLANNING LIAISON | M20 | | 0.5 | | | | | | | | | | | | | | | |
| R05410 | BRIDGE LIAISON ENGINEER | M18 | | 1 | | | | | | | | | | | | | | | |
| R05412 | BRIDGE RATING & INVENT ENGR | M19 | | 1 | | | | | | | | | | | | | | | |
| R05429 | SR RAILROAD SAFETY SPECIALIST | M16 | | 1 | | | | | | | | | | | | | | | |
| R05430 | STRUCTURAL HYDRAULICS ENGINEER | M20 | \$27.12 | 2 | 50.00% | 50.00% | 1 | | 1 | | | | | | | | 50.00% | | |
| R05444 | TRANSPORTATION PROJECT MGR | M19 | \$27.64 | 42 | 2.38% | 2.38% | 1 | | 1 | | | | | | | | 2.38% | | |
| R05446 | PAVEMENT ENGINEER | M18 | | 3.5 | | | | | | | | | | | | | | | |
| R05449 | AREA ENGINEER | M19 | | 30.5 | | | | | | | | | | | | | | | |
| R05450 | DISTRICT TRAFFIC ENGINEER | M20 | | 5.5 | | | | | | | | | | | | | | | |
| R05451 | OPERATIONS ENGINEER | M19 | | 11.5 | | | | | | | | | | | | | | | |
| R05452 | DISTRICT DESIGN ENGINEER | M20 | \$32.81 | 11 | 9.09% | | 1 | | | | | 1 | | | | | | 9.09% | |
| R05453 | DISTRICT BRIDGE ENGINEER | M18 | | 5.5 | | | | | | | | | | | | | | | |
| R05455 | BRIDGE MAINTENANCE ENGINEER | M18 | | 1.5 | | | | | | | | | | | | | | | |
| R05459 | GEOLOGIST | M18 | | 8 | | | | | | | | | | | | | | | |
| R05461 | TRANSP PLANNING COORDINATOR | M17 | | 8.5 | | | | | | | | | | | | | | | |
| R05462 | DISTRICT PLANNING MANAGER | M19 | | 6.5 | | | | | | | | | | | | | | | |
| R05471 | STRUCTURAL RESOURCE MANAGER | M20 | | 1 | | | | | | | | | | | | | | | |
| R05475 | INT TR STUDIES SPECIALIST | M14 | | 8 | | | | | | | | | | | | | | | |
| R05476 | STRUCTURAL PROJECT MANAGER | M19 | | 6 | | | | | | | | | | | | | | | |
| R05610 | CADD SERVICES ENGINEER | M20 | | 1 | | | | | | | | | | | | | | | |
| R05614 | RAILROAD LIASON | M17 | | 1 | | | | | | | | | | | | | | | |
| R05618 | STATE BRIDGE MAINTENANCE ENG | M21 | | 1 | | | | | | | | | | | | | | | |
| R05623 | SENIOR MATERIALS SPECIALIST | M16 | \$22.03 | 2.5 | 40.00% | 40.00% | 1 | | 1 | | | | | | | | 40.00% | | |
| R05624 | GEOTECHNICAL LIAISON | M16 | | 1.5 | | | | | | | | | | | | | | | |
| R05626 | INTER CONST INSPECTOR | M14 | \$21.23 | 65 | 6.15% | 3.08% | 4 | | 2 | | | | 2 | | | | 3.08% | | 3.08% |
| R05629 | INTER HIGHWAY DESIGNER | M14 | \$20.43 | 22 | 4.55% | 4.55% | 1 | | 1 | | | | | | | | 4.55% | | |
| R05630 | INTER STRUCTURAL DESIGNER | M14 | \$22.92 | 2 | 50.00% | 50.00% | 1 | | 1 | | | | | | | | 50.00% | | |

