

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Percent of Separation Personnel Actions | | | | | | | | | | | | | |
|------------|---------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|---|------------------------------|-------------------------|--------------------------|----------------------------------|--|-------|------|------|-------|-------|------|------|-------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | | | | | | | |
| 000206 | SUPPLY MANAGER II | A21 | | 5.50 | | | | | | | | | | | | | | | | | | | | | | |
| 000221 | BUYER I | A18 | | 1.00 | | | | | | | | | | | | | | | | | | | | | | |
| 000222 | BUYER II | A23 | | 9.00 | | | | | | | | | | | | | | | | | | | | | | |
| 000223 | BUYER III | A28 | | 6.00 | | | | | | | | | | | | | | | | | | | | | | |
| 000224 | BUYER IV | A32 | | 3.00 | | | | | | | | | | | | | | | | | | | | | | |
| 000229 | MINORITY/WOMEN CERT COOR | A25 | | 1.00 | | | | | | | | | | | | | | | | | | | | | | |
| 000230 | MINORITY PURCHASING ASST | A14 | | 1.00 | | | | | | | | | | | | | | | | | | | | | | |
| 000236 | PROCUREMENT OFCR I | A23 | \$18.64 | 20.00 | 25.0% | 15.0% | 5 | 2 | 1 | | | | 2 | | | | | | 10.0% | 5.0% | | 10.0% | | | | |
| 000237 | PROCUREMENT OFCR II | A28 | \$23.61 | 12.50 | 8.0% | | 1 | | | | | | | 1 | | | | | | | | 8.0% | | | | |
| 000243 | OFFICE SERVICES COOR I | A26 | | 9.50 | | | | | | | | | | | | | | | | | | | | | | |
| 000248 | FORMS ANAL III | A24 | | 1.00 | | | | | | | | | | | | | | | | | | | | | | |
| 000261 | STATE LEASING COOR | A28 | \$29.00 | 5.50 | 18.2% | | 1 | | | | | | | | 1 | | | | | | | 18.2% | | | | |
| 000301 | ACCOUNT CLERK I | A08 | \$10.86 | 16.00 | 12.5% | 6.3% | 2 | | | 1 | | | | 1 | | | | | | | | 6.3% | | | | |
| 000302 | ACCOUNT CLERK II | A12 | \$12.32 | 276.50 | 11.9% | 6.1% | 33 | 8 | 9 | | 2 | | 7 | | | | | | 2.9% | 6.3% | 0.7% | 2.5% | 2.5% | | | |
| 000304 | AUDITOR II | A24 | \$18.45 | 12.00 | 16.7% | 8.3% | 2 | | | 1 | | | | | | | | | | | | 8.3% | 8.3% | | | |
| 000305 | AUDITOR I | A21 | \$17.17 | 23.00 | 17.4% | 13.0% | 4 | 1 | 2 | | 1 | | | | | | | | | | | 4.3% | 8.7% | 4.3% | | |
| 000306 | SENIOR AUDITOR | A26 | \$20.11 | 22.50 | 13.3% | 4.4% | 3 | | | 1 | | | | 1 | | | | | | | | 4.4% | 4.4% | 4.4% | | |
| 000307 | AUDITOR III | A29 | | 1.00 | | | | | | | | | | | | | | | | | | | | | | |
| 000311 | ACCOUNTANT I | A18 | \$15.05 | 122.50 | 9.0% | 4.1% | 11 | 3 | 2 | | 1 | | 3 | | | | | | | | | 2.4% | 1.6% | 0.8% | 2.4% | 1.6% |
| 000312 | ACCOUNTANT II | A23 | \$19.69 | 88.00 | 6.8% | 3.4% | 6 | 2 | 1 | | | | 3 | | | | | | | | | 2.3% | 1.1% | | 3.4% | |
| 000313 | ACCOUNTANT III | A26 | \$20.66 | 21.50 | 9.3% | 9.3% | 2 | 2 | | | | | | | | | | | | | | 9.3% | | | | |
| 000321 | CH ACCOUNTANT | A28 | | 1.00 | | | | | | | | | | | | | | | | | | | | | | |
| 000330 | ASST CONTROLLER MH | A29 | | 1.00 | | | | | | | | | | | | | | | | | | | | | | |
| 000341 | ACCOUNTING SPECIALIST I | A22 | \$20.43 | 13.50 | 7.4% | 7.4% | 1 | | | 1 | | | | | | | | | | | | | | | | |
| 000342 | ACCOUNTING SPECIALIST II | A25 | | 16.50 | | | | | | | | | | | | | | | | | | | | | | |
| 000343 | ACCOUNTING SPECIALIST III | A29 | | 13.50 | | | | | | | | | | | | | | | | | | | | | | |
| 000352 | ACCOUNTING ANAL I | A21 | | 2.00 | | | | | | | | | | | | | | | | | | | | | | |
| 000353 | ACCOUNTING ANAL II | A24 | \$19.27 | 11.50 | 43.5% | 43.5% | 5 | 3 | 2 | | | | | | | | | | | | | 26.1% | 17.4% | | | |
| 000354 | ACCOUNTING ANAL III | A28 | \$21.97 | 12.50 | 16.0% | 8.0% | 2 | 1 | | | | | 1 | | | | | | | | | 8.0% | | | 8.0% | |
| 000359 | CENTRAL ACCOUNTING TECH | A15 | | 1.50 | | | | | | | | | | | | | | | | | | | | | | |
| 000369 | BUDGET ANAL II | A23 | | 5.00 | | | | | | | | | | | | | | | | | | | | | | |
| 000370 | BUDGET ANAL III | A28 | \$20.84 | 16.50 | 6.1% | 6.1% | 1 | 1 | | | | | | | | | | | | | | 6.1% | | | | |
| 000390 | BUDGET & PLNG ANAL I | A22 | | 0.50 | | | | | | | | | | | | | | | | | | | | | | |
| 000391 | BUDGET & PLNG ANAL II | A26 | \$21.26 | 5.00 | 20.0% | 20.0% | 1 | | | | 1 | | | | | | | | | | | | 20.0% | | | |
| 000392 | BUDGET & PLNG SR ANAL | A29 | | 5.50 | | | | | | | | | | | | | | | | | | | | | | |
| 000401 | PERSONNEL OFCR I | A25 | \$21.80 | 18.00 | 16.7% | 11.1% | 3 | 1 | 1 | | | | 1 | | | | | | | | | 5.6% | 5.6% | | 5.6% | |
| 000402 | PERSONNEL OFCR II | A28 | | 8.00 | | | | | | | | | | | | | | | | | | | | | | |
| 000406 | HUMAN RELATIONS TECH | A18 | \$13.75 | 1.50 | 66.7% | | 1 | | | | | | | | | | | | | | | | | | | 66.7% |
| 000407 | HUMAN RELATIONS OFCR I | A24 | \$19.09 | 24.50 | 12.2% | | 3 | | | | | | | 1 | | | | | | | | | | | 4.1% | 8.2% |
| 000408 | HUMAN RELATIONS OFCR II | A26 | \$24.08 | 10.50 | 9.5% | | 1 | | | | | | | | | | | | | | | | | | | 9.5% |
| 000409 | HUMAN RELATIONS OFCR III | A28 | | 5.00 | | | | | | | | | | | | | | | | | | | | | | |
| 000411 | PERSONNEL ANAL I | A18 | | 9.50 | | | | | | | | | | | | | | | | | | | | | | |
| 000412 | PERSONNEL ANAL II | A23 | \$19.22 | 42.00 | 9.5% | 4.8% | 4 | | | | 2 | | | 2 | | | | | | | | | 4.8% | | | 4.8% |
| 000413 | PERSONNEL ANAL III | A28 | | 13.00 | | | | | | | | | | | | | | | | | | | | | | |
| 000414 | PERSONNEL ANAL IV | A32 | | 3.00 | | | | | | | | | | | | | | | | | | | | | | |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | |
|------------|--------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|----|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | |
| 001232 | PARK/HISTORIC SITE SPEC III | A24 | \$20.31 | 19.50 | 20.5% | | 4 | | | | | 3 | 1 |
| 001242 | PARK OPERATIONS & PLNG SPEC I | A18 | \$14.22 | 0.50 | 200.0% | | 1 | | | | | | 1 |
| 001243 | PARK OPERATIONS & PLNG SPEC II | A22 | \$16.66 | 2.00 | 50.0% | 50.0% | 1 | | 1 | | | | |
| 001244 | PARK OPERATIONS & PLNG COORD | A25 | | 2.50 | | | | | | | | | |
| 001255 | ARCHAEOLOGIST | A24 | \$21.33 | 1.50 | 133.3% | 66.7% | 2 | | 1 | | 1 | | |
| 001259 | INTERPRETIVE RESOURCE TECH | A16 | \$13.34 | 14.50 | 75.9% | 13.8% | 11 | | 2 | 1 | | | 8 |
| 001260 | INTERPRETIVE RESOURCE SPEC I | A18 | \$14.47 | 9.00 | 55.6% | | 5 | | | | 2 | | 3 |
| 001261 | INTERPRETIVE RESOURCE SPEC II | A21 | \$16.07 | 11.00 | 9.1% | | 1 | | | | | | 1 |
| 001262 | INTERPRETIVE RESOURCE SPC III | A24 | \$17.28 | 13.00 | 7.7% | | 1 | | | | | | 1 |
| 001263 | INTERPRETIVE RESOURCE COORD | A26 | | 6.50 | | | | | | | | | |
| 001268 | PARK RANGER CORPORAL | A25 | | 7.50 | | | | | | | | | |
| 001270 | PARK RANGER | A23 | \$18.33 | 22.50 | 13.3% | 8.9% | 3 | | 2 | | 1 | | |
| 001271 | PARK RANGER SERGEANT | A27 | | 5.00 | | | | | | | | | |
| 002001 | CUSTODIAL WORKER I | A05 | \$9.76 | 285.00 | 24.2% | 5.6% | 69 | 4 | 12 | 8 | 5 | | 40 |
| 002002 | CUSTODIAL WORKER II | A07 | \$10.73 | 40.50 | 17.3% | 2.5% | 7 | 1 | | | 2 | | 4 |
| 002003 | CUSTODIAL WORK SPV | A10 | \$12.26 | 23.00 | 34.8% | | 8 | | | 1 | 2 | | 5 |
| 002004 | HOUSEKEEPER I | A16 | \$17.37 | 13.00 | 30.8% | 7.7% | 4 | 1 | | 2 | 1 | | |
| 002005 | HOUSEKEEPER II | A20 | \$15.51 | 6.00 | 16.7% | | 1 | | | | | | 1 |
| 002023 | LAUNDRY WORKER I | A05 | \$9.73 | 46.00 | 21.7% | 2.2% | 10 | | 1 | 2 | 7 | | |
| 002024 | LAUNDRY WORKER II | A07 | \$10.74 | 8.00 | 12.5% | 12.5% | 1 | | 1 | | | | |
| 002026 | LAUNDRY SPV | A14 | | 1.00 | | | | | | | | | |
| 002028 | LAUNDRY MGR I | A17 | | 3.50 | | | | | | | | | |
| 002029 | LAUNDRY MGR II | A21 | \$17.00 | 12.50 | 16.0% | | 2 | | | 1 | 1 | | |
| 002042 | SECURITY GUARD | A08 | | 13.00 | | | | | | | | | |
| 002051 | BAKER I | A08 | | 3.00 | | | | | | | | | |
| 002052 | BAKER II | A12 | | 2.00 | | | | | | | | | |
| 002061 | COOK I | A07 | \$10.21 | 61.50 | 29.3% | 14.6% | 18 | 5 | 4 | 4 | 2 | | 3 |
| 002062 | COOK II | A10 | \$11.11 | 305.50 | 17.7% | 9.2% | 54 | 5 | 23 | 11 | 9 | | 6 |
| 002063 | COOK III | A15 | \$13.65 | 123.00 | 13.8% | 6.5% | 17 | | 8 | 2 | 5 | | 2 |
| 002066 | FOOD SERVICE MGR I | A17 | | 18.50 | | | | | | | | | |
| 002067 | FOOD SERVICE MGR II | A21 | \$17.98 | 20.50 | 14.6% | | 3 | | | | 3 | | |
| 002071 | DINING ROOM SPV | A10 | \$11.55 | 22.50 | 40.0% | 13.3% | 9 | | 3 | 1 | | | 5 |
| 002073 | FOOD SERVICE HELPER I | A05 | \$9.56 | 233.00 | 33.9% | 10.7% | 79 | 6 | 19 | 13 | 7 | | 34 |
| 002074 | FOOD SERVICE HELPER II | A07 | \$10.00 | 32.50 | 24.6% | 9.2% | 8 | 2 | 1 | 2 | 1 | | 2 |
| 002101 | DIETITIAN I | A19 | | 1.50 | | | | | | | | | |
| 002102 | DIETITIAN II | A22 | | 10.50 | | | | | | | | | |
| 002103 | DIETITIAN III | A25 | | 9.00 | | | | | | | | | |
| 002104 | DIETITIAN IV | A27 | | 1.00 | | | | | | | | | |
| 002107 | DIETARY SERVICES COOR MH | A29 | | 1.00 | | | | | | | | | |
| 002112 | NUTRITIONIST III | A24 | \$19.33 | 16.50 | 6.1% | | 1 | | | | 1 | | |
| 002114 | NUTRITION SPECIALIST | A27 | | 7.00 | | | | | | | | | |
| 003005 | ACADEMIC TEACHER I | A17 | \$13.75 | 7.00 | 71.4% | 57.1% | 5 | | 4 | | | | 1 |
| 003006 | ACADEMIC TEACHER II | A21 | \$15.51 | 9.00 | 11.1% | | 1 | | | 1 | | | |
| 003007 | ACADEMIC TEACHER III | A23 | \$17.42 | 166.50 | 16.8% | 12.0% | 28 | 1 | 19 | 3 | 5 | | |
| 003011 | EDUCATION SUPERVISOR | A26 | \$20.30 | 13.50 | 14.8% | 7.4% | 2 | | 1 | | 1 | | |

| Voluntary Turnover | | | | |
|---|------------------------------|-------------------------|--------------------------|----------------------------------|
| Percent of Separation Personnel Actions | | | | |
| Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate |
| | | | 15.4% | 5.1% |
| | | | | 200.0% |
| | 50.0% | | | |
| | 66.7% | | 66.7% | |
| | 13.8% | 6.9% | | 55.2% |
| | | | 22.2% | 33.3% |
| | | | | 9.1% |
| | | | | 7.7% |
| | | | | |
| | 8.9% | | 4.4% | |
| 1.4% | 4.2% | 2.8% | 1.8% | 14.0% |
| 2.5% | | | 4.9% | 9.9% |
| | | 4.3% | 8.7% | 21.7% |
| 7.7% | | 15.4% | 7.7% | |
| | | | | 16.7% |
| | 2.2% | 4.3% | 15.2% | |
| | 12.5% | | | |
| | | | | |
| | | 8.0% | 8.0% | |
| | | | | |
| 8.1% | 6.5% | 6.5% | 3.3% | 4.9% |
| 1.6% | 7.5% | 3.6% | 2.9% | 2.0% |
| | 6.5% | 1.6% | 4.1% | 1.6% |
| | | | | |
| | | | 14.6% | |
| | 13.3% | 4.4% | | 22.2% |
| 2.6% | 8.2% | 5.6% | 3.0% | 14.6% |
| 6.2% | 3.1% | 6.2% | 3.1% | 6.2% |
| | | | | |