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|------------|--------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|---------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | |
| R05640 | SR CADD SUPPORT SPECIALIST | M17 | \$23.76 | 3.5 | 28.57% | 28.57% | 1 | | 1 | | | | | | 28.57% | | | |
| R05642 | AVIATION PROGRAMS MANAGER | M18 | | 1 | | | | | | | | | | | | | | |
| R05649 | OFF-SYSTEM PLANS REVIEWER | M16 | \$23.76 | 1 | 100.00% | | 1 | | | | | 1 | | | | | | 100.00% |
| R05651 | INTER MATERIALS SPEC | M14 | | 2 | | | | | | | | | | | | | | |
| R05652 | PLANNING & PROGRAMMING ENGR | M20 | | 1 | | | | | | | | | | | | | | |
| R05659 | DISTRICT CONSTRUCTION LIAISON | M16 | | 2 | | | | | | | | | | | | | | |
| R05667 | TRAFFIC OPERATIONS ENGINEER | M18 | | 11 | | | | | | | | | | | | | | |
| R05693 | TRANSP MGMT SYS ENGR | M18 | | 2 | | | | | | | | | | | | | | |
| R05694 | ASST PHYSICAL LAB DIRECTOR | M18 | | 0.5 | | | | | | | | | | | | | | |
| R05697 | COMPUTER LIAISON, DESIGN | M16 | | 1.5 | | | | | | | | | | | | | | |
| R05707 | ASST TO OPERATIONS ENGINEER | M18 | \$32.19 | 3 | 33.33% | | 1 | | | | | 1 | | | | | | 33.33% |
| R05711 | ASST STATE CO AND MA ENGINEER | M21 | \$41.35 | 1.5 | 66.67% | | 1 | | | | | 1 | | | | | | 66.67% |
| R05717 | ASSISTANT STATE DESIGN ENGIN | M21 | | 0.5 | | | | | | | | | | | | | | |
| R05719 | ASSISTANT STATE TRAFFIC ENGR | M21 | | 1 | | | | | | | | | | | | | | |
| R05736 | CONSTRUCTION INSPECTOR | M12 | \$18.19 | 85.5 | 7.02% | 4.68% | 6 | | 4 | 1 | | 1 | | | 4.68% | 1.17% | | 1.17% |
| R05737 | STRUCTURAL LIAISON ENGINEER | M20 | | 5 | | | | | | | | | | | | | | |
| R05748 | TRANSP PROJECT DESIGNER | M18 | \$28.41 | 45 | 8.89% | 2.22% | 4 | | 1 | | | 3 | | | 2.22% | | | 6.67% |
| R05751 | ASSISTANT DISTRICT ENGINEER | M21 | \$37.53 | 12 | 16.67% | | 2 | | | | | 2 | | | | | | 16.67% |
| R05754 | SENIOR TRAFFIC STUDIES SPECIAL | M16 | \$21.62 | 26 | 3.85% | 3.85% | 1 | | 1 | | | | | | 3.85% | | | |
| R05755 | DISTRICT UTILITIES ENGINEER | M18 | \$25.14 | 13 | 7.69% | 7.69% | 1 | | 1 | | | | | | 7.69% | | | |
| R05768 | FIELD MATERIALS ENGR | M18 | | 4.5 | | | | | | | | | | | | | | |
| R05771 | INTER MATERIALS INSPECTOR | M14 | \$19.98 | 24.5 | 4.08% | 4.08% | 1 | | 1 | | | | | | 4.08% | | | |
| R05772 | SENIOR MATERIALS INSPECTOR | M16 | \$24.71 | 26.5 | 7.55% | | 2 | | | | | 2 | | | | | | 7.55% |
| R05773 | SR GEOTECHNICAL SPECIALIST | M16 | | 4 | | | | | | | | | | | | | | |
| R05776 | HIGHWAY DESIGNER | M12 | \$19.09 | 33 | 21.21% | 21.21% | 7 | | 7 | | | | | | 21.21% | | | |
| R05781 | MATERIALS SPECIALIST | M12 | | 1.5 | | | | | | | | | | | | | | |
| R05787 | MATERIALS INSPECTOR | M12 | \$17.78 | 14 | 14.29% | | 2 | | | 2 | | | | | | | 14.29% | |
| R05789 | RES, DEV & TECH DIRECTOR | M20 | \$36.15 | 2 | 50.00% | | 1 | | | | | 1 | | | | | | 50.00% |
| R05796 | PHOTOGRAMMETRIC ENGINEER | M18 | | 1 | | | | | | | | | | | | | | |
| R05797 | PHYSICAL LABORATORY DIRECTOR | M20 | | 1 | | | | | | | | | | | | | | |
| R05798 | INTER TRANSPORTATION PLANNER | M14 | \$20.03 | 10 | 10.00% | | 1 | | | | | | 1 | | | | | 10.00% |
| R05799 | PLAN SUPV ANALYSIS & REPORTS | M17 | | 0.5 | | | | | | | | | | | | | | |
| R05800 | TRANSPORT SYSTEM ANALYSIS ENGR | M20 | | 1 | | | | | | | | | | | | | | |
| R05804 | PROGRAMMING MANAGER | M18 | | 1 | | | | | | | | | | | | | | |
| R05809 | RESIDENT ENGINEER | M19 | \$25.14 | 44.5 | 2.25% | 2.25% | 1 | | 1 | | | | | | 2.25% | | | |
| R05813 | SR CONSTRUCTION INSPECTOR | M16 | \$22.59 | 129 | 10.08% | 7.75% | 13 | | 10 | | | 3 | | | 7.75% | | | 2.33% |
| R05814 | SENIOR HIGHWAY DESIGNER | M16 | \$24.54 | 88 | 11.36% | 4.55% | 10 | | 4 | | | 6 | | | 4.55% | | | 6.82% |
| R05815 | SR TRANSPORTATION PLANNER | M15 | \$20.83 | 11 | 18.18% | 18.18% | 2 | | 2 | | | | | | 18.18% | | | |
| R05816 | BRIDGE LOC & LAYOUT DESIGNER | M17 | | 4 | | | | | | | | | | | | | | |
| R05818 | SR STRUCTURAL DESIGNER | M16 | \$21.22 | 20 | 5.00% | 5.00% | 1 | | 1 | | | | | | 5.00% | | | |
| R05819 | SIGN & MARKING ENGINEER | M18 | | 1 | | | | | | | | | | | | | | |
| R05821 | SIGNAL & LIGHTING ENGR | M18 | | 1 | | | | | | | | | | | | | | |
| R05822 | GEOTECHNICAL ENGINEER | M18 | | 3 | | | | | | | | | | | | | | |

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| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | |
| R05823 | GEOTECHNICAL DIRECTOR | M20 | | 1 | | | | | | | | | | | | | | | |
| R05824 | GEOTECHNICAL SPECIALIST | M12 | \$17.58 | 3 | 33.33% | 33.33% | 1 | | 1 | | | | | | | | | | 33.33% |
| R05826 | STANDARDS SUPPORT ENGINEER | M18 | | 1 | | | | | | | | | | | | | | | |
| R05831 | STRUCT DEV & SUPPORT ENGR | M20 | | 1 | | | | | | | | | | | | | | | |
| R05834 | STRUCTURAL DESIGNER | M12 | \$20.78 | 7 | 14.29% | 14.29% | 1 | | 1 | | | | | | | | | | 14.29% |
| R05839 | TRAFFIC STUDIES & CORR ENGR | M18 | \$25.14 | 1 | 100.00% | 100.00% | 1 | | 1 | | | | | | | | | | 100.00% |
| R05851 | TRAFFIC STUDIES SPECIALIST | M12 | \$20.01 | 13 | 23.08% | 23.08% | 3 | | 3 | | | | | | | | | | 23.08% |
| R05852 | ASST STATE BRIDGE ENGINEER | M21 | | 2 | | | | | | | | | | | | | | | |
| R05856 | TRANSPORTATION PLANNER | M12 | \$16.96 | 7.5 | 13.33% | 13.33% | 1 | | 1 | | | | | | | | | | 13.33% |
| R05858 | BRIDGE INSPECTION ENGINEER | M18 | | 2.5 | | | | | | | | | | | | | | | |
| R05865 | FABRICATION OPERATIONS ENGR | M20 | | 1 | | | | | | | | | | | | | | | |
| R05875 | STRUCTURAL SERVICES ENGINEER | M20 | | 1 | | | | | | | | | | | | | | | |
| R05884 | AIRPORT PROJECT MANAGER | M16 | | 1 | | | | | | | | | | | | | | | |
| R05893 | DISTRICT DESIGN LIAISON | M16 | | 6 | | | | | | | | | | | | | | | |
| R05944 | LONG RANGE TRANS PLANNING CO | M20 | | 1 | | | | | | | | | | | | | | | |
| R06005 | ORGANIZATIONAL PERFORMANCE ADM | M20 | | 1.5 | | | | | | | | | | | | | | | |
| R06006 | ORGANIZATIONAL PERFORMANCE SPE | M17 | | 0.5 | | | | | | | | | | | | | | | |
| R06608 | ENVIRONMENTAL & HIST PRESV MGR | M20 | | 0.5 | | | | | | | | | | | | | | | |
| R06675 | WETLAND COORDINATOR | M17 | | 0.5 | | | | | | | | | | | | | | | |
| R06680 | HISTORIAN | M14 | | 1 | | | | | | | | | | | | | | | |
| R06683 | ARCHITECTURAL HISTORIAN | M15 | | 1 | | | | | | | | | | | | | | | |
| R06684 | ASSIST HISTORIC PRESERV MNGR | M17 | | 1 | | | | | | | | | | | | | | | |
| R06688 | ENVIRONMENTAL PROCESS & POL SP | M20 | | 0.5 | | | | | | | | | | | | | | | |
| R06689 | HISTORIC PRESERVATION MANAGER | M18 | | 1 | | | | | | | | | | | | | | | |
| R06877 | ARCHAEOLOGIST | M16 | | 2.5 | | | | | | | | | | | | | | | |
| R09007 | COMMUNITY RELATIONS DIRECTOR | MM06 | | 1 | | | | | | | | | | | | | | | |
| R09008 | DEPUTY PROJECT DIRECTOR | MS01 | | 1.5 | | | | | | | | | | | | | | | |
| R09011 | SPECIAL ASST TO THE DIRECTOR | MS01 | | 0.5 | | | | | | | | | | | | | | | |
| R09014 | COOP-HUMAN RESOURCES | MS03 | | 1 | | | | | | | | | | | | | | | |
| R09018 | COOP-MATERIALS | MS03 | | 0.5 | | | | | | | | | | | | | | | |
| R09020 | COOP-INFORMATION SYSTEMS | MS03 | | 1.5 | | | | | | | | | | | | | | | |
| R09022 | COOP-EQUAL OPPORTUNITY | MS03 | | 0.5 | | | | | | | | | | | | | | | |
| R09028 | COOP-SYSTEM MANAGEMENT | MS03 | | 0.5 | | | | | | | | | | | | | | | |
| R09029 | COOP-AUDITS AND INVESTIGATIONS | MS03 | | 0.5 | | | | | | | | | | | | | | | |
| R09900 | CHIEF ENGINEER | MM02 | | 1 | | | | | | | | | | | | | | | |
| R09901 | DEPUTY ADMINISTRATIVE OFFICER | MM03 | | 1 | | | | | | | | | | | | | | | |
| R09902 | DIRECTOR OF PROGRAM DELIVERY | MM03 | | 1 | | | | | | | | | | | | | | | |
| R09903 | DIRECTOR OF SYSTEM MANAGEMENT | MM03 | | 1 | | | | | | | | | | | | | | | |
| R09905 | MOTOR CARRIER SERVICES DIRECTR | MM04 | | 1 | | | | | | | | | | | | | | | |
| R09907 | RIGHT OF WAY DIRECTOR | MM05 | | 1 | | | | | | | | | | | | | | | |
| R09908 | STATE BRIDGE ENGINEER | MM04 | | 1 | | | | | | | | | | | | | | | |
| R09909 | STATE DESIGN ENGINEER | MM04 | | 1 | | | | | | | | | | | | | | | |
| R09910 | ASST CHIEF COUNSEL-HUMAN RSRCS | MU04 | | 1 | | | | | | | | | | | | | | | |