| | | | 6.1% | |
| | | | | |
| | 57.1% | | | 14.3% |
| | | 11.1% | | |
| 0.6% | 11.4% | 1.8% | 3.0% | |
| | 7.4% | | 7.4% | |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | |
|------------|--------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|--|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | |
| 004441 | LICENSED PROFESSIONAL CNSLR II | A24 | \$19.33 | 18.00 | 5.6% | 5.6% | 1 | 1 | | | | | |
| 004443 | CERTIFIED BEHAVIOR ANALYST | A29 | \$29.00 | 5.00 | 20.0% | 20.0% | 1 | 1 | | | | | |
| 004444 | WORKSHOP PROGRAM COOR | A23 | | 2.00 | | | | | | | | | |
| 004445 | CASE MGR I DD | A19 | \$14.99 | 18.50 | 5.4% | 5.4% | 1 | | 1 | | | | |
| 004446 | CASE MGR II DD | A21 | \$16.62 | 272.00 | 14.7% | 9.9% | 40 | 13 | 14 | 2 | 10 | 1 | |
| 004447 | CASE MGR III DD | A23 | \$19.41 | 57.50 | 7.0% | 1.7% | 4 | | 1 | | 3 | | |
| 004448 | CASE MANAGEMENT/ASSESSMENT SPV | A25 | \$19.42 | 42.50 | 9.4% | 7.1% | 4 | 1 | 2 | | | 1 | |
| 004455 | MUSIC THER I | A19 | \$15.92 | 5.00 | 60.0% | 60.0% | 3 | | 3 | | | | |
| 004456 | MUSIC THER II | A22 | | 4.00 | | | | | | | | | |
| 004457 | MUSIC THER III | A24 | | 2.00 | | | | | | | | | |
| 004463 | RECREATIONAL THER I | A19 | \$16.06 | 31.50 | 31.7% | 12.7% | 10 | 4 | | | 2 | 4 | |
| 004464 | RECREATIONAL THER II | A22 | \$18.65 | 31.50 | 6.3% | 6.3% | 2 | 2 | | | | | |
| 004465 | RECREATIONAL THER III | A24 | \$22.68 | 4.00 | 25.0% | | 1 | | | | | 1 | |
| 004466 | SPEECH-LANGUAGE PATHOLOGIST | A26 | | 2.50 | | | | | | | | | |
| 004470 | AREA SUB ABUSE TRTMNT COOR | A28 | \$20.84 | 7.50 | 13.3% | 13.3% | 1 | | 1 | | | | |
| 004472 | SPEECH-LANGUAGE PATHLGY AST II | A20 | | 3.50 | | | | | | | | | |
| 004477 | INTERPRETER/TRANSLITERATOR | A20 | \$19.70 | 0.50 | 200.0% | 200.0% | 1 | | 1 | | | | |
| 004482 | CHILDRENS PSY CARE SPV | A13 | \$13.25 | 23.50 | 4.3% | 4.3% | 1 | 1 | | | | | |
| 004493 | SUBSTANCE ABUSE CNSLR I | A18 | | 3.50 | | | | | | | | | |
| 004494 | SUBSTANCE ABUSE CNSLR II | A21 | \$16.57 | 59.00 | 13.6% | 10.2% | 8 | 3 | 3 | | 1 | 1 | |
| 004495 | SUBSTANCE ABUSE CNSLR III | A23 | \$18.18 | 15.50 | 19.4% | 12.9% | 3 | 1 | 1 | | 1 | | |
| 004496 | SUBSTANCE ABUSE UNIT SPV | A26 | | 3.00 | | | | | | | | | |
| 004504 | PHARMACEUTICAL CNSLT | A38 | \$39.17 | 7.50 | 13.3% | 13.3% | 1 | | 1 | | | | |
| 004509 | BEHAVIORAL TECHNICIAN TRNE | A09 | | 0.50 | | | | | | | | | |
| 004510 | BEHAVIORAL TECHNICIAN | A12 | \$13.56 | 16.00 | 12.5% | 6.3% | 2 | | 1 | | | 1 | |
| 004511 | BEHAVIORAL TECHNICIAN SUPV | A15 | | 5.00 | | | | | | | | | |
| 004537 | PROGRAM SPECIALIST TRAINEE MH | A21 | \$16.07 | 2.50 | 80.0% | | 2 | | | 2 | | | |
| 004538 | PROGRAM SPECIALIST I MH | A24 | \$17.93 | 23.50 | 21.3% | 21.3% | 5 | 5 | | | | | |
| 004539 | PROGRAM SPECIALIST II MH | A26 | \$22.24 | 42.50 | 11.8% | 2.4% | 5 | 1 | | | 4 | | |
| 004541 | PROGRAM COORD DMH DOHSS | A30 | \$23.60 | 16.50 | 12.1% | 6.1% | 2 | | 1 | | 1 | | |
| 004545 | UNIT PROGRAM SPV MH | A24 | \$21.37 | 42.50 | 14.1% | 4.7% | 6 | 1 | 1 | | 3 | 1 | |
| 004548 | VENDOR SERVICES COOR MH | A23 | | 15.00 | | | | | | | | | |
| 004550 | HEARINGS ADMSTR MH | A28 | \$28.38 | 0.50 | 200.0% | 200.0% | 1 | 1 | | | | | |
| 004552 | COMM MNLT HLTH SERVICES SPV | A25 | \$23.15 | 5.50 | 54.5% | 36.4% | 3 | | 2 | 1 | | | |
| 004566 | TOXICOLOGIST | A32 | \$35.13 | 1.50 | 66.7% | 66.7% | 1 | | 1 | | | | |
| 004596 | STAFF DEVELOPMENT OFCR MH | A26 | \$22.17 | 7.00 | 28.6% | | 2 | | | | 1 | 1 | |
| 004597 | QUALITY ASSURANCE SPEC MH | A25 | \$23.28 | 49.50 | 12.1% | 2.0% | 6 | | 1 | | 3 | 2 | |
| 004613 | ENV PUBLIC HEALTH SPEC II | A22 | | 11.00 | | | | | | | | | |
| 004614 | ENV PUBLIC HEALTH SPEC III | A25 | | 4.00 | | | | | | | | | |
| 004615 | ENV PUBLIC HEALTH SPEC IV | A27 | | 13.50 | | | | | | | | | |
| 004616 | ENV PUBLIC HEALTH SPEC V | A28 | | 9.50 | | | | | | | | | |
| 004618 | ENVIRONMENTAL SPEC I | A18 | | 11.50 | | | | | | | | | |
| 004619 | ENVIRONMENTAL SPEC II | A22 | \$16.70 | 63.00 | 11.1% | 7.9% | 7 | 3 | 2 | 1 | | 1 | |
| 004620 | ENVIRONMENTAL SPEC III | A25 | \$20.79 | 222.00 | 5.0% | 3.2% | 11 | 6 | 1 | | 4 | | |
| 004621 | ENVIRONMENTAL SPEC IV | A28 | \$23.30 | 101.00 | 9.9% | 5.0% | 10 | 3 | 2 | | 5 | | |

| Voluntary Turnover | | Percent of Separation Personnel Actions | | | | |
|-------------------------------|------------------------------|---|--------------------------|----------------------------------|-------|--|
| Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | |
| 5.6% | | | | | | |
| 20.0% | | | | | | |
| | 5.4% | | | | | |
| 4.8% | 5.1% | 0.7% | 3.7% | 0.4% | | |
| | 1.7% | | 5.2% | | | |
| 2.4% | 4.7% | | | 2.4% | | |
| | 60.0% | | | | | |
| 12.7% | | | 6.3% | 12.7% | | |
| 6.3% | | | | | 25.0% | |
| | 13.3% | | | | | |
| | 200.0% | | | | | |
| 4.3% | | | | | | |
| 5.1% | 5.1% | | 1.7% | 1.7% | | |
| 6.5% | 6.5% | | 6.5% | | | |
| | 13.3% | | | | | |
| | 6.3% | | | | 6.3% | |
| | | 80.0% | | | | |
| 21.3% | | | | | | |
| 2.4% | | | 9.4% | | | |
| | 6.1% | | 6.1% | | | |
| 2.4% | 2.4% | | 7.1% | 2.4% | | |
| 200.0% | | | | | | |
| | 36.4% | 18.2% | | | | |
| | 66.7% | | | | | |
| | | | 14.3% | 14.3% | | |
| | 2.0% | | 6.1% | 4.0% | | |
| | | | | | | |
| | | | | | | |
| 4.8% | 3.2% | 1.6% | | 1.6% | | |
| 2.7% | 0.5% | | 1.8% | | | |
| 3.0% | 2.0% | | 5.0% | | | |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | | | | | | |
|------------|--------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|--|--|--|--|--|---|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | | | | | | |
| 004820 | GEOGRAPHIC INFO SYS COORDINATR | A34 | | 1.00 | | | | | | | | | | | | | | |
| 005001 | CORRECTIONS OFCR I | A16 | \$13.67 | 4,805.50 | 10.3% | 6.7% | 495 | 5 | 315 | 94 | 72 | | | | | | | 9 |
| 005002 | CORRECTIONS OFCR II | A18 | \$15.17 | 615.50 | 6.5% | 3.7% | 40 | 1 | 22 | 5 | 11 | | | | | | | 1 |
| 005003 | CORRECTIONS OFCR III | A20 | \$16.88 | 215.50 | 6.0% | 2.3% | 13 | | 5 | 1 | 7 | | | | | | | |
| 005005 | CORRECTIONS SPV I | A23 | \$19.05 | 105.50 | 6.6% | 1.9% | 7 | | 2 | | 5 | | | | | | | |
| 005006 | CORRECTIONS SPV II | A27 | | 22.00 | | | | | | | | | | | | | | |
| 005015 | CORRS IDENTIFICATION OFCR | A15 | | 3.00 | | | | | | | | | | | | | | |
| 005016 | CORRECTIONS RECORDS OFFICER I | A15 | | 18.50 | | | | | | | | | | | | | | |
| 005017 | CORRECTIONS RECORDS OFFICER II | A18 | | 3.00 | | | | | | | | | | | | | | |
| 005018 | CORRECTIONS RECORDS OFCR III | A22 | | 17.00 | | | | | | | | | | | | | | |
| 005020 | CORRECTIONS CLASSIF ASST | A17 | \$15.18 | 183.50 | 4.9% | 2.7% | 9 | | 5 | | 4 | | | | | | | |
| 005026 | RECREATION OFCR I | A17 | \$14.57 | 74.50 | 6.7% | 4.0% | 5 | | 3 | | 2 | | | | | | | |
| 005027 | RECREATION OFCR II | A19 | \$17.28 | 46.50 | 4.3% | 2.2% | 2 | | 1 | | 1 | | | | | | | |
| 005028 | RECREATION OFCR III | A23 | | 20.00 | | | | | | | | | | | | | | |
| 005029 | INST ACTIVITY COOR | A17 | \$14.37 | 33.00 | 12.1% | 12.1% | 4 | | 4 | | | | | | | | | |
| 005032 | OUTDOOR REHAB CNSLR I | A21 | \$17.60 | 9.00 | 11.1% | | 1 | | | | | | | | | | | 1 |
| 005033 | OUTDOOR REHAB CNSLR II | A23 | | 1.00 | | | | | | | | | | | | | | |
| 005035 | CORRECTIONS TRAINING OFCR | A24 | \$19.69 | 57.50 | 8.7% | 3.5% | 5 | | 2 | | 3 | | | | | | | |
| 005045 | YOUTH FACILITY MGR I | A24 | \$19.33 | 14.00 | 7.1% | | 1 | | | | 1 | | | | | | | 1 |
| 005046 | YOUTH FACILITY MGR II | A25 | \$20.13 | 22.50 | 8.9% | | 2 | | | | 1 | | | | | | | 1 |
| 005076 | YOUTH SPECIALIST I | A15 | \$12.72 | 89.00 | 40.4% | 33.7% | 36 | 1 | 29 | 6 | | | | | | | | |
| 005077 | YOUTH SPECIALIST II | A18 | \$14.28 | 587.50 | 20.9% | 17.2% | 123 | 6 | 95 | 15 | 7 | | | | | | | |
| 005079 | YOUTH GROUP LEADER | A20 | \$15.42 | 75.00 | 8.0% | 6.7% | 6 | | 5 | 1 | | | | | | | | |
| 005082 | REG FAMILY SPEC | A23 | \$17.28 | 18.00 | 5.6% | 5.6% | 1 | | 1 | | | | | | | | | |
| 005083 | SERV COOR YTH SRVCS | A20 | \$16.32 | 76.50 | 3.9% | 2.6% | 3 | | 2 | | | | | | | | | 1 |
| 005084 | SERV COOR II YTH SRVCS | A23 | \$20.09 | 13.00 | 15.4% | | 2 | | | | 1 | | | | | | | 1 |
| 005085 | SERV COOR SPV YTH SRVCS | A25 | \$21.66 | 10.50 | 9.5% | 9.5% | 1 | 1 | | | | | | | | | | |
| 005088 | COMMUNITY SVS COORD-YOUTH SRVS | A23 | | 10.00 | | | | | | | | | | | | | | |
| 005092 | CORRECTIONS CASEWORKER I | A21 | \$18.22 | 229.00 | 6.1% | 1.7% | 14 | | 4 | 1 | 9 | | | | | | | |
| 005093 | CORRECTIONS CASEWORKER II | A23 | \$20.05 | 16.50 | 6.1% | | 1 | | | | 1 | | | | | | | |
| 005100 | FUNCTIONAL UNIT MGR CORR | A24 | \$19.88 | 114.00 | 5.3% | | 6 | | | | 6 | | | | | | | |
| 005116 | CORRECTIONAL SERVICES TRAINEE | A18 | | 29.50 | | | | | | | | | | | | | | |
| 005117 | PROBATION & PAROLE OFCR I | A18 | \$14.22 | 41.50 | 2.4% | | 1 | | | | 1 | | | | | | | |
| 005118 | PROBATION & PAROLE ASST I | A16 | \$13.52 | 207.50 | 10.6% | 8.7% | 22 | | 18 | 3 | 1 | | | | | | | |
| 005119 | PROBATION & PAROLE ASST II | A18 | | 50.00 | | | | | | | | | | | | | | |
| 005120 | PROBATION & PAROLE UNIT SPV | A26 | \$19.72 | 134.00 | 4.5% | 3.0% | 6 | | 4 | | 2 | | | | | | | |
| 005121 | PROBATION & PAROLE OFCR II | A21 | \$17.36 | 1,190.50 | 7.1% | 4.8% | 84 | 4 | 53 | 11 | 16 | | | | | | | |
| 005122 | PROBATION & PAROLE OFCR III | A23 | | 16.00 | | | | | | | | | | | | | | |
| 005128 | PAROLE HEARING ANALYST | A30 | | 8.00 | | | | | | | | | | | | | | |
| 005130 | ADLT PROT & CMTY SUPV | A25 | \$20.56 | 35.00 | 11.4% | 2.9% | 4 | 1 | | | 2 | | | | | | | 1 |
| 005138 | LONG-TERM CARE SPEC | A21 | \$17.98 | 33.50 | 20.9% | 3.0% | 7 | | 1 | | 2 | | | | | | | 4 |
| 005139 | AGING PROGRAM SPEC I | A22 | \$20.43 | 4.50 | 22.2% | | 1 | | | | 1 | | | | | | | |
| 005140 | AGING PROGRAM SPEC II | A25 | \$20.27 | 17.50 | 11.4% | 5.7% | 2 | 1 | | | 1 | | | | | | | |
| 005151 | REHAB TEACHER FOR THE BLIND | A21 | | 17.50 | | | | | | | | | | | | | | |
| 005153 | CHILDREN'S SPEC FOR THE BLIND | A21 | | 3.00 | | | | | | | | | | | | | | |

| Voluntary Turnover | | | | |
|---|------------------------------|-------------------------|--------------------------|----------------------------------|