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| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | |
| R09911 | DISTRICT ENGINEER | MM04 | \$42.89 | 10 | 10.00% | | 1 | | | | | 1 | | | | | | 10.00% |
| R09912 | STATE CO & MA ENGINEER | MM04 | | 1 | | | | | | | | | | | | | | |
| R09914 | STATE MAINTENANCE ENGINEER | MM04 | | 1 | | | | | | | | | | | | | | |
| R09916 | HUMAN RESOURCES DIRECTOR | MM04 | | 1 | | | | | | | | | | | | | | |
| R09917 | CONTROLLER | MM04 | \$42.89 | 1 | 100.00% | 100.00% | 1 | | 1 | | | | | | | | 100.00% | |
| R09918 | INFO SYSTEMS DIRECTOR | MM04 | | 1 | | | | | | | | | | | | | | |
| R09920 | DIR OF AUDITS & INVESTIGATIONS | MM05 | | 0.5 | | | | | | | | | | | | | | |
| R09921 | CHIEF FINANCIAL/ADMINI OFFICER | MM02 | \$53.46 | 0.5 | 200.00% | | 1 | | | | | 1 | | | | | | 200.00% |
| R09924 | HIGHWAY SAFETY DIRECTOR | MM05 | | 1 | | | | | | | | | | | | | | |
| R09926 | ACTING DIVISION DIRECTOR | MS02 | | 0.5 | | | | | | | | | | | | | | |
| R09927 | RESOURCE MANAGEMENT DIRECTOR | MM04 | | 1 | | | | | | | | | | | | | | |
| R09929 | ORGANIZATIONAL RESULTS DIRECTO | MM06 | | 1 | | | | | | | | | | | | | | |
| R09930 | GOVERNMENTAL RELATIONS DIRECTO | MM06 | | 1 | | | | | | | | | | | | | | |
| R09933 | STATE TRAFFIC ENGINEER | MM04 | | 1 | | | | | | | | | | | | | | |
| R09934 | RISK MANAGEMENT DIRECTOR | MM05 | | 1 | | | | | | | | | | | | | | |
| R09939 | CHIEF FINANCIAL OFFICER | MM02 | | 0.5 | | | | | | | | | | | | | | |
| R09940 | DIR, DEPT OF TRANSPORTATION | MM01 | | 1 | | | | | | | | | | | | | | |
| R09947 | TRANSPORTATION PLANNING DIR | MM04 | | 1 | | | | | | | | | | | | | | |
| R09951 | MULTIMODAL OPRATNS DIRECTOR | MM05 | | 1 | | | | | | | | | | | | | | |
| R09967 | ASST CHIEF COUNSEL-RISK MNGMNT | MU04 | | 1 | | | | | | | | | | | | | | |
| R09968 | PROJECT DIRECTOR | MS01 | | 2 | | | | | | | | | | | | | | |
| R09969 | SENIOR ASSISTANT COUNSEL | MU05 | | 13.5 | | | | | | | | | | | | | | |
| R09986 | HIGHWAY COMMISSIONER | MU00 | | 6 | | | | | | | | | | | | | | |
| R09993 | REGIONAL COUNSEL | MU04 | | 4.5 | | | | | | | | | | | | | | |
| R09994 | ASST CHIEF COUNSEL-PROJ DEVEL | MU04 | | 1 | | | | | | | | | | | | | | |
| R09996 | ASSISTANT COUNSEL | MU05 | \$26.77 | 7.5 | 13.33% | 13.33% | 1 | | 1 | | | | | | | | 13.33% | |
| R09998 | CHIEF COUNSEL | MU02 | | 1 | | | | | | | | | | | | | | |
| R09999 | SECRETARY TO THE COMMISSION | MU03 | | 1 | | | | | | | | | | | | | | |
| S02002 | CHIEF LEGAL COUNSEL | | | 1 | | | | | | | | | | | | | | |
| S02003 | CHIEF ADMINISTRATIVE LAW JUDGE | | | 8 | | | | | | | | | | | | | | |
| S02004 | ADMINISTRATIVE LAW JUDGE | | \$9.86 | 22.5 | 4.44% | | 1 | | | | | | 1 | | | | | 4.44% |
| S02005 | LEGAL ADVISOR | | \$8.77 | 9 | 144.44% | 11.11% | 13 | | 1 | | | 2 | 10 | | | | 11.11% | 22.22% 111.11% |
| U09713 | EXECUTIVE DIRECTOR | | | 1 | | | | | | | | | | | | | | |
| U09715 | ADMINISTRATIVE ASSISTANT | | | 1 | | | | | | | | | | | | | | |
| V00002 | CLERK II | A08 | | 2 | | | | | | | | | | | | | | |
| V00003 | CLERK III | A12 | | 6 | | | | | | | | | | | | | | |
| V00008 | CLERK IV | A15 | \$16.08 | 16.5 | 12.12% | | 2 | | | | | 2 | | | | | | 12.12% |
| V00010 | ADMIN OFFICE SUPPORT ASSISTANT | A15 | | 0.5 | | | | | | | | | | | | | | |
| V00013 | STENOGRAPHER III | A13 | | 5 | | | | | | | | | | | | | | |
| V00028 | STAFF INSPECTOR | A23 | | 1 | | | | | | | | | | | | | | |
| V00031 | CLERK TYPIST I | A07 | \$8.78 | 2.5 | 40.00% | 40.00% | 1 | 1 | | | | | | | | | 40.00% | |
| V00032 | CLERK-TYPIST II | A09 | \$9.71 | 11.5 | 26.09% | 26.09% | 3 | 3 | | | | | | | | | 26.09% | |
| V00033 | CLERK-TYPIST III | A12 | \$11.39 | 50.5 | 5.94% | 3.96% | 3 | 2 | | | | 1 | | | | | 3.96% | 1.98% |