| Percent of Separation Personnel Actions | | | | |
| Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate |
| | | | | |
| 0.1% | 6.6% | 2.0% | 1.5% | 0.2% |
| 0.2% | 3.6% | 0.8% | 1.8% | 0.2% |
| | 2.3% | 0.5% | 3.2% | |
| | 1.9% | | 4.7% | |
| | | | | |
| | | | | |
| | | | | |
| | 2.7% | | 2.2% | |
| | 4.0% | | 2.7% | |
| | 2.2% | | 2.2% | |
| | | | | |
| | 12.1% | | | |
| | | | 11.1% | |
| | | | | |
| | 3.5% | | 5.2% | |
| | | | 7.1% | |
| | | 4.4% | 4.4% | |
| 1.1% | 32.6% | 6.7% | | |
| 1.0% | 16.2% | 2.6% | 1.2% | |
| | 6.7% | 1.3% | | |
| | 5.6% | | | |
| | 2.6% | | 1.3% | |
| | | 7.7% | 7.7% | |
| 9.5% | | | | |
| | | | | |
| | 1.7% | 0.4% | 3.9% | |
| | | | 6.1% | |
| | | | 5.3% | |
| | | | | |
| | | 2.4% | | |
| | 8.7% | 1.4% | 0.5% | |
| | | | | |
| | 3.0% | | 1.5% | |
| 0.3% | 4.5% | 0.9% | 1.3% | |
| | | | | |
| | | | | |
| 2.9% | | | 5.7% | 2.9% |
| | 3.0% | | 6.0% | 11.9% |
| | | | 22.2% | |
| 5.7% | | | 5.7% | |
| | | | | |
| | | | | |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Percent of Separation Personnel Actions | | | | | | | |
|------------|--------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|---|------------------------------|-------------------------|--------------------------|----------------------------------|--|--|--|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | |
| 005156 | MOBILITY SPEC FOR THE BLIND | A23 | | 6.00 | | | | | | | | | | | | | | | | |
| 005159 | JOB DEV SPEC FOR THE BLIND | A23 | | 1.00 | | | | | | | | | | | | | | | | |
| 005161 | AREA SUPV BUS ENTPRS BLIND | A22 | | 5.00 | | | | | | | | | | | | | | | | |
| 005165 | REHAB ASST REHAB SRVS FOR BLND | A13 | \$13.20 | 17.00 | 23.5% | 11.8% | 4 | | 2 | | | | 2 | | | | | | | |
| 005167 | REHAB CNSLR FOR THE BLIND II | A22 | | 1.00 | | | | | | | | | | | | | | | | |
| 005169 | COOR PREVENTION OF BLINDNESS | A26 | | 1.00 | | | | | | | | | | | | | | | | |
| 005172 | VOCATIONAL REHAB CSLR F/T BLIN | A22 | \$16.36 | 1.50 | 133.3% | 133.3% | 2 | 1 | 1 | | | | | | | | | | | |
| 005173 | SR VOC REHAB CNSLR F/T BLIND | A24 | \$17.93 | 13.50 | 22.2% | 22.2% | 3 | 1 | 2 | | | | | | | | | | | |
| 005176 | ASST SPV BUSINESS ENTPRS BLIND | A25 | \$18.98 | 0.50 | 200.0% | 200.0% | 1 | | 1 | | | | | | | | | | | |
| 005180 | CHILDREN'S SERVICE WORKER I | A18 | \$14.13 | 120.00 | 22.5% | 21.7% | 27 | 4 | 22 | | 1 | | | | | | | | | |
| 005181 | CHILDREN'S SERVICE WORKER II | A20 | \$15.62 | 1,312.50 | 17.2% | 15.8% | 226 | 14 | 194 | | 5 | | 13 | | | | | | | |
| 005184 | CHILDREN'S SERVICE SPV | A22 | \$17.69 | 234.50 | 11.1% | 9.4% | 26 | 2 | 20 | | | | 4 | | | | | | | |
| 005186 | CHILDREN'S SERVICE PROG MGR | A24 | \$21.42 | 23.50 | 12.8% | 8.5% | 3 | | 2 | | | | 1 | | | | | | | |
| 005191 | CASE ANALYST | A19 | | 28.50 | | | | | | | | | | | | | | | | |
| 005192 | CASE ANALYST SPV | A21 | | 5.00 | | | | | | | | | | | | | | | | |
| 005197 | ST CNSLT ON CHILD WELFARE | A25 | | 1.00 | | | | | | | | | | | | | | | | |
| 005199 | ADLT PROT & CMTY WKR I | A18 | \$14.60 | 56.00 | 25.0% | 14.3% | 14 | 3 | 5 | | 3 | | 2 | | | | | | | |
| 005200 | ADLT PROT & CMTY WKR II | A20 | \$16.10 | 197.00 | 14.2% | 7.6% | 28 | 3 | 12 | | 6 | | 6 | | | | | | | |
| 005201 | CHILDREN'S SERVICE SPECIALIST | A23 | \$18.20 | 69.00 | 10.1% | 8.7% | 7 | | 6 | | | | 1 | | | | | | | |
| 005202 | FAMILY SUPPORT ELIGIBILITY SPC | A17 | \$14.26 | 2,014.50 | 9.9% | 6.2% | 199 | 9 | 116 | | 19 | | 55 | | | | | | | |
| 005221 | FAMILY SUPPORT ELIGIBILITY SPV | A21 | \$17.47 | 225.50 | 6.7% | 1.3% | 15 | 1 | 2 | | 1 | | 11 | | | | | | | |
| 005223 | FAMILY SUPPORT ELIGBLTY PRG MG | A24 | \$18.98 | 18.50 | 5.4% | | 1 | | | | | | 1 | | | | | | | |
| 005233 | REG CNSLT RESID LCSNG UNIT | A26 | \$23.61 | 4.50 | 22.2% | | 1 | | | | | | 1 | | | | | | | |
| 005249 | PROGRAM DEVELOPMENT SPEC | A25 | \$20.45 | 71.00 | 4.2% | 4.2% | 3 | 2 | 1 | | | | | | | | | | | |
| 005251 | FACILITY SURVEYOR II | A26 | \$19.33 | 64.50 | 1.6% | 1.6% | 1 | | 1 | | | | | | | | | | | |
| 005252 | FACILITY SURVEYOR III | A28 | \$25.10 | 16.00 | 6.3% | | 1 | | | | | | | | | | | | | |
| 005259 | COMMUNITY SERVICES AIDE | A08 | | 5.00 | | | | | | | | | | | | | | | | |
| 005260 | CLAIMS & RESTITUTION TECH I | A16 | | 3.00 | | | | | | | | | | | | | | | | |
| 005261 | CLAIMS & RESTITUTION TECH II | A19 | | 1.00 | | | | | | | | | | | | | | | | |
| 005264 | CHILD SUPPORT SPECIALIST | A17 | \$14.66 | 519.50 | 7.1% | 2.9% | 37 | 5 | 10 | | 3 | | 19 | | | | | | | |
| 005274 | CHILD SUPPORT ENFORCEMENT SPV | A21 | \$17.43 | 93.00 | 3.2% | 2.2% | 3 | | 2 | | | | 1 | | | | | | | |
| 005276 | CHILD SUPPORT ENFORCEMENT ADM | A24 | | 1.00 | | | | | | | | | | | | | | | | |
| 005278 | CLINICAL CASEWORK ASST I | A16 | \$14.49 | 7.50 | 53.3% | 26.7% | 4 | 1 | 1 | | | | | | | | | | | |
| 005279 | CLINICAL CASEWORK ASST II | A18 | \$14.64 | 36.00 | 25.0% | 13.9% | 9 | 1 | 4 | | | | 1 | | | | | | | |
| 005280 | CLINICAL SOCIAL WORK SPEC | A25 | \$23.30 | 14.50 | 20.7% | | 3 | | | | | | 2 | | | | | | | |
| 005283 | LICENSED CLINICAL SOCIAL WKR | A24 | \$20.19 | 88.50 | 22.6% | 12.4% | 20 | 3 | 8 | | 2 | | 1 | | | | | | | |
| 005284 | CLIN CASEWORK PRACTITIONER I | A21 | \$16.08 | 9.50 | 21.1% | 21.1% | 2 | 1 | 1 | | | | | | | | | | | |
| 005285 | CLIN CASEWORK PRACTITIONER II | A23 | \$18.18 | 34.50 | 26.1% | 14.5% | 9 | | 5 | | | | 2 | | | | | | | |
| 005286 | CLINICAL SOCIAL WORK SPV | A26 | | 15.00 | | | | | | | | | | | | | | | | |
| 005296 | INVESTIGATOR I | A18 | \$14.63 | 40.00 | 10.0% | 10.0% | 4 | 2 | 2 | | | | | | | | | | | |
| 005297 | INVESTIGATOR II | A23 | \$17.81 | 103.50 | 19.3% | 7.7% | 20 | 4 | 4 | | 3 | | 8 | | | | | | | |
| 005298 | INVESTIGATOR III | A25 | \$20.58 | 44.00 | 22.7% | 13.6% | 10 | 1 | 5 | | 1 | | 3 | | | | | | | |
| 005302 | ASST VETERANS HOME ADMSTR | A28 | \$25.10 | 5.00 | 20.0% | 20.0% | 1 | | 1 | | | | | | | | | | | |
| 005306 | FOOD PROGRAM REP | A22 | \$17.99 | 0.50 | 400.0% | 200.0% | 2 | | 1 | | | | 1 | | | | | | | |
| 005331 | MEDICAID PROGRAM RELATIONS REP | A24 | | 3.00 | | | | | | | | | | | | | | | | |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Percent of Separation Personnel Actions | | | | | | | | |
|------------|--------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|---|------------------------------|-------------------------|--------------------------|----------------------------------|------|------|-------|--------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | | |
| 006089 | RADIO TECH | A24 | \$18.61 | - | | | 1 | 1 | | | | | | | | | | | | | |
| 006101 | BOILER OPERATOR | A15 | \$12.88 | 34.50 | 11.6% | 5.8% | 4 | | 2 | 2 | | | | | | | | | | | |
| 006103 | STATIONARY ENGR | A20 | \$16.00 | 102.50 | 5.9% | 3.9% | 6 | 1 | 3 | | | 1 | | | 1.0% | 2.9% | 5.8% | 5.8% | 1.0% | 1.0% | |
| 006105 | HVAC INSTRUMENT CONTROLS TECH | A18 | \$16.98 | 10.00 | 10.0% | | 1 | | | | | | | | | | | | | 10.0% | |
| 006111 | PLANT MAINTENANCE ENGR I | A22 | \$16.66 | 31.50 | 3.2% | 3.2% | 1 | | 1 | | | | | | | | | | | | |
| 006112 | PLANT MAINTENANCE ENGR II | A24 | \$20.05 | 20.00 | 10.0% | | 2 | | | | | 1 | | | | | | | | 5.0% | 5.0% |
| 006113 | PLANT MAINTENANCE ENGR III | A27 | \$22.34 | 23.50 | 21.3% | 8.5% | 5 | | 2 | | | 2 | | | | | | | | 8.5% | 4.3% |
| 006130 | FIRE & SAFETY COOR | A24 | | 2.00 | | | | | | | | | | | | | | | | | |
| 006131 | FIRE & SAFETY SPEC | A18 | \$14.22 | 24.50 | 4.1% | 4.1% | 1 | | 1 | | | | | | | | | | | | |
| 006144 | CONSTRUCTION INSPECTOR | A26 | | 6.00 | | | | | | | | | | | | | | | | | |
| 006145 | CONSTRUCTION INSPECTOR SUPV | A28 | | 1.00 | | | | | | | | | | | | | | | | | |
| 006149 | FACILITY ASSESSOR II | A30 | \$28.04 | 3.00 | 100.0% | | 3 | | | | | | | | | | | | | | 100.0% |
| 006214 | VOCATIONAL ENTER SPV I | A15 | | 1.00 | | | | | | | | | | | | | | | | | |
| 006215 | VOCATIONAL ENTER SPV II | A17 | \$13.75 | 54.50 | 1.8% | | 1 | | | | | 1 | | | | | | | | | 1.8% |
| 006216 | FACTORY MGR I | A21 | | 14.50 | | | | | | | | | | | | | | | | | |
| 006217 | FACTORY MGR II | A24 | \$18.25 | 19.00 | 10.5% | | 2 | | | | | 2 | | | | | | | | | 10.5% |
| 006219 | SERVICE MANAGER I | A21 | | 7.00 | | | | | | | | | | | | | | | | | |
| 006220 | SERVICE MANAGER II | A24 | | 5.00 | | | | | | | | | | | | | | | | | |
| 006281 | PRODUCTION SPEC I CORR | A25 | | 4.00 | | | | | | | | | | | | | | | | | |
| 006285 | VOCATIONAL ENTER DIST SUPV | A22 | | 1.00 | | | | | | | | | | | | | | | | | |
| 006286 | VOCATIONAL ENTER MARKETNG COOR | A27 | | 1.00 | | | | | | | | | | | | | | | | | |
| 006287 | VOCATIONAL ENTER REP | A20 | | 7.00 | | | | | | | | | | | | | | | | | |
| 006288 | VOCATIONAL ENTER SALES MGR | A24 | | 1.00 | | | | | | | | | | | | | | | | | |
| 006289 | VOCATIONAL ENTER ANALYST | A27 | | 2.00 | | | | | | | | | | | | | | | | | |
| 006302 | BARBER | A11 | | 2.00 | | | | | | | | | | | | | | | | | |
| 006311 | COSMETOLOGIST | A11 | \$12.81 | 10.00 | 10.0% | 10.0% | 1 | 1 | | | | | | | 10.0% | | | | | | |
| 006341 | GRAPHIC ARTS SPEC I | A12 | | 1.00 | | | | | | | | | | | | | | | | | |
| 006342 | GRAPHIC ARTS SPEC II | A16 | | 5.00 | | | | | | | | | | | | | | | | | |
| 006343 | GRAPHIC ARTS SPEC III | A22 | \$18.25 | 3.50 | 28.6% | | 1 | | | | | | | | | | | | | | 28.6% |
| 006345 | GRAPHICS SPV | A24 | | 5.00 | | | | | | | | | | | | | | | | | |
| 006377 | VIDEO PRODUCTION SPECIALIST II | A22 | \$16.98 | 1.50 | 66.7% | | 1 | | | | | | | | | | | | | | 66.7% |
| 006380 | SATELLITE BROADCAST & VID PROD | A26 | | 2.00 | | | | | | | | | | | | | | | | | |
| 006394 | SIGN MAKER I | A12 | \$13.25 | 1.50 | 66.7% | | 1 | | | | | | | | | | | | | | 66.7% |
| 006395 | SIGN MAKER II | A16 | | 1.00 | | | | | | | | | | | | | | | | | |
| 007323 | RADIOLOGICAL SYS MAINT SUPV | A23 | | 1.00 | | | | | | | | | | | | | | | | | |
| 007325 | COMMUNICATIONS SPECIALIST | A18 | | 1.00 | | | | | | | | | | | | | | | | | |
| 007332 | EMERGENCY MGMNT SPEC | A24 | \$18.25 | 0.50 | 200.0% | 200.0% | 1 | | 1 | | | | | | | | | | | | 200.0% |
| 007333 | EMERGENCY MGMNT COORD | A26 | \$23.12 | 3.50 | 28.6% | | 1 | | | | | 1 | | | | | | | | | 28.6% |
| 007345 | FLOOD PLAIN MGMNT OFCR | A28 | | 2.00 | | | | | | | | | | | | | | | | | |
| 007349 | STATEWIDE VOLUNTEER COOR SEMA | A29 | | 1.00 | | | | | | | | | | | | | | | | | |
| 007350 | ST HAZARD MITIGATION OFCR SEMA | A28 | | 1.00 | | | | | | | | | | | | | | | | | |
| 007360 | STATE VETERANS CEMETERY WORKER | A11 | \$12.82 | 12.50 | 24.0% | 16.0% | 3 | 2 | | 1 | | | | | 16.0% | | 8.0% | | | | |
| 007497 | SEED ANALYST II | A17 | | 1.00 | | | | | | | | | | | | | | | | | |
| 007498 | SEED ANALYST III | A20 | | 1.00 | | | | | | | | | | | | | | | | | |
| 007500 | GRAIN INSPECTOR I | A10 | | 4.50 | | | | | | | | | | | | | | | | | |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Percent of Separation Personnel Actions | | | | | | | |
|------------|--------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|---|------------------------------|-------------------------|--------------------------|----------------------------------|------|--|-------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | |
| 007863 | INSP SUPV (PROF REGISTRATION) | A18 | | 1.00 | | | | | | | | | | | | | | | | |
| 007864 | FUNERAL ESTABLISHMENT INSP | A24 | | 1.00 | | | | | | | | | | | | | | | | |
| 007867 | PROF REG LIC TECH I | A10 | \$11.20 | 21.00 | 14.3% | 9.5% | 3 | | 2 | 1 | | | | | | 9.5% | 4.8% | | | |
| 007868 | PROF REG LIC TECH II | A13 | \$12.27 | 22.00 | 13.6% | 9.1% | 3 | | 2 | 1 | | | | | | 9.1% | 4.5% | | | |
| 007869 | PROF REG LICENSING/CERT SUPV | A19 | | 3.50 | | | | | | | | | | | | | | | | |
| 007870 | PROF REG ADMSTV COOR | A24 | | 2.00 | | | | | | | | | | | | | | | | |
| 007871 | REAL ESTATE EXAMINER I | A18 | \$13.96 | 4.50 | 22.2% | 22.2% | 1 | | 1 | | | | | | | 22.2% | | | | |
| 007872 | REAL ESTATE EXAMINER II | A21 | | 1.00 | | | | | | | | | | | | | | | | |
| 007873 | REAL ESTATE EXAMINER SUPV | A26 | | 1.00 | | | | | | | | | | | | | | | | |
| 007874 | REAL ESTATE EXAMINER FIELD SPV | A23 | | 2.00 | | | | | | | | | | | | | | | | |
| 007875 | REAL ESTATE EDUCATION SPEC | A18 | | 1.00 | | | | | | | | | | | | | | | | |
| 007885 | MARKETING SPECIALIST I | A18 | \$14.47 | 3.50 | 28.6% | 28.6% | 1 | | 1 | | | | | | | 28.6% | | | | |
| 007886 | MARKETING SPECIALIST II | A24 | \$19.88 | 12.00 | 16.7% | 16.7% | 2 | 1 | 1 | | | | | | 8.3% | 8.3% | | | | |
| 007887 | MARKETING SPECIALIST III | A27 | \$22.32 | 16.50 | 12.1% | 6.1% | 2 | | 1 | | | | | | | 6.1% | | | | 6.1% |
| 007891 | COMMUNITY DEV REP II | A22 | | 1.00 | | | | | | | | | | | | | | | | |
| 007900 | ECONOMIC DEV INCENTIVE SPEC I | A18 | \$13.75 | 6.00 | 33.3% | 33.3% | 2 | | 2 | | | | | | | 33.3% | | | | |
| 007901 | ECONOMIC DEV INCENTIVE SPEC II | A24 | | 7.00 | | | | | | | | | | | | | | | | |
| 007903 | ECONOMIC DEV INCENTIVE SPC III | A27 | \$20.05 | 17.00 | 5.9% | 5.9% | 1 | | 1 | | | | | | | 5.9% | | | | |
| 007928 | WORKFORCE DEVELOPMENT SPEC I | A17 | \$13.79 | 304.50 | 17.1% | 11.8% | 52 | 8 | 28 | 5 | 11 | | | | 2.6% | 9.2% | 1.6% | 3.6% | | |
| 007929 | WORKFORCE DEVELOPMENT SPEC II | A19 | | 8.00 | | | | | | | | | | | | | | | | |
| 007930 | WORKFORCE DEVELOPMENT SPEC III | A23 | \$17.73 | 35.00 | 8.6% | 5.7% | 3 | | 2 | | | 1 | | | | 5.7% | | 2.9% | | |
| 007931 | WORKFORCE DEVELOPMENT SPEC IV | A27 | \$21.14 | 35.00 | 5.7% | 2.9% | 2 | | 1 | | | 1 | | | | 2.9% | | 2.9% | | |
| 007934 | WORKFORCE DEVELOPMENT SUPV I | A20 | \$15.51 | 15.50 | 6.5% | 6.5% | 1 | | 1 | | | | | | | 6.5% | | | | |
| 007935 | WORKFORCE DEVELOPMENT SUPV II | A22 | \$18.56 | 22.00 | 13.6% | 4.5% | 3 | 1 | | | | 2 | | | 4.5% | | | 9.1% | | |
| 007936 | WORKFORCE DEVELOPMENT SUPV III | A24 | | 3.00 | | | | | | | | | | | | | | | | |
| 007950 | LOTTERY CUSTOMER SERVICE REP | A13 | \$12.81 | 15.50 | 6.5% | 6.5% | 1 | | 1 | | | | | | | 6.5% | | | | |
| 007951 | LOTTERY INSIDE SALES REP | A15 | | 5.00 | | | | | | | | | | | | | | | | |
| 007952 | LOTTERY SALES REPRESENTATIVE | A20 | \$17.21 | 41.50 | 9.6% | 2.4% | 4 | | 1 | 2 | 1 | | | | | 2.4% | 4.8% | 2.4% | | |
| 007954 | LOTTERY SALES COORDINATOR | A24 | | 7.00 | | | | | | | | | | | | | | | | |
| 007962 | LOTTERY SECURITY SPECIALIST | A28 | | 2.00 | | | | | | | | | | | | | | | | |
| 008001 | DESIGN/DEVELOP/SURVEY MGR B1 | 1 | | 3.00 | | | | | | | | | | | | | | | | |
| 008002 | DESIGN/DEVELOP/SURVEY MGR B2 | 2 | | 6.50 | | | | | | | | | | | | | | | | |
| 008003 | DESIGN/DEVELOP/SURVEY MGR B3 | 3 | | 7.00 | | | | | | | | | | | | | | | | |
| 008010 | ENVIRONMENTAL MGR B1 | 1 | | 8.50 | | | | | | | | | | | | | | | | |
| 008011 | ENVIRONMENTAL MGR B2 | 2 | \$28.88 | 29.00 | 10.3% | 6.9% | 3 | 2 | | | | 1 | | | | 6.9% | | 3.4% | | |
| 008012 | ENVIRONMENTAL MGR B3 | 3 | \$33.53 | 8.50 | 11.8% | 11.8% | 1 | 1 | | | | | | | | 11.8% | | | | |
| 008019 | FACILITIES OPERATIONS MGR B1 | 1 | \$27.82 | 10.00 | 10.0% | | 1 | | | 1 | | | | | | | 10.0% | | | |
| 008020 | FACILITIES OPERATIONS MGR B2 | 2 | | 13.50 | | | | | | | | | | | | | | | | |
| 008021 | FACILITIES OPERATIONS MGR B3 | 3 | | 6.50 | | | | | | | | | | | | | | | | |
| 008028 | FISCAL & ADMINISTRATIVE MGR B1 | 1 | \$25.49 | 57.00 | 5.3% | | 3 | | | | | 3 | | | | | | 5.3% | | |
| 008029 | FISCAL & ADMINISTRATIVE MGR B2 | 2 | \$30.73 | 82.00 | 9.8% | 3.7% | 8 | 2 | 1 | | | 4 | | | 2.4% | 1.2% | | 4.9% | | 1.2% |
| 008030 | FISCAL & ADMINISTRATIVE MGR B3 | 3 | \$36.18 | 23.00 | 4.3% | 4.3% | 1 | 1 | | | | | | | 4.3% | | | | | |
| 008037 | HUMAN RESOURCES MGR B1 | 1 | | 11.50 | | | | | | | | | | | | | | | | |
| 008038 | HUMAN RESOURCES MGR B2 | 2 | | 18.50 | | | | | | | | | | | | | | | | |
| 008039 | HUMAN RESOURCES MGR B3 | 3 | \$35.27 | 3.50 | 28.6% | | 1 | | | | | | | | | | | | | 28.6% |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | |
|------------|--------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|---|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | |
| 008046 | INVESTIGATION MGR B1 | 1 | \$27.25 | 8.50 | 11.8% | | 1 | | | | | 1 | |
| 008047 | INVESTIGATION MGR B2 | 2 | | 1.00 | | | | | | | | | |
| 008048 | INVESTIGATION MGR B3 | 3 | | 1.00 | | | | | | | | | |
| 008055 | LABORATORY MGR B1 | 1 | | 8.50 | | | | | | | | | |
| 008056 | LABORATORY MANAGER B2 | 2 | \$28.39 | 12.00 | 8.3% | | 1 | | | | | 1 | |
| 008057 | LABORATORY MGR B3 | 3 | | 1.50 | | | | | | | | | |
| 008064 | LAW ENFORCEMENT MGR B1 | 1 | | 4.00 | | | | | | | | | |
| 008065 | LAW ENFORCEMENT MGR B2 | 2 | | 3.00 | | | | | | | | | |
| 008066 | LAW ENFORCEMENT MGR B3 | 3 | | 1.00 | | | | | | | | | |
| 008070 | NUTRITION/DIETARY SVCS MGR B1 | 1 | \$26.14 | 8.00 | 25.0% | | 2 | | | | | 2 | |
| 008071 | NUTRITION/DIETARY SVCS MGR B2 | 2 | | 1.00 | | | | | | | | | |
| 008073 | RESEARCH MANAGER B1 | 1 | | 4.00 | | | | | | | | | |
| 008074 | RESEARCH MANAGER B2 | 2 | | 7.00 | | | | | | | | | |
| 008075 | RESEARCH MANAGER B3 | 3 | | 1.00 | | | | | | | | | |
| 008082 | AGRICULTURE MGR B1 | 1 | | 2.00 | | | | | | | | | |
| 008083 | AGRICULTURE MGR B2 | 2 | \$21.96 | 8.50 | 11.8% | | 1 | | | 1 | | | |
| 008091 | COMMUNITY & ECONOMIC DEV MGRB1 | 1 | \$25.62 | 9.00 | 11.1% | | 1 | | | | | 1 | |
| 008092 | COMMUNITY & ECONOMIC DEV MGRB2 | 2 | | 17.50 | | | | | | | | | |
| 008093 | COMMUNITY & ECONOMIC DEV MGRB3 | 3 | | 1.00 | | | | | | | | | |
| 008100 | CORRECTIONS MGR B1 | 1 | \$23.52 | 112.00 | 6.3% | | 7 | | | | | 7 | |
| 008101 | CORRECTIONS MGR B2 | 2 | \$26.80 | 54.00 | 9.3% | | 5 | | | 1 | | 4 | |
| 008102 | CORRECTIONS MGR B3 | 3 | \$30.15 | 21.00 | 14.3% | 4.8% | 3 | 1 | | | | 2 | |
| 008119 | ENTERPRISES MGR B1 | 1 | | 4.00 | | | | | | | | | |
| 008120 | ENTERPRISES MGR B2 | 2 | | 2.00 | | | | | | | | | |
| 008128 | INSURANCE REGULATORY MGR B1 | 1 | \$24.06 | 2.50 | 40.0% | 40.0% | 1 | 1 | | | | | |
| 008129 | INSURANCE REGULATORY MGR B2 | 2 | | 1.50 | | | | | | | | | |
| 008137 | LABOR & INDUSTRIAL REL MGR B1 | 1 | \$27.40 | 26.00 | 11.5% | 3.8% | 3 | | | 1 | | 2 | |
| 008138 | LABOR & INDUSTRIAL REL MGR B2 | 2 | | 7.00 | | | | | | | | | |
| 008139 | LABOR & INDUSTRIAL REL MGR B3 | 3 | \$31.29 | 5.00 | 40.0% | | 2 | | | | | 1 | 1 |
| 008141 | LOTTERY MGR B1 | 1 | | 3.00 | | | | | | | | | |
| 008142 | LOTTERY MGR B2 | 2 | | 6.00 | | | | | | | | | |
| 008143 | LOTTERY MGR B3 | 3 | | 2.00 | | | | | | | | | |
| 008146 | MENTAL HEALTH MGR B1 | 1 | \$25.80 | 59.50 | 8.4% | 3.4% | 5 | 1 | 1 | | | 2 | 1 |
| 008147 | MENTAL HEALTH MGR B2 | 2 | \$30.02 | 64.50 | 4.7% | 3.1% | 3 | 1 | 1 | | | 1 | |
| 008148 | MENTAL HEALTH MGR B3 | 3 | \$35.86 | 19.00 | 15.8% | 5.3% | 3 | 1 | | | | | 2 |
| 008155 | NATURAL RESOURCES MGR B1 | 1 | \$23.63 | 63.00 | 12.7% | 1.6% | 8 | | 1 | | | 6 | 1 |
| 008156 | NATURAL RESOURCES MGR B2 | 2 | | 9.00 | | | | | | | | | |
| 008165 | OFFICE OF ADMINISTRATION MGR 1 | 1 | | 8.50 | | | | | | | | | |
| 008166 | OFFICE OF ADMINISTRATION MGR 2 | 2 | \$35.71 | 3.50 | 28.6% | | 1 | | | | 1 | | |
| 008167 | OFFICE OF ADMINISTRATION MGR 3 | 3 | | 1.00 | | | | | | | | | |
| 008174 | HEALTH & SENIOR SVCS MANAGER 1 | 1 | \$26.18 | 26.00 | 15.4% | 7.7% | 4 | 1 | | 1 | | 2 | |
| 008175 | HEALTH & SENIOR SVCS MANAGER 2 | 2 | | 55.50 | | | | | | | | | |
| 008176 | HEALTH & SENIOR SVCS MANAGER 3 | 3 | \$37.91 | 5.50 | 18.2% | 18.2% | 1 | | | 1 | | | |
| 008183 | PUBLIC SAFETY MANAGER BAND 1 | 1 | \$20.45 | 19.00 | 5.3% | | 1 | | | | | 1 | |
| 008184 | PUBLIC SAFETY MANAGER BAND 2 | 2 | \$29.59 | 22.00 | 9.1% | | 2 | | | | | 2 | |

| Voluntary Turnover | | Percent of Separation Personnel Actions | | | | |
|-------------------------------|------------------------------|---|--------------------------|----------------------------------|-------|--|
| Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | |
| | | | | | 11.8% | |
| | | | | | | |
| | | | | | 8.3% | |
| | | | | | | |
| | | | | | | |
| | | | | | 25.0% | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | 11.8% | |
| | | | | | 11.1% | |
| | | | | | | |
| | | | | | 6.3% | |
| | | | | | 1.9% | |
| | | | | | 7.4% | |
| | 4.8% | | | | 9.5% | |
| | | | | | | |
| | | | | | | |
| | 40.0% | | | | | |
| | | | | | | |
| | | | | | 3.8% | |
| | | | | | 7.7% | |
| | | | | | | |