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| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | |
| V00061 | HOUSEKEEPER I | A05 | | 0.5 | | | | | | | | | | | | | | | |
| V00062 | HOUSEKEEPER II | A05 | | 1 | | | | | | | | | | | | | | | |
| V00063 | HOUSEKEEPER III | A07 | | 4 | | | | | | | | | | | | | | | |
| V00082 | STAFF ARTIST II | A16 | | 1 | | | | | | | | | | | | | | | |
| V00083 | STAFF ARTIST III | A22 | | 1 | | | | | | | | | | | | | | | |
| V00085 | ASST DIR TRAFFIC DIVISION | A28 | | 1 | | | | | | | | | | | | | | | |
| V00088 | TRAFFIC SAFETY ANALYST III | A22 | | 2 | | | | | | | | | | | | | | | |
| V00089 | TRAFFIC SAFETY ANALYST II | A18 | | 1.5 | | | | | | | | | | | | | | | |
| V00093 | PHOTOGRAPHER | A15 | | 1 | | | | | | | | | | | | | | | |
| V00096 | PUBLIC INFORMATION SPE III | A22 | | 1 | | | | | | | | | | | | | | | |
| V00107 | DUPLICATING EQUIPMENT OPER III | A16 | | 1 | | | | | | | | | | | | | | | |
| V00108 | DUP. EQUIP. OPERATOR SPRV | A18 | | 1 | | | | | | | | | | | | | | | |
| V00129 | SUPPLY MANAGER II | A21 | | 1 | | | | | | | | | | | | | | | |
| V00131 | FISCAL & BUDGET ANALYST I | A15 | | 1.5 | | | | | | | | | | | | | | | |
| V00132 | FISCAL & BUDGET ANALYST II | A15 | \$12.05 | 1 | 100.00% | 100.00% | 1 | 1 | | | | | | | 100.00% | | | | |
| V00133 | FISCAL&BUDGETARY ANALYST III | A18 | | 6 | | | | | | | | | | | | | | | |
| V00150 | PROPERTY INVENTORY CONTROLLER | A18 | | 1 | | | | | | | | | | | | | | | |
| V00160 | FISCAL/BUDGET SERVICES CHIEF | A28 | \$18.89 | 1 | 100.00% | 100.00% | 1 | 1 | | | | | | | 100.00% | | | | |
| V00165 | LEASING/CONTRACTS COORDINATOR | A18 | | 1 | | | | | | | | | | | | | | | |
| V00168 | BUYER II | A23 | | 1 | | | | | | | | | | | | | | | |
| V00191 | ACCOUNTANT I | A18 | | 0.5 | | | | | | | | | | | | | | | |
| V00192 | ACCOUNTANT II | A23 | | 2.5 | | | | | | | | | | | | | | | |
| V00193 | ACCOUNTANT III | A26 | \$18.89 | 1 | 100.00% | 100.00% | 1 | 1 | | | | | | | 100.00% | | | | |
| V00211 | PERSONNEL REC CLERK I | A15 | | 0.5 | | | | | | | | | | | | | | | |
| V00212 | PERSONNEL REC CLERK II | A15 | | 1.5 | | | | | | | | | | | | | | | |
| V00213 | PERSONNEL RECORDS CLERK III | A15 | | 2 | | | | | | | | | | | | | | | |
| V00231 | PERSONNEL ANALYST I | A18 | \$15.42 | 0.5 | 200.00% | 200.00% | 1 | 1 | | | | | | | 200.00% | | | | |
| V00232 | PERSONNEL ANALYST II | A23 | \$15.66 | 2.5 | 40.00% | 40.00% | 1 | 1 | | | | | | | 40.00% | | | | |
| V00244 | INSURANCE CLERK | A15 | | 2 | | | | | | | | | | | | | | | |
| V00301 | COOK I | A07 | \$9.17 | 0.5 | 200.00% | 200.00% | 1 | 1 | | | | | | | 200.00% | | | | |
| V00302 | COOK II | A07 | \$9.03 | 0 | | | 1 | 1 | | | | | | | | | | | |
| V00303 | COOK III | A10 | | 2.5 | | | | | | | | | | | | | | | |
| V00304 | COOK SUPERVISOR | A15 | \$12.89 | 1.5 | 66.67% | | 1 | | | | | 1 | | | | | | 66.67% | |
| V00305 | FOOD SERVICE MANAGER | A17 | | 1 | | | | | | | | | | | | | | | |
| V00321 | FOOD SERVICE HELPER I | A05 | | 1 | | | | | | | | | | | | | | | |
| V00322 | FOOD SERVICE HELPER II | A05 | \$9.13 | 1.5 | 66.67% | 66.67% | 1 | 1 | | | | | | | 66.67% | | | | |
| V00324 | FORMS ANALYST II | A20 | | 2 | | | | | | | | | | | | | | | |
| V00345 | VIDEO PROD. SPECIALIST II | A22 | \$18.22 | 1.5 | 66.67% | | 1 | | | | | 1 | | | | | | 66.67% | |
| V00361 | POST PROGRAM COORDINATOR | A18 | | 1 | | | | | | | | | | | | | | | |
| V00408 | PAINTER | A17 | | 1 | | | | | | | | | | | | | | | |
| V00410 | CARPENTER II | A17 | | 1 | | | | | | | | | | | | | | | |
| V00421 | BUILDING & GROUNDS MAINT I | A09 | | 5 | | | | | | | | | | | | | | | |
| V00422 | BUILDING & GROUNDS MAINT II | A09 | \$9.88 | 17.5 | 5.71% | 5.71% | 1 | 1 | | | | | | | 5.71% | | | | |

REFERENCE - Turnover Statistics for All Executive Branch Classes
Turnover Data 10/01/05 thru -09/30/06