| | | | | | 20.0% | |
| | | | | | 20.0% | |
| | | | | | | |
| | | | | | | |
| | 1.7% | 1.7% | | | 3.4% | |
| | 1.6% | 1.6% | | | 1.6% | |
| | 5.3% | | | | 10.5% | |
| | | | | | 1.6% | |
| | | | | | | |
| | | | | | | |
| | | | | | 28.6% | |
| | | | | | | |
| | | | | | | |
| | 3.8% | 3.8% | | | 7.7% | |
| | | | | | | |
| | | | | | 18.2% | |
| | | | | | | |
| | | | | | 5.3% | |
| | | | | | 9.1% | |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Percent of Separation Personnel Actions | | | | | | | |
|------------|--------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|---|------------------------------|-------------------------|--------------------------|----------------------------------|--|--|----|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | |
| 008185 | PUBLIC SAFETY MANAGER BAND 3 | 3 | | 1.00 | | | | | | | | | | | | | | | | |
| 008192 | REVENUE MANAGER, BAND 1 | 1 | \$26.15 | 17.50 | 11.4% | 11.4% | 2 | | 2 | | | | | | | | | | | |
| 008193 | REVENUE MANAGER, BAND 2 | 2 | \$30.60 | 6.50 | 15.4% | 15.4% | 1 | | 1 | | | | | | | | | | | |
| 008194 | REVENUE MANAGER, BAND 3 | 3 | \$34.24 | 2.00 | 100.0% | 100.0% | 2 | 2 | | | | | | | | | | | | |
| 008201 | SOCIAL SERVICES MGR, BAND 1 | 1 | \$22.89 | 203.50 | 7.4% | 2.0% | 15 | | 4 | | | | 11 | | | | | | | |
| 008202 | SOCIAL SERVICES MNGR, BAND 2 | 2 | \$29.35 | 33.00 | 18.2% | 9.1% | 6 | 1 | 2 | | | | 2 | | | | | | | 1 |
| 008208 | TAX COMMISSION MANAGER, BAND 2 | 2 | | 2.00 | | | | | | | | | | | | | | | | |
| 008209 | TAX COMMISSION MANAGER, BAND 3 | 3 | | 3.00 | | | | | | | | | | | | | | | | |
| 008210 | UTILITY REGULATORY MNGR, BAND1 | 1 | | 1.00 | | | | | | | | | | | | | | | | |
| 008211 | UTILITY REGULATORY MNGR, BAND2 | 2 | | 5.00 | | | | | | | | | | | | | | | | |
| 008212 | UTILITY REGULATORY MNGR, BAND3 | 3 | | 4.00 | | | | | | | | | | | | | | | | |
| 008501 | FIREFIGHTER | A19 | \$11.12 | 17.50 | 57.1% | 57.1% | 10 | 10 | | | | | | | | | | | | |
| 008502 | FIREFIGHTER CREW CHIEF | A24 | | 6.00 | | | | | | | | | | | | | | | | |
| 008503 | ASSISTANT FIRE CHIEF | A27 | | 2.00 | | | | | | | | | | | | | | | | |
| 008504 | DEPUTY FIRE CHIEF | A28 | | 1.00 | | | | | | | | | | | | | | | | |
| 008508 | MILITARY SECURITY OFFICER I | A17 | \$13.94 | 20.50 | 24.4% | 24.4% | 5 | 5 | | | | | | | | | | | | |
| 008509 | MILITARY SECURITY OFFICER II | A19 | | 3.00 | | | | | | | | | | | | | | | | |
| 008510 | MILITARY SECURITY SUPERVISOR | A22 | | 4.00 | | | | | | | | | | | | | | | | |
| 008511 | MILITARY SECURITY ADMSTR | A26 | | 1.00 | | | | | | | | | | | | | | | | |
| 008515 | AIR DEPOT MAINTENANCE SPEC I | A22 | | 4.00 | | | | | | | | | | | | | | | | |
| 008516 | AIR DEPOT MAINTENANCE SPEC II | A25 | | 15.50 | | | | | | | | | | | | | | | | |
| 008517 | AIR DEPOT MAINTENANCE SPEC III | A28 | | 2.00 | | | | | | | | | | | | | | | | |
| 008531 | MILTRY FUNERAL HONORS TEAM MBR | A12 | \$11.85 | 17.50 | 34.3% | 34.3% | 6 | 5 | 1 | | | | | | | | | | | |
| 008533 | MIL FUNERAL HNRS TEAM LEADER | A15 | | 13.00 | | | | | | | | | | | | | | | | |
| 008535 | MIL FUNERAL HNRS AREA COOR | A18 | | 3.00 | | | | | | | | | | | | | | | | |
| 008537 | MIL FUNERAL HNRS AREA SUPV | A22 | | 3.00 | | | | | | | | | | | | | | | | |
| 008539 | MIL FUNERAL HNRS OPS COOR | A22 | | 1.00 | | | | | | | | | | | | | | | | |
| 008551 | PUBLIC SAFETY PROG REP I | A18 | \$13.75 | 4.50 | 22.2% | 22.2% | 1 | | 1 | | | | | | | | | | | |
| 008552 | PUBLIC SAFETY PROG REP II | A22 | | 5.50 | | | | | | | | | | | | | | | | |
| 008553 | PUBLIC SAFETY PROG SPEC | A25 | | 6.00 | | | | | | | | | | | | | | | | |
| 008561 | AGENT (LIQUOR CONTROL) | A23 | \$17.28 | 0.50 | 200.0% | | 1 | | | | | | | | | | | | | 1 |
| 008562 | SPECIAL AGENT (LIQUOR CONTROL) | A25 | \$21.63 | 16.50 | 115.2% | | 19 | | | | | | 2 | | | | | | | 17 |
| 008563 | DISTRICT SUPV (LIQUOR CONTROL) | A29 | \$26.71 | 1.50 | 66.7% | | 1 | | | | | | | | | | | | | 1 |
| 008571 | FIRE INVESTIGATOR | A25 | \$18.63 | 14.00 | 14.3% | 7.1% | 2 | 1 | | | | | | | | | | | | 1 |
| 008573 | FIRE INVESTIGATION SUPERVISOR | A29 | \$23.12 | 1.50 | 66.7% | | 1 | | | | | | 1 | | | | | | | |
| 008576 | BOILER/PRESSURE VESSEL INSPCTR | A24 | | 5.50 | | | | | | | | | | | | | | | | |
| 008581 | FIRE INSPECTOR | A22 | \$16.36 | 17.50 | 5.7% | | 1 | | | | | | | | | | | | | 1 |
| 008583 | FIRE INSPECTION SUPERVISOR | A27 | | 2.00 | | | | | | | | | | | | | | | | |
| 008716 | ELEVATOR SAFETY INSPECTOR | A24 | | 4.50 | | | | | | | | | | | | | | | | |
| 008801 | ELECTRONIC GAMING DEVICE SPEC | A23 | | 10.00 | | | | | | | | | | | | | | | | |
| 008802 | ELECTRONIC GAMING DEVICE COOR | A26 | | 1.50 | | | | | | | | | | | | | | | | |
| 008810 | FINANCIAL AUDITOR | A28 | | 3.00 | | | | | | | | | | | | | | | | |
| 009700 | STATE DEPARTMENT DIRECTOR | | \$57.69 | 11.00 | 18.2% | 9.1% | 2 | | 1 | | | | | | | | | | | 1 |
| 009702 | DEPUTY STATE DEPT DIRECTOR | | \$52.53 | 11.50 | 34.8% | 17.4% | 4 | 1 | 1 | | | | | | | | | | | 2 |
| 009703 | DESIGNATED PRINCIPAL ASST DEPT | | \$35.97 | 42.50 | 28.2% | 14.1% | 12 | 5 | 1 | | | | 4 | | | | | | | 2 |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Percent of Separation Personnel Actions | | | | | | | |
|------------|--------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|---|------------------------------|-------------------------|--------------------------|----------------------------------|------|--------|-------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | |
| 009834 | COOK | | | 0.50 | | | | | | | | | | | | | | | | |
| 009835 | JANITOR | | \$7.69 | 37.50 | 18.7% | 16.0% | 7 | 6 | | | 1 | | | | | 16.0% | | 2.7% | | |
| 009837 | INSTRUCTOR | | | 1.00 | | | | | | | | | | | | | | | | |
| 009838 | TEACHER | | \$15.45 | - | | | 1 | | | | | | | | | | | | | 1 |
| 009857 | ENVIRONMENTAL AIDE | | | 1.00 | | | | | | | | | | | | | | | | |
| 009862 | RESIDENT PHYSICIAN | | \$21.81 | 7.50 | 26.7% | | 2 | | | | | | | | | | | | | 26.7% |
| 009864 | STAFF PHYSICIAN SPECIALIST | | \$80.70 | 41.50 | 28.9% | 7.2% | 12 | 2 | 1 | | 1 | 3 | | | 4.8% | 2.4% | 2.4% | 7.2% | | 12.0% |
| 009865 | MEDICAL ADMINISTRATOR | | \$88.05 | 3.50 | 85.7% | 57.1% | 3 | 1 | 1 | | | | | | 28.6% | 28.6% | | | | 28.6% |
| 009870 | SPECIAL ASST OFFICIAL & ADMSTR | | \$36.45 | 56.00 | 8.9% | 1.8% | 5 | 1 | | | | 1 | | | 1.8% | | | 1.8% | | 5.4% |
| 009871 | SPECIAL ASST PROFESSIONAL | | \$31.24 | 110.00 | 21.8% | 5.5% | 24 | 3 | 3 | | 1 | 3 | | | 2.7% | 2.7% | 0.9% | 2.7% | | 12.7% |
| 009872 | SPECIAL ASST TECHNICIAN | | \$18.42 | 10.00 | 20.0% | 20.0% | 2 | 2 | | | | | | | 20.0% | | | | | |
| 009874 | SPECIAL ASST PARAPROFESSIONAL | | | 9.00 | | | | | | | | | | | | | | | | |
| 009875 | SPECIAL ASST OFFICE & CLERICAL | | \$15.60 | 70.50 | 12.8% | 5.7% | 9 | | | 4 | | 2 | | | | 5.7% | | 2.8% | | 4.3% |
| 009876 | SPECIAL ASST SKILLED CRAFT WKR | | | 0.50 | | | | | | | | | | | | | | | | |
| 009878 | PRINCIPAL ASST BOARD/COMMISSON | | \$31.05 | 38.50 | 15.6% | | 6 | | | | 1 | 3 | | | | | 2.6% | 7.8% | | 5.2% |
| 009880 | DIRECT CARE AIDE | | | 0.50 | | | | | | | | | | | | | | | | |
| 009882 | REGISTERED NURSE | | \$27.92 | 4.00 | 50.0% | | 2 | | | | | 2 | | | | | | | 50.0% | |
| 009899 | PSYCHOLOGICAL RESIDENT | | \$17.23 | 3.50 | 114.3% | 57.1% | 4 | 1 | 1 | | | | | | 28.6% | 28.6% | | | | 57.1% |
| 009900 | HEALTH PROGRAM AIDE | | \$11.37 | 2.50 | 80.0% | | 2 | | | | | | | | | | | | | 80.0% |
| 009901 | HEALTH PROGRAM SPECIALIST | | | 4.50 | | | | | | | | | | | | | | | | |
| 009905 | PHARMACIST | | \$46.41 | 0.50 | 200.0% | | 1 | | | | | 1 | | | | | | | 200.0% | |
| 009921 | ARCHITECT CONSULTANT | | | 1.00 | | | | | | | | | | | | | | | | |
| 009945 | INVESTIGATOR | | | 2.00 | | | | | | | | | | | | | | | | |
| 009950 | LABORER | | \$12.88 | 2.50 | 40.0% | 40.0% | 1 | 1 | | | | | | | 40.0% | | | | | |
| 009951 | MAINTENANCE WORKER | | \$9.97 | 15.50 | 116.1% | 116.1% | 18 | 18 | | | | | | | 116.1% | | | | | |
| 009953 | SKILLED TRADESMAN | | | 1.00 | | | | | | | | | | | | | | | | |
| 009969 | VETERINARIAN | | \$28.02 | - | | | 1 | | | | | | | | | | | | | 1 |
| 009979 | SECURITY OFFICER | | | 1.50 | | | | | | | | | | | | | | | | |
| 009980 | SECURITY GUARD | | \$9.00 | 2.00 | 50.0% | 50.0% | 1 | 1 | | | | | | | 50.0% | | | | | |
| 009981 | 2009 ARRA - 2 | | | 1.00 | | | | | | | | | | | | | | | | |
| 009982 | 2009 ARRA - 1 | | \$17.28 | 3.00 | 33.3% | 33.3% | 1 | | | 1 | | | | | | 33.3% | | | | |
| 009983 | 2009 ARRA - 0 | | | 0.50 | | | | | | | | | | | | | | | | |
| 009989 | DRIVER | | | 0.50 | | | | | | | | | | | | | | | | |
| 009995 | UCP PENDING CLASSIFICATION - 2 | | | 1.00 | | | | | | | | | | | | | | | | |
| J00101 | GENERAL COUNSEL | | | 1.00 | | | | | | | | | | | | | | | | |
| J00103 | ASSISTANT DIRECTOR | | | 1.00 | | | | | | | | | | | | | | | | |
| J00104 | REPORTING SPECIALIST | | | 4.50 | | | | | | | | | | | | | | | | |
| J00106 | EXECUTIVE DIRECTOR | | | 1.00 | | | | | | | | | | | | | | | | |
| J00107 | SUPPORT ASSISTANT | | \$11.03 | 1.00 | 100.0% | 100.0% | 1 | | | | 1 | | | | | 100.0% | | | | |
| J00109 | ADMINISTRATIVE ASSISTANT | | | 1.00 | | | | | | | | | | | | | | | | |
| J00111 | DIRECTOR OF BUSINESS SERVICES | | | 1.00 | | | | | | | | | | | | | | | | |
| J00112 | SENIOR FIELD INVESTIGATOR | | \$19.83 | 3.00 | 33.3% | 33.3% | 1 | | | 1 | | | | | | 33.3% | | | | |
| J00118 | SPECIAL INVESTIGATOR | | \$43.62 | 0.50 | 200.0% | 200.0% | 1 | | | 1 | | | | | | 200.0% | | | | |
| J00120 | DIRECTOR OF INFORMATION TECH | | | 1.00 | | | | | | | | | | | | | | | | |
| J00121 | COMP INFO TECHNOLOGIST I | | | 1.00 | | | | | | | | | | | | | | | | |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Percent of Separation Personnel Actions | | | | | | | |
|------------|--------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|---|------------------------------|-------------------------|--------------------------|----------------------------------|--|--|--------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | |
| J00122 | COMPUTER INFO TECHNOLOGIST II | | \$18.25 | 1.00 | 100.0% | 100.0% | 1 | | 1 | | | | | | | | | | | |
| J00126 | COMPUTER INFO TECHNOLOGIST III | | | 1.00 | | | | | | | | | | | | | | | | |
| J00128 | PARALEGAL | | \$15.69 | - | | | 1 | 1 | | | | | | | | | | | | |
| L00020 | ADMINISTRATIVE SECRETARY | | | 2.50 | | | | | | | | | | | | | | | | |
| L00022 | OFFICE SUPPORT ASST (KEYBRD) | | | 0.50 | | | | | | | | | | | | | | | | |
| L00023 | SR OFC SUPPORT ASST (KEYBRD) | | | 5.50 | | | | | | | | | | | | | | | | |
| L00312 | ACCOUNTANT II | | | 1.00 | | | | | | | | | | | | | | | | |
| L00502 | EXECUTIVE II | A22 | | 1.00 | | | | | | | | | | | | | | | | |
| L00948 | AUDIT MANAGER-FINANCIAL EXAM | | | 2.00 | | | | | | | | | | | | | | | | |
| L07701 | FINANCIAL EXAM ASST II | | | 2.50 | | | | | | | | | | | | | | | | |
| L07702 | FINANCIAL EXAMINER | | | 4.00 | | | | | | | | | | | | | | | | |
| L07703 | SENIOR FINANCIAL EXAMINER | | | 0.50 | | | | | | | | | | | | | | | | |
| L07704 | FINANCIAL EXAMINER SPEC | | | 3.00 | | | | | | | | | | | | | | | | |
| L07705 | ASSISTANT BANK EXAMINER | | | 9.00 | | | | | | | | | | | | | | | | |
| L07706 | SENIOR ASSISTANT BANK EXAMINER | | | 10.00 | | | | | | | | | | | | | | | | |
| L07707 | BANK EXAMINER | | \$26.09 | 13.00 | 7.7% | 7.7% | 1 | | 1 | | | | | | | | | | | |
| L07708 | SENIOR BANK EXAMINER I | | \$32.87 | 12.50 | 16.0% | 8.0% | 2 | | 1 | | | 1 | | | | | | | | |
| L07709 | REVIEW EXAMINER | | | 3.50 | | | | | | | | | | | | | | | | |
| L07713 | SENIOR TRUST EXAMINER I | | | 3.00 | | | | | | | | | | | | | | | | |
| L07714 | TRUST SUPERVISOR | | | 1.00 | | | | | | | | | | | | | | | | |
| L07715 | DISTRICT SUPERVISOR | | | 5.00 | | | | | | | | | | | | | | | | |
| L07717 | REPORT ANALYST | | | 1.00 | | | | | | | | | | | | | | | | |
| L07718 | ASSISTANT BANK EXAMINER II | | | 8.00 | | | | | | | | | | | | | | | | |
| L07721 | SENIOR ASST CONS. CREDIT EXAM | | | 2.00 | | | | | | | | | | | | | | | | |
| L07722 | CONSUMER CREDIT EXAMINER | | | 3.00 | | | | | | | | | | | | | | | | |
| L07723 | SR CONS CREDIT EXAMINER I | | | 6.00 | | | | | | | | | | | | | | | | |
| L07725 | CONSUMER CREDIT SPECIALIST | | | 0.50 | | | | | | | | | | | | | | | | |
| L07726 | IT EXAMINER | | | 1.00 | | | | | | | | | | | | | | | | |
| L07727 | SUPERVISOR OF CONSUMER CREDIT | | | 1.00 | | | | | | | | | | | | | | | | |
| L07728 | SENIOR BANK EXAMINER II | | | 1.50 | | | | | | | | | | | | | | | | |
| L07729 | SENIOR BANK EXAMINER III | | | 4.00 | | | | | | | | | | | | | | | | |
| L07735 | SUPVSR OF MORTGAGE LICENSING | | | 1.00 | | | | | | | | | | | | | | | | |
| L07789 | CHIEF FINANCIAL EXAMINER | | | 1.50 | | | | | | | | | | | | | | | | |
| L09500 | CHIEF MARKET CONDUCT EXAM | | \$45.53 | 1.00 | 100.0% | | 1 | | | | | | | | | | | | | 100.0% |
| L09502 | M C EXAMINER II | | | 10.50 | | | | | | | | | | | | | | | | |
| L09503 | M C EXAMINER III | | \$34.56 | 7.50 | 13.3% | | 1 | | | | | | 1 | | | | | | | 13.3% |
| L09504 | EXAMINER-IN-CHARGE MC | | \$41.46 | 6.00 | 50.0% | | 3 | | | | | | 3 | | | | | | | 50.0% |
| L09505 | AUDIT MANAGER-MARKET CONDUCT | | \$44.08 | 1.50 | 66.7% | | 1 | | | | | | | | | | | | | 66.7% |
| L09601 | FINANCIAL EXAMINER I | | \$23.50 | 1.50 | 66.7% | 66.7% | 1 | | 1 | | | | | | | | | | | |
| L09602 | FINANCIAL EXAMINER II | | \$28.85 | 5.00 | 20.0% | 20.0% | 1 | | 1 | | | | | | | | | | | |
| L09603 | FINANCIAL EXAMINER III | | | 16.00 | | | | | | | | | | | | | | | | |
| L09604 | EXAMINER-IN-CHARGE FINANCIAL | | | 8.00 | | | | | | | | | | | | | | | | |
| L09605 | REINSURANCE EXAMINER | | | 1.00 | | | | | | | | | | | | | | | | |
| L09705 | DIVISION DIRECTOR | | | 1.00 | | | | | | | | | | | | | | | | |
| L09706 | DEPUTY DIVISION DIRECTOR | | | 1.50 | | | | | | | | | | | | | | | | |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Percent of Separation Personnel Actions | | | | | | | |
|------------|--------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|---|------------------------------|-------------------------|--------------------------|----------------------------------|-------|--------|------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | |
| L09707 | DESIGNATED PRINCIPAL ASST DIV | | | 1.50 | | | | | | | | | | | | | | | | |
| L09708 | CHIEF EXAMINER | | | 1.00 | | | | | | | | | | | | | | | | |
| L09734 | SENIOR COUNSEL | | | 0.50 | | | | | | | | | | | | | | | | |
| L09735 | CHIEF COUNSEL | | | 1.00 | | | | | | | | | | | | | | | | |
| L09738 | FISCAL AND ADMINISTRATIVE MNGR | | | 1.00 | | | | | | | | | | | | | | | | |
| L09811 | MISCELLANEOUS PROFESSIONAL | | | 1.50 | | | | | | | | | | | | | | | | |
| M02152 | ACCOUNTING ASSISTANT | | \$14.84 | 9.50 | 21.1% | 10.5% | 2 | 1 | | | | | 1 | | | | 10.5% | | 10.5% | |
| M02153 | ACCOUNTING TECHNICIAN | | \$12.84 | 10.00 | 10.0% | | 1 | | | | | 1 | | | | | | 10.0% | | |
| M02324 | DATA ENTRY TECHNICIAN | | | 5.00 | | | | | | | | | | | | | | | | |
| M02340 | FORESTRY ADMINISTRATIVE TECH | | | 1.00 | | | | | | | | | | | | | | | | |
| M02359 | INFO TECH FIELD SUPPORT SPEC | | | 2.50 | | | | | | | | | | | | | | | | |
| M02360 | INFO TECH FIELD SUPPORT SUPV | | | 0.50 | | | | | | | | | | | | | | | | |
| M02362 | PROGRAMMER/DATABASE MGR | | | 3.50 | | | | | | | | | | | | | | | | |
| M02363 | SYSTEMS ANALYST | | | 1.00 | | | | | | | | | | | | | | | | |
| M02364 | INFORMATION TECHNOLOGY SPEC | | | 18.00 | | | | | | | | | | | | | | | | |
| M02365 | INFORMATION TECH ARCHITECT | | | 1.00 | | | | | | | | | | | | | | | | |
| M02366 | TELECOMMUNICATIONS MANAGER | | | 0.50 | | | | | | | | | | | | | | | | |
| M02367 | INFORMATION TECHNOLOGY COORD | | | 5.50 | | | | | | | | | | | | | | | | |
| M02368 | INFORMATION TECHNOLOGY MANAGER | | | 1.00 | | | | | | | | | | | | | | | | |
| M02372 | IT SUPPORT TECHNICIAN | | | 6.50 | | | | | | | | | | | | | | | | |
| M02373 | INFO TECH ANALYST | | | 2.50 | | | | | | | | | | | | | | | | |
| M02376 | CADD SYSTEM MANAGER | | | 1.00 | | | | | | | | | | | | | | | | |
| M02420 | BIOMETRICIAN | | | 3.00 | | | | | | | | | | | | | | | | |
| M02523 | COMMUNICATIONS ASSISTANT | | | 0.50 | | | | | | | | | | | | | | | | |
| M02525 | PUBLIC SERVICE ASSISTANT | | \$11.68 | 20.00 | 15.0% | 5.0% | 3 | 1 | | | | | | 2 | | | 5.0% | | 10.0% | |
| M02551 | MAIL SERVICES ASSISTANT | | | 2.50 | | | | | | | | | | | | | | | | |
| M02552 | GENERAL CLERK | | \$10.41 | 0.50 | 200.0% | | 1 | | | | | | | 1 | | | | | 200.0% | |
| M02569 | DISTRIBUTION CENTER SUPV | | | 1.00 | | | | | | | | | | | | | | | | |
| M02570 | MARKETING SPECIALIST | | | 1.00 | | | | | | | | | | | | | | | | |
| M02580 | MAGAZINE CIRCULATION ASSISTANT | | | 1.00 | | | | | | | | | | | | | | | | |
| M02590 | HUMAN RESOURCES TECH | | \$16.84 | 1.00 | 100.0% | | 1 | | | | | | | 1 | | | | | 100.0% | |
| M02592 | HUMAN RESOURCES DATA ANALYST | | | 1.00 | | | | | | | | | | | | | | | | |
| M02595 | SPECIAL PERMITS TECHNICIAN | | | 1.00 | | | | | | | | | | | | | | | | |
| M02721 | DUPLICATING EQUIPMENT OPER I | | | 1.00 | | | | | | | | | | | | | | | | |
| M02722 | DUPLICATING EQUIPMENT OPER II | | | 2.00 | | | | | | | | | | | | | | | | |
| M02723 | PRINTING PRODUCTION SPECIALIST | | | 1.00 | | | | | | | | | | | | | | | | |
| M02740 | DESIGN PRODUCTION ASST | | | 1.00 | | | | | | | | | | | | | | | | |
| M02795 | PRINTING & MAILING SUPERVISOR | | | 1.00 | | | | | | | | | | | | | | | | |
| M02843 | ADMINISTRATIVE STAFF ASSISTANT | | \$14.66 | 51.50 | 11.7% | 1.9% | 6 | 1 | | | | | 4 | | | | 1.9% | | 7.8% | 1.9% |
| M02865 | OFFICE SUPERVISOR | | | 15.00 | | | | | | | | | | | | | | | | |
| M02870 | OFFICE MANAGER | | | 18.00 | | | | | | | | | | | | | | | | |
| M02880 | LEGAL SECRETARY | | | 1.00 | | | | | | | | | | | | | | | | |
| M02884 | ADMINISTRATIVE ASSISTANT | | | 2.00 | | | | | | | | | | | | | | | | |
| M02885 | EXECUTIVE ASSISTANT | | | 1.00 | | | | | | | | | | | | | | | | |
| M04005 | RESOURCE ASSISTANT | | \$13.42 | 172.00 | 7.0% | 4.1% | 12 | 7 | | | | | 5 | | | | 4.1% | | 2.9% | |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Percent of Separation Personnel Actions | | | | | | | |
|------------|-------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|---|------------------------------|-------------------------|--------------------------|----------------------------------|--|--|-------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | |
| M04010 | RESOURCE TECHNICIAN | | \$17.10 | 94.00 | 5.3% | 1.1% | 5 | 1 | | 1 | | 3 | | | | | | | | |
| M04311 | RANGE OFFICER | | \$16.20 | 5.00 | 20.0% | | 1 | | | | | | 1 | | | | | | | |
| M04470 | WILDLIFE TECHNICIAN | | | 1.00 | | | | | | | | | | | | | | | | |
| M04630 | FOREST MANAGEMENT TECHNICIAN | | | 1.00 | | | | | | | | | | | | | | | | |
| M04638 | EXCESS PROPERTY TECHNICIAN | | | 1.00 | | | | | | | | | | | | | | | | |
| M04640 | EXCESS PROPERTY COORDINATOR | | | 1.00 | | | | | | | | | | | | | | | | |
| M04751 | CONTRACT SPECIALIST | | | 1.00 | | | | | | | | | | | | | | | | |
| M04752 | CONTRACT SUPERVISOR | | \$24.40 | 6.00 | 16.7% | | 1 | | | | | | 1 | | | | | | | |
| M04755 | CONTRACT SUPERINTENDENT | | | 1.00 | | | | | | | | | | | | | | | | |
| M04761 | SURVEY CREW TECHICIAN | | | 4.00 | | | | | | | | | | | | | | | | |
| M04762 | SURVEY CREW SUPERVISOR | | | 4.00 | | | | | | | | | | | | | | | | |
| M04763 | LAND SURVEYOR | | | 2.00 | | | | | | | | | | | | | | | | |
| M04765 | SURVEY SUPERINTENDENT | | | 1.00 | | | | | | | | | | | | | | | | |
| M04780 | ENGINEERING DESIGN TECH | | | 3.00 | | | | | | | | | | | | | | | | |
| M04940 | SIGN SHOP SUPERVISOR | | | 1.00 | | | | | | | | | | | | | | | | |
| M04960 | ELECTRONICS TECHNICIAN | | | 2.50 | | | | | | | | | | | | | | | | |
| M06120 | SIGN TECHNICIAN | | | 3.00 | | | | | | | | | | | | | | | | |
| M06150 | CARPENTER | | \$17.85 | 13.50 | 7.4% | | 1 | | | | | | 1 | | | | | | | 7.4% |
| M06155 | LEAD CARPENTER | | \$20.21 | 14.00 | 14.3% | | 2 | | | | | | 1 | | | | | | | 7.1% |
| M06164 | MAINT CREW LEADER | | | 7.00 | | | | | | | | | | | | | | | | |
| M06171 | MAINTENANCE ASSISTANT | | \$13.34 | 9.50 | 10.5% | | 1 | | | | | | | 1 | | | | | | 10.5% |