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Voluntary Turnover | | | | | |
|------------|--------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|---------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | |
| V00423 | BUILDING & GROUNDS MAINT SUPV | A13 | \$12.86 | 10.5 | 9.52% | | 1 | | | | | | | | | | | 9.52% |
| V00427 | EQUIPMENT MECHANIC III | A16 | | 1 | | | | | | | | | | | | | | |
| V00432 | ELECTRICIAN II | A17 | | 1 | | | | | | | | | | | | | | |
| V00442 | PLANT MAINTENANCE ENGINEER II | A20 | | 2.5 | | | | | | | | | | | | | | |
| V00444 | PLANT MAINT. SPRV. | A22 | \$18.89 | 1 | 100.00% | | 1 | | | | | | | | | | | 100.00% |
| V00445 | ASSISTANT DIRECTOR OF MED | A28 | | 1 | | | | | | | | | | | | | | |
| V00446 | ASST. DIR. CONST. & MAINT. | A28 | | 1 | | | | | | | | | | | | | | |
| V00447 | DIRECTOR, MOTOR EQUIPMENT | A30 | | 1 | | | | | | | | | | | | | | |
| V00448 | DIRECTOR, CONSTRUCTION & MAINT | A30 | | 1 | | | | | | | | | | | | | | |
| V00514 | CRIMINALIST SUPERVISOR | A29 | | 12 | | | | | | | | | | | | | | |
| V00515 | CRIMINALIST III | A27 | | 24 | | | | | | | | | | | | | | |
| V00516 | CRIMINALIST II | A24 | \$20.98 | 9 | 22.22% | 22.22% | 2 | 2 | | | | | | | | | | 22.22% |
| V00517 | CRIMINALIST I | A20 | | 10 | | | | | | | | | | | | | | |
| V00519 | CRIME LAB QUALITY ASSUR COORD | A29 | | 1 | | | | | | | | | | | | | | |
| V00525 | LABORATORY EVIDENCE TECH I | A14 | \$10.95 | 0.5 | 200.00% | 200.00% | 1 | 1 | | | | | | | | | | 200.00% |
| V00526 | LABORATORY EVIDENCE TECH II | A16 | \$12.27 | 1.5 | 66.67% | 66.67% | 1 | 1 | | | | | | | | | | 66.67% |
| V00528 | ASST DIR - CRIME LABORATORY | A33 | | 1 | | | | | | | | | | | | | | |
| V00531 | LAB RECS & EVDENCE CNTL CLK I | A09 | | 0.5 | | | | | | | | | | | | | | |
| V00532 | LAB RECS & EVDNCE CNTL CLK II | A12 | | 1 | | | | | | | | | | | | | | |
| V00533 | LAB RECS & EVDNCE CNTL CLK III | A14 | | 7.5 | | | | | | | | | | | | | | |
| V00535 | UCR/NIBRS ANALYST | A17 | | 2 | | | | | | | | | | | | | | |
| V00536 | LAB RECS & EVDNCE CNTL CLK SPV | A16 | | 1 | | | | | | | | | | | | | | |
| V00537 | ASST. DIRECTOR OF CRID | A28 | | 1 | | | | | | | | | | | | | | |
| V00539 | FINGERPRINT TECH SUPERVISOR | A22 | \$17.88 | 9.5 | 10.53% | | 1 | | | | | | | | | | | 10.53% |
| V00540 | FINGERPRINT SERV. SUPERVISOR | A25 | | 1 | | | | | | | | | | | | | | |
| V00541 | FINGERPRINT TECHNICIAN I | A13 | \$10.71 | 10.5 | 9.52% | 9.52% | 1 | 1 | | | | | | | | | | 9.52% |
| V00542 | FINGERPRINT TECHNICIAN II | A16 | \$12.29 | 5.5 | 36.36% | 36.36% | 2 | 2 | | | | | | | | | | 36.36% |
| V00543 | FINGERPRINT TECHNICIAN III | A16 | | 2.5 | | | | | | | | | | | | | | |
| V00546 | LATENT TECHNICIAN II | A20 | | 4 | | | | | | | | | | | | | | |
| V00547 | AFIS ENTRY OPERATOR I | A09 | \$9.45 | 8 | 25.00% | 25.00% | 2 | 2 | | | | | | | | | | 25.00% |
| V00548 | AFIS ENTRY OPERATOR II | A12 | \$10.99 | 7 | 42.86% | 42.86% | 3 | 3 | | | | | | | | | | 42.86% |
| V00549 | AFIS ENTRY OPERATOR III | A12 | \$11.50 | 8.5 | 11.76% | 11.76% | 1 | 1 | | | | | | | | | | 11.76% |
| V00558 | UCR TRAINER/QUAL ASSUR AUDITOR | A22 | \$15.09 | 9 | 11.11% | 11.11% | 1 | 1 | | | | | | | | | | 11.11% |
| V00559 | CRID SERVICES COORDINATOR | A26 | | 1 | | | | | | | | | | | | | | |
| V00560 | CJIS MANAGER | A25 | | 1 | | | | | | | | | | | | | | |
| V00565 | JUVENILE&MISSING PERS LIAISON | A15 | | 1 | | | | | | | | | | | | | | |
| V00571 | INFORMATION ANALYST I | A12 | | 3 | | | | | | | | | | | | | | |
| V00572 | INFORMATION ANALYST II | A15 | \$14.75 | 12 | 25.00% | 8.33% | 3 | 1 | | | | | 2 | | | | | 8.33% |
| V00573 | CRIMINAL HISTORY TECHNICIAN I | A14 | | 1.5 | | | | | | | | | | | | | | |
| V00574 | CRIMINAL HISTORY TECHNICIAN II | A16 | | 5 | | | | | | | | | | | | | | |
| V00576 | CRIMINAL HISTORY SPECIALISTI | A20 | | 3 | | | | | | | | | | | | | | |
| V00577 | CRIMINAL HISTORY SPECIALISTII | A22 | | 2 | | | | | | | | | | | | | | |
| V00578 | CRIMINAL HISTORY SPECIALISTIII | A25 | | 1 | | | | | | | | | | | | | | |

REFERENCE - Turnover Statistics for All Executive Branch Classes
Turnover Data 10/01/05 thru -09/30/06

Sorted by Title Code (ascending)