| M06174 | LEAD FACILITIES MGMT TECH | | | 1.00 | | | | | | | | | | | | | | | | |
| M06175 | MAINTENANCE SUPERVISOR | | | 12.00 | | | | | | | | | | | | | | | | |
| M06176 | FACILITY MGMT SPECIALIST | | | 1.00 | | | | | | | | | | | | | | | | |
| M06178 | FACILITY MAINTENANCE TECH | | \$12.84 | 13.00 | 7.7% | | 1 | | | | | | 1 | | | | | | | 7.7% |
| M06189 | DISTRIBUTION CENTER ASSISTANT | | | 1.00 | | | | | | | | | | | | | | | | |
| M06190 | WAREHOUSE SERVICES TECHNICIAN | | | 3.00 | | | | | | | | | | | | | | | | |
| M06410 | EQUIPMENT SERVICE TECHNICIAN | | | 1.00 | | | | | | | | | | | | | | | | |
| M06465 | HEAVY EQUIPMENT OPERATOR | | \$19.56 | 25.50 | 11.8% | | 3 | | | | | | 3 | | | | | | | 11.8% |
| M06470 | LEAD EQUIPMENT OPERATOR | | \$22.28 | 13.00 | 23.1% | | 3 | | | | | | 3 | | | | | | | 23.1% |
| M06488 | EQUIPMENT SHOP TECHNICIAN | | \$21.70 | 22.50 | 13.3% | | 3 | | | | 1 | | 2 | | | | 4.4% | | | 8.9% |
| M06490 | ASST EQUIPMENT SHOP SUPV | | | 1.00 | | | | | | | | | | | | | | | | |
| M06491 | EQUIPMENT SHOP SUPERVISOR I | | | 2.00 | | | | | | | | | | | | | | | | |
| M06492 | EQUIPMENT SHOP SUPERVISOR II | | | 1.00 | | | | | | | | | | | | | | | | |
| M06498 | AIRCRAFT MECHANIC | | | 1.00 | | | | | | | | | | | | | | | | |
| M08110 | GROUNDS SUPERVISOR | | | 1.00 | | | | | | | | | | | | | | | | |
| M08115 | MAINTENANCE AIDE | | | 0.50 | | | | | | | | | | | | | | | | |
| M08140 | MECHANICAL ENGINEER | | | 1.00 | | | | | | | | | | | | | | | | |
| M08155 | CONST & MAINT SUPERINTENDENT | | | 10.00 | | | | | | | | | | | | | | | | |
| M08163 | AIRCRAFT PILOT | | | 2.00 | | | | | | | | | | | | | | | | |
| M08164 | FINANCIAL SERVICES MANAGER | | | 2.00 | | | | | | | | | | | | | | | | |
| M08166 | CHIEF AIRCRAFT PILOT | | | 1.00 | | | | | | | | | | | | | | | | |
| M08171 | REALTY SPECIALIST | | | 1.50 | | | | | | | | | | | | | | | | |
| M08174 | REALTY TECHNICIAN | | | 1.00 | | | | | | | | | | | | | | | | |
| M08184 | ARCHITECT | | | 1.00 | | | | | | | | | | | | | | | | |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Percent of Separation Personnel Actions | | | | | | | |
|------------|--------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|---|------------------------------|-------------------------|--------------------------|----------------------------------|--|-------|-------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | |
| M08185 | ARCHITECT INTERN | | | 0.50 | | | | | | | | | | | | | | | | |
| M08188 | ELECTRICAL ENGINEER | | | 1.00 | | | | | | | | | | | | | | | | |
| M08194 | PROJECT ENGINEER | | | 7.00 | | | | | | | | | | | | | | | | |
| M08210 | FISHERIES BIOLOGIST | | | 5.00 | | | | | | | | | | | | | | | | |
| M08211 | FISHERIES ADMINISTRATIVE MGR | | | 1.00 | | | | | | | | | | | | | | | | |
| M08215 | FISHERIES STAFF BIOLOGIST | | | 6.00 | | | | | | | | | | | | | | | | |
| M08224 | HATCHERY SYSTEMS MANAGER | | | 1.00 | | | | | | | | | | | | | | | | |
| M08225 | HATCHERY MANAGER | | \$27.99 | 9.50 | 10.5% | | 1 | | | | | | 1 | | | | | | 10.5% | |
| M08229 | AQUATIC ANIMAL HEALTH SPEC | | | 1.00 | | | | | | | | | | | | | | | | |
| M08231 | FISHERIES PROGRAM COORDINATOR | | | 2.00 | | | | | | | | | | | | | | | | |
| M08233 | FISHERIES PROGRAMS SUPV | | | 2.00 | | | | | | | | | | | | | | | | |
| M08235 | ENVIRONMENTAL COMPLIANCE SPECI | | | 1.00 | | | | | | | | | | | | | | | | |
| M08237 | AQUACULTURE SPECIALIST | | | 1.50 | | | | | | | | | | | | | | | | |
| M08238 | AQUACULTURE BIOLOGIST | | | 1.00 | | | | | | | | | | | | | | | | |
| M08241 | ASSISTANT HATCHERY MANAGER | | | 8.00 | | | | | | | | | | | | | | | | |
| M08243 | FISHERIES TRAINING COORDINATOR | | | 1.00 | | | | | | | | | | | | | | | | |
| M08244 | FISHERIES SPECIALIST | | | 3.00 | | | | | | | | | | | | | | | | |
| M08250 | FISHERIES MANAGEMENT BIOLOGIST | | \$19.36 | 42.50 | 4.7% | 2.4% | 2 | 1 | | | | | | | | | | | | 2.4% |
| M08253 | FISHERIES REGIONAL SUPV | | \$24.40 | 8.00 | 12.5% | 12.5% | 1 | 1 | | | | | | | | | | | | 12.5% |
| M08255 | FISHERIES REGIONAL PROGRAM SPV | | | 2.00 | | | | | | | | | | | | | | | | |
| M08256 | BIG RIVER SPECIALIST | | | 0.50 | | | | | | | | | | | | | | | | |
| M08257 | AQUATIC HABITAT SPECIALIST | | | 0.50 | | | | | | | | | | | | | | | | |
| M08263 | LEADERSHIP DEVELOPMENT/FORSTRY | | | 2.50 | | | | | | | | | | | | | | | | |
| M08265 | LEADERSHIP DEVELOPMENT/WILDLIF | | | 0.50 | | | | | | | | | | | | | | | | |
| M08278 | RESOURCE SCIENCE ASSISTANT | | \$14.15 | 13.50 | 14.8% | 7.4% | 2 | 1 | | | | | | | | | | | | 7.4% |
| M08281 | VOLUNTEER WATER QUALITY CORD | | | 1.00 | | | | | | | | | | | | | | | | |
| M08288 | STREAM SERVICES PROGRAM SUPV | | | 1.00 | | | | | | | | | | | | | | | | |
| M08319 | DISTRICT FORESTER | | | 1.00 | | | | | | | | | | | | | | | | |
| M08321 | FORESTRY DISTRICT SUPERVISOR | | | 3.50 | | | | | | | | | | | | | | | | |
| M08322 | FORESTRY REGIONAL SUPV | | | 8.00 | | | | | | | | | | | | | | | | |
| M08331 | FORESTRY TRAINING SPECIALIST | | | 1.00 | | | | | | | | | | | | | | | | |
| M08339 | RESOURCE SCIENTIST | | \$22.57 | 40.50 | 9.9% | 7.4% | 4 | 3 | | | | | | | | | | | | 7.4% |
| M08350 | URBAN FORESTER | | \$26.39 | 7.50 | 13.3% | | 1 | | | | | | | | | | | | | 13.3% |
| M08366 | RESOURCE FORESTER ASST | | | 5.00 | | | | | | | | | | | | | | | | |
| M08367 | RESOURCE FORESTER | | \$23.69 | 44.50 | 4.5% | 2.2% | 2 | 1 | | | | | | | | | | | | 2.2% |
| M08368 | RESOURCE SCIENCE LIAISON | | | 1.00 | | | | | | | | | | | | | | | | |
| M08369 | RESOURCE STAFF SCIENTIST | | \$18.56 | 8.00 | 12.5% | 12.5% | 1 | 1 | | | | | | | | | | | | 12.5% |
| M08372 | FOREST NURSERY SUPERVISOR | | | 1.00 | | | | | | | | | | | | | | | | |
| M08375 | FORESTRY FIELD PROGRAMS SUPV | | | 4.50 | | | | | | | | | | | | | | | | |
| M08396 | AGRICULTURE PROGRAM COORDINATR | | | 0.50 | | | | | | | | | | | | | | | | |
| M08400 | PRIVATE LAND SVCS DIV CHIEF | | | 1.00 | | | | | | | | | | | | | | | | |
| M08401 | PRIVATE LAND SERVICES CHIEF | | \$39.78 | 2.00 | 50.0% | | 1 | | | | | | | | | | | | | 50.0% |
| M08402 | PRIVATE LAND PROGRAMS SUPV | | | 0.50 | | | | | | | | | | | | | | | | |
| M08404 | PRIVATE LAND SVS REGIONAL SUPV | | | 8.00 | | | | | | | | | | | | | | | | |
| M08405 | PRIVATE LAND FIELD PRGS SUPV | | | 1.00 | | | | | | | | | | | | | | | | |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Percent of Separation Personnel Actions | | | | | | | |
|------------|--------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|---|------------------------------|-------------------------|--------------------------|----------------------------------|--|--------|------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | |
| M08552 | PUBLICATIONS COORDINATOR | | | 3.00 | | | | | | | | | | | | | | | | |
| M08554 | MAGAZINE EDITOR-IN-CHIEF | | | 1.00 | | | | | | | | | | | | | | | | |
| M08555 | EDITOR/DESIGNER | | \$23.46 | - | | | 1 | | | | | | | | | | | | | |
| M08556 | PHOTOGRAPHER | | | 2.00 | | | | | | | | | | | | | | | | |
| M08557 | MAGAZINE MANAGING EDITOR | | | 1.00 | | | | | | | | | | | | | | | | |
| M08561 | LEAD EXHIBITS CARPENTER | | | 1.00 | | | | | | | | | | | | | | | | |
| M08562 | EXHIBITS DESIGNER | | | 1.00 | | | | | | | | | | | | | | | | |
| M08569 | OUTDOOR SKILLS SPECIALIST | | \$18.56 | 12.00 | 8.3% | 8.3% | 1 | 1 | | | | | | | | 8.3% | | | | |
| M08570 | CONSERVATION EDUC CONSULTANT | | \$26.39 | 19.00 | 5.3% | | 1 | | | | | | | | | | | | 5.3% | |
| M08572 | EDUCATION SPECIALIST | | | 9.00 | | | | | | | | | | | | | | | | |
| M08575 | DISCOVERY CENTER MANAGER | | \$30.87 | 1.00 | 100.0% | | 1 | | | | | | | | | | | | 100.0% | |
| M08576 | URBAN OUTREACH SUPERVISOR | | | 1.00 | | | | | | | | | | | | | | | | |
| M08577 | OUTREACH & EDUC REG SUPV | | | 5.00 | | | | | | | | | | | | | | | | |
| M08578 | EXHIBITS COORDINATOR | | | 1.00 | | | | | | | | | | | | | | | | |
| M08631 | FINANCIAL SERVICES ANALYST | | \$20.66 | 2.50 | 80.0% | 40.0% | 2 | 1 | | | | | | | | 40.0% | | | 40.0% | |
| M08634 | NETWORK SERVICES SUPERVISOR | | \$37.56 | 0.50 | 200.0% | 200.0% | 1 | 1 | | | | | | | | 200.0% | | | | |
| M08639 | TECHNOLOGY SERVICES SUPERVISOR | | | 1.00 | | | | | | | | | | | | | | | | |
| M08640 | PERMIT SERVICES ANALYST | | | 0.50 | | | | | | | | | | | | | | | | |
| M08641 | PERMIT SERVICES SPECIALIST | | | 1.00 | | | | | | | | | | | | | | | | |
| M08642 | FLEET SERVICES ANALYST | | | 1.00 | | | | | | | | | | | | | | | | |
| M08643 | GENERAL SERVICES MANAGER | | | 1.00 | | | | | | | | | | | | | | | | |
| M08644 | FLEET SERVICES MANAGER | | | 1.00 | | | | | | | | | | | | | | | | |
| M08645 | PERMIT SERVICES SUPERVISOR | | | 1.00 | | | | | | | | | | | | | | | | |
| M08680 | HUMAN RESOURCES SPECIALIST | | | 2.00 | | | | | | | | | | | | | | | | |
| M08682 | HUMAN RESOURCES ANALYST | | | 1.00 | | | | | | | | | | | | | | | | |
| M08684 | TRAINING & DEVELOPMENT COORD | | \$33.39 | 1.00 | 100.0% | | 1 | | | | | | | | | | | | 100.0% | |
| M08685 | EMPLOYEE RELATIONS MANAGER | | \$36.79 | 0.50 | 200.0% | | 1 | | | | | | | | | | | | 200.0% | |
| M08687 | COMPENSATION/BENEFITS MANAGER | | | 0.50 | | | | | | | | | | | | | | | | |
| M08688 | HUMAN RESOURCES COORDINATOR | | | 1.50 | | | | | | | | | | | | | | | | |
| M08689 | EMPLOYMENT MANAGER | | | 1.00 | | | | | | | | | | | | | | | | |
| M08690 | HUMAN RESOURCES DIVISION CHIEF | | \$46.85 | 1.00 | 100.0% | | 1 | | | | | | | | | | | | 100.0% | |
| M08691 | SAFETY COORDINATOR | | | 1.00 | | | | | | | | | | | | | | | | |
| M08692 | HRIS COORDINATOR | | | 1.00 | | | | | | | | | | | | | | | | |
| M08709 | CONSERVATION AGENT TRAINEE | | | 9.50 | | | | | | | | | | | | | | | | |
| M08710 | CONSERVATION AGENT | | \$20.53 | 150.50 | 1.3% | 0.7% | 2 | 1 | | | | | | | | 0.7% | | | | 0.7% |
| M08715 | PROTECTION DISTRICT SUPV | | \$30.01 | 23.50 | 8.5% | 4.3% | 2 | 1 | | | | | | | | 4.3% | | | 4.3% | |
| M08716 | PROTECTION REGIONAL SUPV | | | 8.00 | | | | | | | | | | | | | | | | |
| M08717 | PROTECTION TECHNICIAN | | | 1.00 | | | | | | | | | | | | | | | | |
| M08718 | SPECIAL INVEST FIELD SUPV | | | 0.50 | | | | | | | | | | | | | | | | |