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|------------|--------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|---------|--|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | |
| V00579 | INFO ANALYST SUPERVISOR | A18 | \$15.34 | 1 | 200.00% | 100.00% | 2 | 1 | | | | 1 | | | 100.00% | | | 100.00% | |
| V00581 | DATA ENTRY OPERATOR I | A08 | \$9.03 | 1.5 | 66.67% | 66.67% | 1 | 1 | | | | | | | 66.67% | | | | |
| V00582 | DATA ENTRY OPERATOR II | A08 | | 0.5 | | | | | | | | | | | | | | | |
| V00583 | DATA ENTRY OPERATOR III | A10 | \$10.84 | 3.5 | 85.71% | 57.14% | 3 | 2 | | | | 1 | | | 57.14% | | | 28.57% | |
| V00585 | CRIM INTEL ANAL I | A18 | | 1 | | | | | | | | | | | | | | | |
| V00586 | CRIM INTEL ANAL II | A22 | \$17.21 | 2.5 | 40.00% | | 1 | | | | | 1 | | | | | | 40.00% | |
| V00588 | CRIME INFO ANYT (MOBILE/NARC) | A19 | | 4 | | | | | | | | | | | | | | | |
| V00594 | CLERICAL SERVICES SUPERVISOR | A17 | \$14.06 | 3.5 | 28.57% | | 1 | | | | | 1 | | | | | | 28.57% | |
| V00599 | CRIME INFORMATION ANALYST III | A18 | | 0.5 | | | | | | | | | | | | | | | |
| V00601 | GARAGE SUPERINTENDENT | A25 | | 1 | | | | | | | | | | | | | | | |
| V00602 | ASST GARAGE SUPERINTENDENT | A22 | | 2 | | | | | | | | | | | | | | | |
| V00603 | AUTOMOTIVE TECH SUPERVISOR | A19 | | 1.5 | | | | | | | | | | | | | | | |
| V00611 | AUTOMOTIVE TECHNICIAN I | A17 | \$12.05 | 3 | 33.33% | 33.33% | 1 | 1 | | | | | | | 33.33% | | | | |
| V00612 | AUTOMOTIVE TECHNICIAN II | A17 | | 1 | | | | | | | | | | | | | | | |
| V00613 | AUTOMOTIVE TECHNICIAN III | A17 | \$14.56 | 14.5 | 6.90% | | 1 | | | | | 1 | | | | | | 6.90% | |
| V00628 | AUTOMOTIVE SERVICE ASST. I | A09 | | 1 | | | | | | | | | | | | | | | |
| V00640 | FLEET CONTROL COORDINATOR | A18 | | 1 | | | | | | | | | | | | | | | |
| V00645 | AIRCRAFT MAINTENANCE SPEC | A26 | | 0.5 | | | | | | | | | | | | | | | |
| V00701 | SCALE MAINTENANCE TECH | A22 | | 1 | | | | | | | | | | | | | | | |
| V00705 | SCALE MAINTENANCE TECH APPRENT | A16 | | 1 | | | | | | | | | | | | | | | |
| V00803 | MVI ANALYST | A18 | | 1 | | | | | | | | | | | | | | | |
| V00811 | ACCOUNT CLERK I | A08 | | 0.5 | | | | | | | | | | | | | | | |
| V00812 | ACCOUNT CLERK II | A08 | | 0.5 | | | | | | | | | | | | | | | |
| V00813 | ACCOUNT CLERK III | A12 | \$10.71 | 4 | 25.00% | 25.00% | 1 | 1 | | | | | | | 25.00% | | | | |
| V00816 | DRIVER EXAMINER CLERK II | A08 | | 1 | | | | | | | | | | | | | | | |
| V00817 | DRIVER EXAMINER CLERK III | A12 | | 2 | | | | | | | | | | | | | | | |
| V00902 | PROGRAMMER/ANALYST MGR | A34 | | 3 | | | | | | | | | | | | | | | |
| V00903 | TECHNICAL SUPPORT MANAGER | A34 | \$28.62 | 5 | 20.00% | | 1 | | | | | 1 | | | | | | 20.00% | |
| V00951 | COMPUTER OPERATIONS SUPV I | A23 | \$20.15 | 1 | 100.00% | | 1 | | | | | 1 | | | | | | 100.00% | |
| V00960 | COMPUTER OPERATOR TRAINEE | A09 | | 1 | | | | | | | | | | | | | | | |
| V00961 | COMPUTER OPERATOR I | A13 | \$10.71 | 2 | 50.00% | 50.00% | 1 | 1 | | | | | | | 50.00% | | | | |
| V00962 | COMPUTER OPERATOR II | A17 | | 0.5 | | | | | | | | | | | | | | | |
| V00963 | COMPUTER OPERATOR III | A21 | \$14.56 | 4 | 25.00% | | 1 | | | | | 1 | | | | | | 25.00% | |
| V00966 | GRANTS PROGRAM COORDINATOR | A21 | | 1 | | | | | | | | | | | | | | | |
| V00973 | QUALITY CONTROL CLERK I | A10 | | 2 | | | | | | | | | | | | | | | |
| V00974 | QUALITY CONTROL CLERK II | A13 | | 6.5 | | | | | | | | | | | | | | | |
| V00992 | RESEARCH ANALYST II | A22 | | 1 | | | | | | | | | | | | | | | |
| V00993 | RESEARCH ANALYST III | A25 | | 1 | | | | | | | | | | | | | | | |
| V00995 | RESEARCH ANALYST IV | A28 | | 2 | | | | | | | | | | | | | | | |
| V07000 | COLONEL | D10 | \$48.25 | 1 | 100.00% | | 1 | | | | | 1 | | | | | | 100.00% | |
| V07001 | LIEUTENANT COLONEL | D09 | \$45.87 | 1 | 100.00% | | 1 | | | | | 1 | | | | | | 100.00% | |
| V07002 | MAJOR | D08 | | 5 | | | | | | | | | | | | | | | |
| V07003 | CAPTAIN | D07 | \$41.55 | 26 | 7.69% | | 2 | | | | | 2 | | | | | | 7.69% | |

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|------------|--------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|------------|------------|--------------------|-----------------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Percent of Separation Personnel Actions | | | | |
| | | | | | | | | | | | | | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate |
| V07004 | LIEUTENANT | D06 | \$35.13 | 58.5 | 5.13% | | 3 | | | | | 3 | | | | | 5.13% |
| V07005 | SERGEANT | D05 | \$32.16 | 287 | 3.14% | | 9 | | | | | 9 | | | | | 3.14% |
| V07006 | CORPORAL | D04 | \$26.12 | 232.5 | 2.58% | 1.72% | 6 | 4 | | | | 2 | | | 1.72% | | 0.86% |
| V07007 | TROOPER 1ST CLASS | D03 | \$22.72 | 303.5 | 2.64% | 1.98% | 8 | 6 | | 1 | | 1 | | | 1.98% | 0.33% | 0.33% |
| V07008 | TROOPER | D02 | \$17.83 | 70 | 2.86% | 2.86% | 2 | 2 | | | | | | | 2.86% | | |
| V07009 | PROBATIONARY TROOPER | D01 | \$16.01 | 53.5 | 22.43% | 22.43% | 12 | 12 | | | | | | | 22.43% | | |
| V07226 | TELECOMMUNICATOR | A18 | \$12.89 | 23.5 | 4.26% | 4.26% | 1 | 1 | | | | | | | 4.26% | | |
| V07400 | DIRECTOR OF RADIO | E07 | | 1 | | | | | | | | | | | | | |
| V07406 | ASST CHIEF TELECOM ENGINEER | E04 | | 18.5 | | | | | | | | | | | | | |
| V07435 | PROB RADIO PERSONNEL | E01 | \$15.47 | 24.5 | 16.33% | 16.33% | 4 | 4 | | | | | | | 16.33% | | |
| V07436 | RADIO PERSONNEL | E02 | \$16.89 | 46 | 8.70% | 8.70% | 4 | 4 | | | | | | | 8.70% | | |
| V07437 | LEAD RADIO PERSONNEL | E03 | | 22 | | | | | | | | | | | | | |
| V07438 | CHIEF | E05 | \$26.35 | 21 | 9.52% | 4.76% | 2 | 1 | | | | 1 | | | 4.76% | | 4.76% |
| V07439 | SECTION CHIEF | E06 | \$31.53 | 3 | 33.33% | | 1 | | | | | 1 | | | | | 33.33% |
| V07600 | DRIVER EXAMINER - CHIEF | A24 | \$17.77 | 9 | 33.33% | 11.11% | 3 | 1 | | | | 2 | | | 11.11% | | 22.22% |
| V07603 | DRIVER EXAMINER SPRV | A22 | \$17.43 | 40.5 | 9.88% | 2.47% | 4 | 1 | | | | 3 | | | 2.47% | | 7.41% |
| V07604 | CDL EXAMINATION AUDITOR | A22 | | 8 | | | | | | | | | | | | | |
| V07605 | ASST DIRECTOR OF DRIVER EXAM | A28 | \$24.20 | 1 | 100.00% | | 1 | | | | | 1 | | | | | 100.00% |
| V07611 | DRIVER EXAMINER I | A16 | \$11.90 | 5.5 | 36.36% | 18.18% | 2 | 1 | | 1 | | | | | 18.18% | 18.18% | |
| V07612 | DRIVER EXAMINER II | A16 | \$12.36 | 38.5 | 31.17% | 28.57% | 12 | 11 | | | | 1 | | | 28.57% | | 2.60% |
| V07613 | DRIVER EXAMINER III | A18 | \$13.66 | 95.5 | 8.38% | 5.24% | 8 | 5 | | | | 3 | | | 5.24% | | 3.14% |
| V07615 | DRIVER EXAMINER-SENIOR CHIEF | A26 | | 0.5 | | | | | | | | | | | | | |
| V07730 | COMMERCIAL VEHICLE OFFICER I | A19 | \$13.15 | 18.5 | 32.43% | 32.43% | 6 | 6 | | | | | | | 32.43% | | |
| V07731 | COMMERCIAL VEHICLE OFFICER II | A22 | \$16.29 | 66 | 3.03% | 1.52% | 2 | 1 | | | | 1 | | | 1.52% | | 1.52% |
| V07735 | CVO SUPERVISOR I | A24 | \$17.52 | 41.5 | 4.82% | 2.41% | 2 | 1 | | | | 1 | | | 2.41% | | 2.41% |
| V07736 | CVO SUPERVISOR II | A26 | \$20.61 | 9.5 | 21.05% | | 2 | | | | | 2 | | | | | 21.05% |
| V07738 | CHIEF CVO | A28 | \$21.40 | 6 | 16.67% | | 1 | | | | | 1 | | | | | 16.67% |
| V07740 | SR. CHIEF CVO | A30 | | 1 | | | | | | | | | | | | | |
| V07750 | HAZARDOUS MATERIALS TRAINING C | A28 | | 1 | | | | | | | | | | | | | |
| V07800 | CHIEF MOTOR VEHICLE INSP | A24 | \$18.53 | 7 | 14.29% | | 1 | | | | | 1 | | | | | 14.29% |
| V07803 | MVI SUPERVISOR | A22 | | 16 | | | | | | | | | | | | | |
| V07811 | MOTOR VEHICLE INSPECTOR I | A16 | | 2 | | | | | | | | | | | | | |
| V07812 | MOTOR VEHICLE INSPECTOR II | A16 | \$12.96 | 7.5 | 13.33% | 13.33% | 1 | 1 | | | | | | | 13.33% | | |
| V07813 | MOTOR VEHICLE INSPECTOR III | A18 | | 29 | | | | | | | | | | | | | |
| V07815 | ASST DIR - MOTOR VEH DIV | A28 | | 1 | | | | | | | | | | | | | |
| V08000 | COMPUTER INFO TECH TRAINEE | A18 | | 2 | | | | | | | | | | | | | |
| V08001 | COMPUTER INFO TECHNOLOGIST I | A22 | | 7 | | | | | | | | | | | | | |
| V08002 | COMPUTER INFO TECHNOLOGIST II | A25 | \$16.86 | 4.5 | 22.22% | 22.22% | 1 | 1 | | | | | | | 22.22% | | |
| V08003 | COMPUTER INFO TECHNOLOGIST III | A28 | \$18.89 | 17 | 5.88% | 5.88% | 1 | 1 | | | | | | | 5.88% | | |
| V08004 | COMPUTER INFO TECH SPEC I | A30 | | 6.5 | | | | | | | | | | | | | |
| V08005 | COMPUTER INFO TECH SPEC II | A33 | | 21 | | | | | | | | | | | | | |
| V08006 | COMPUTER INFO TECH SPV I | A30 | \$20.84 | 1 | 100.00% | 100.00% | 1 | 1 | | | | | | | 100.00% | | |
| V09707 | DESIGNATED PRINC ASSISTANT-DIV | | | 3 | | | | | | | | | | | | | |

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|---------------|--------------------------------|-----------|---------------|---------------------------|---------------------------|-------------------------------|---------------|----------------------------------------|----------------|--------------|--------------|--------------------|-------------------------------|------------------------------|-------------------------|--------------------------|----------------------------------|--|--|--|--|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | | |
| V09734 | LEGAL COUNSEL | | | 1 | | | | | | | | | | | | | | | | | |
| V09875 | SPECIAL ASST-OFFICE & CLERICAL | | \$12.02 | 23.5 | 4.26% | 4.26% | 1 | 1 | | | | | | | | | | | | | |
| TOTALS | | | | 50,796 | 16.4% | 10.6% | 8,317 | 1,869 | 3,526 | 1,254 | 1,246 | 422 | 3.7% | 6.9% | 2.5% | 2.5% | 0.8% | | | | |

Report Footnotes:

(*) "Resigned Agency" indicates the employee resigned from one agency and was employed by another agency.

(**) "Resigned State" indicates the employee resigned from state government entirely.

These two columns represent "voluntary" turnover for the state.

(***) "Other Terminations" indicate such separation reasons as End of Appointment, End of Term, Layoff, Deceased, etc.

Personnel Actions designating the "Reasons for Leaving Employment" were counted for the period October 1, 2005 through September 30, 2006. Data was counted for full-time (>=50% FTE), "permanent" employees only, as entered in the SAM II HR/Payroll System.

"Total Full Time Employees" = October 1, 2005 Employee Count + September 30, 2006 Employee Count divided by 2.

"Total Turnover Percentage" = "Total Separation Actions" divided by "Total Full Time Employees".

Effective with the reports for the quarter ending 3/31/2005, please note a change to the calculated turnover percentage by Personnel Action (PACT). Previously, the percentage turnover rate for each Personnel Action was calculated as a percentage of the total turnover ... so that the percentages by Personnel Action added up to 100%. That calculation has been changed to reflect the actual turnover percentage by Personnel Action ... so the percentages by Personnel Action add up to the Total Turnover Percentage.