| M08725 | PROTECTION PROGRAMS SUPV | | | 1.00 | | | | | | | | | | | | | | | | |
| M08727 | HUNTER ED/SHOOTING RANGE COORD | | | 1.00 | | | | | | | | | | | | | | | | |
| M08803 | NATURAL AREAS COORDINATOR | | | 1.00 | | | | | | | | | | | | | | | | |
| M08804 | ENDANGERED SPECIES COORDINATOR | | | 1.00 | | | | | | | | | | | | | | | | |
| M08808 | INVASIVE SPECIES COORDINATOR | | | 0.50 | | | | | | | | | | | | | | | | |
| M08810 | WILDLIFE BIOLOGIST | | \$15.88 | 24.00 | 4.2% | 4.2% | 1 | 1 | | | | | | | | 4.2% | | | | |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Percent of Separation Personnel Actions | | | | | | | |
|------------|--------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|---|------------------------------|-------------------------|--------------------------|----------------------------------|--|--------|--|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | |
| M08815 | WILDLIFE ECOLOGIST | | | 2.00 | | | | | | | | | | | | | | | | |
| M08820 | URBAN WILDLIFE BIOLOGIST | | | 2.50 | | | | | | | | | | | | | | | | |
| M08830 | PRAIRIE WILDLIFE BIOLOGIST | | | 1.00 | | | | | | | | | | | | | | | | |
| M08832 | WILDLIFE REGIONAL SUPV | | | 8.00 | | | | | | | | | | | | | | | | |
| M08838 | WILDLIFE PROGRAMS SUPV | | \$24.88 | 3.00 | 33.3% | | 1 | | | | | | | 1 | | | | | 33.3% | |
| M08862 | WILDLIFE MGMT BIOLOGIST | | \$26.39 | 35.50 | 2.8% | | 1 | | | | | | | 1 | | | | | 2.8% | |
| M08863 | WETLAND SERVICES BIOLOGIST | | | 4.00 | | | | | | | | | | | | | | | | |
| M08883 | RESOURCE SCIENCE FLD STA SUPV | | | 5.00 | | | | | | | | | | | | | | | | |
| M08885 | RESOURCE SCIENCE SUPV | | | 5.00 | | | | | | | | | | | | | | | | |
| M08890 | GRANTS & DONATION PROGRAM ADM | | \$34.04 | 0.50 | 200.0% | | 1 | | | | | | | 1 | | | | | 200.0% | |
| M08910 | GENERAL COUNSEL | | | 1.00 | | | | | | | | | | | | | | | | |
| M08920 | INTERNAL AUDITOR | | | 1.00 | | | | | | | | | | | | | | | | |
| M08921 | ASST INTERNAL AUDITOR | | | 1.00 | | | | | | | | | | | | | | | | |
| M08925 | ASST FINANCIAL SERVICES CHIEF | | | 2.00 | | | | | | | | | | | | | | | | |
| M08926 | FINANCIAL SERVICES CHIEF | | | 1.00 | | | | | | | | | | | | | | | | |
| M08928 | INFO TECH SERVICES CHIEF | | \$39.78 | 1.00 | 100.0% | 100.0% | 1 | 1 | | | | | | | | | | | 100.0% | |
| M08930 | ADMIN SERVICES DIV CHIEF | | | 1.00 | | | | | | | | | | | | | | | | |
| M08934 | FISHERIES FIELD OPERS CHIEF | | \$34.72 | 1.50 | 66.7% | | 1 | | | | | | | 1 | | | | | 66.7% | |
| M08939 | FISHERIES DIVISION CHIEF | | | 1.00 | | | | | | | | | | | | | | | | |
| M08940 | DESIGN & DEVELOPMENT CHIEF | | | 3.00 | | | | | | | | | | | | | | | | |
| M08942 | DESIGN & DEVEL DIVISION CHIEF | | | 1.00 | | | | | | | | | | | | | | | | |
| M08947 | WILDLIFE MGMT CHIEF | | | 2.00 | | | | | | | | | | | | | | | | |
| M08948 | WILDLIFE DIVERSITY CHIEF | | | 1.00 | | | | | | | | | | | | | | | | |
| M08949 | WILDLIFE DIVISION CHIEF | | | 1.00 | | | | | | | | | | | | | | | | |
| M08966 | OUTREACH & EDUC FIELD CHIEF | | | 1.00 | | | | | | | | | | | | | | | | |
| M08967 | PROTECTION FIELD CHIEF | | | 2.00 | | | | | | | | | | | | | | | | |
| M08969 | PROTECTION DIVISION CHIEF | | | 1.00 | | | | | | | | | | | | | | | | |
| M08970 | OUTREACH & EDUCATION DIV CHIEF | | | 1.00 | | | | | | | | | | | | | | | | |
| M08974 | OUTREACH PROGRAMS CHIEF | | \$38.31 | 1.00 | 100.0% | | 1 | | | | | | | 1 | | | | | 100.0% | |
| M08975 | FORESTRY PROGRAMS SPEC | | | 1.00 | | | | | | | | | | | | | | | | |
| M08976 | FORESTRY PROGRAMS SUPV | | \$32.74 | 1.00 | 100.0% | | 1 | | | | | | | 1 | | | | | 100.0% | |
| M08978 | FOREST MANAGEMENT CHIEF | | | 2.00 | | | | | | | | | | | | | | | | |
| M08979 | STATE FORESTER/FORESTRY DIVCHF | | | 1.00 | | | | | | | | | | | | | | | | |
| M08992 | DEPUTY DIRECTOR-RESOURCE MGMT | | | 0.50 | | | | | | | | | | | | | | | | |
| M08993 | DEPUTY DIRECTOR-ADMIN/COMMUN | | | 0.50 | | | | | | | | | | | | | | | | |
| M08994 | DEPUTY COUNSEL | | | 1.00 | | | | | | | | | | | | | | | | |
| M08995 | ASST TO DIRECTOR-GOV RELATIONS | | | 0.50 | | | | | | | | | | | | | | | | |
| M08996 | ASSISTANT DIRECTOR | | \$55.83 | 1.50 | 66.7% | | 1 | | | | | | | 1 | | | | | 66.7% | |
| M08999 | DIRECTOR | | \$72.28 | 1.00 | 100.0% | | 1 | | | | | | | 1 | | | | | 100.0% | |
| O00007 | SECY/TEACH AIDE/BUS AT | | | 1.00 | | | | | | | | | | | | | | | | |
| O00010 | SECRETARY/TEACHER AIDE | | | 1.00 | | | | | | | | | | | | | | | | |
| O00019 | EXEC ASST TO THE COMM OF EDUC | | | 0.50 | | | | | | | | | | | | | | | | |
| O00049 | PUBLICATIONS SUPV | | | 1.00 | | | | | | | | | | | | | | | | |
| O00120 | COMP INFO TECH TRAINEE | | | 1.00 | | | | | | | | | | | | | | | | |
| O00125 | COMP INFO TECH I | | | 1.00 | | | | | | | | | | | | | | | | |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Percent of Separation Personnel Actions | | | | | | | |
|------------|-------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|---|------------------------------|-------------------------|--------------------------|----------------------------------|--|-------|-------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | |
| O03320 | SUPERVISOR OF INSTRUCTION | | \$26.10 | 9.50 | 10.5% | 10.5% | 1 | | 1 | | | | | | | | | | | |
| O03321 | CHIEF BUDGET OFFICER | | | 1.00 | | | | | | | | | | | | | | | | |
| O03322 | HR ANALYST III | | | 5.00 | | | | | | | | | | | | | | | | |
| O03324 | QUALITY ASSURANCE SPEC. | | | 14.50 | | | | | | | | | | | | | | | | |
| O03329 | DISTRICT MANAGER | | | 5.00 | | | | | | | | | | | | | | | | |
| O03330 | SENIOR HR ANALYST | | | 1.00 | | | | | | | | | | | | | | | | |
| O03331 | REGIONAL MANAGER | | | 6.00 | | | | | | | | | | | | | | | | |
| O03332 | DISTRICT SUPERVISOR | | \$25.77 | 21.00 | 4.8% | | 1 | | | | | | | 1 | | | | | 4.8% | |
| O03333 | ASST DISTRICT SUPV | | \$23.95 | 29.00 | 10.3% | 10.3% | 3 | | 3 | | | | | | | | | | 10.3% | |
| O03334 | VR COUNSELOR | | | 5.00 | | | | | | | | | | | | | | | | |
| O03335 | VR COUNSELOR I | | \$18.40 | 33.50 | 23.9% | 20.9% | 8 | | 7 | 1 | | | | | | | | | 20.9% | 3.0% |
| O03336 | VR COUNSELOR II | | \$21.40 | 57.50 | 3.5% | 1.7% | 2 | | 1 | | | | 1 | | | | | | 1.7% | 1.7% |
| O03337 | VR COUNSELOR III | | \$22.17 | 41.00 | 4.9% | | 2 | | | | | | 2 | | | | | | | 4.9% |
| O03339 | HEARING OFFICER | | \$27.69 | 11.00 | 9.1% | | 1 | | | | | | 1 | | | | | | | 9.1% |
| O03340 | INTAKE COUNSELOR | | | 3.00 | | | | | | | | | | | | | | | | |
| O03341 | VR COUNSELOR IV | | \$23.35 | 5.50 | 18.2% | | 1 | | | | | | 1 | | | | | | | 18.2% |
| O03342 | DD COUNSELOR | | \$17.50 | 49.50 | 14.1% | 12.1% | 7 | 2 | 4 | 1 | | | | | | | | | 4.0% | 8.1% |
| O03343 | DD COUNSELOR I | | \$18.40 | 50.00 | 4.0% | 4.0% | 2 | | 2 | | | | | | | | | | 4.0% | |
| O03344 | DD COUNSELOR II | | | 49.00 | | | | | | | | | | | | | | | | |
| O03345 | ASST BUSINESS MANAGER | | | 0.50 | | | | | | | | | | | | | | | | |
| O03346 | DD COUNSELOR III | | \$22.65 | 28.50 | 17.5% | 3.5% | 5 | | 1 | | | | 4 | | | | | | 3.5% | 14.0% |
| O03347 | BUSINESS MANAGER | | \$27.30 | 1.50 | 66.7% | | 1 | | | | | | 1 | | | | | | | 66.7% |
| O03348 | DD COUNSELOR IV | | \$28.42 | 2.00 | 50.0% | 50.0% | 1 | 1 | | | | | | | | | | | 50.0% | |
| O03349 | HUMAN RESOURCE MANAGER | | | 1.00 | | | | | | | | | | | | | | | | |
| O03350 | SCH TRANSP/FIN CONSULTANT | | | 1.00 | | | | | | | | | | | | | | | | |
| O03358 | SCHOOL FINANCE CONSULTANT | | | 2.00 | | | | | | | | | | | | | | | | |
| O03360 | BUS DRIVER | | \$10.69 | 6.50 | 30.8% | 15.4% | 2 | 1 | | | | | 1 | | | | | | 15.4% | 15.4% |
| O03362 | BUS ATTENDANT | | \$10.38 | 7.00 | 28.6% | 14.3% | 2 | 1 | | | | | 1 | | | | | | 14.3% | 14.3% |
| O03370 | PLANNER | | | 2.50 | | | | | | | | | | | | | | | | |
| O03511 | BUILDING ADMINISTRATOR | | \$24.88 | 21.50 | 27.9% | 9.3% | 6 | 2 | | 2 | | | 2 | | | | | | 9.3% | 9.3% |
| O03512 | SUPERINTENDENT | | \$36.72 | 3.00 | 66.7% | 33.3% | 2 | 1 | | | | | 1 | | | | | | 33.3% | 33.3% |
| O03513 | ASST SUPERINTENDENT | | | 2.50 | | | | | | | | | | | | | | | | |
| O04311 | NURSING ASSISTANT | | | 1.00 | | | | | | | | | | | | | | | | |
| O04317 | NURSE LPN | | \$17.56 | 3.50 | 57.1% | | 2 | | | | | | | | | | | | | 57.1% |
| O04324 | REGISTERED NURSE | | | 20.50 | | | | | | | | | | | | | | | | |
| O04325 | REGISTERED NURSE, BSN | | | 7.00 | | | | | | | | | | | | | | | | |
| O04450 | SCHOOL SUPERVISOR | | | 3.00 | | | | | | | | | | | | | | | | |
| O04464 | PHYSICAL EDUCATION TEACHER | | \$27.17 | 19.00 | 15.8% | | 3 | | | | 1 | | 2 | | | | | | 5.3% | 10.5% |
| O04470 | COORDINATING SPEECH THERAPIST | | | 1.00 | | | | | | | | | | | | | | | | |
| O04472 | SPEECH THERAPIST | | | 6.00 | | | | | | | | | | | | | | | | |
| O04474 | AUDIOLOGIST | | | 1.00 | | | | | | | | | | | | | | | | |
| O04477 | INTERPRETER | | | 1.50 | | | | | | | | | | | | | | | | |
| O05042 | RESIDENTIAL ADVISOR I | | \$12.43 | 62.00 | 24.2% | 4.8% | 15 | 3 | | | 3 | | 2 | | | | | | 4.8% | 4.8% |
| O05043 | RESIDENTIAL ADVISOR II | | \$12.89 | 8.50 | 11.8% | 11.8% | 1 | 1 | | | | | | | | | | | 11.8% | |
| O05044 | RESIDENTIAL ADVISOR III | | | 7.00 | | | | | | | | | | | | | | | | |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Percent of Separation Personnel Actions | | | | | | | |
|------------|--------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|---|------------------------------|-------------------------|--------------------------|----------------------------------|------|-------|---|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | |
| P01090 | ADMINISTRATIVE ASSISTANT | A15 | \$15.25 | 2.00 | 100.0% | 50.0% | 2 | | 1 | | | 1 | | | | | | | | |
| P01101 | COMPLIANCE REVIEWER II | A24 | | 1.00 | | | | | | | | | | | | | | | | |
| P01215 | SENIOR ASSOCIATE | A29 | \$24.08 | 6.50 | 15.4% | 15.4% | 1 | | 1 | | | | | | | | | | | |
| P01217 | STUDENT ASSISTANCE ASSOCIATE | A25 | \$20.84 | 3.50 | 28.6% | 28.6% | 1 | | 1 | | | | | | | | | | | |
| P01221 | PROGRAM SPECIALIST | A18 | \$15.25 | 12.00 | 16.7% | 8.3% | 2 | | 1 | | | | | | | | | | | 1 |
| P06343 | GRAPHIC ARTS SPECIALIST III | A22 | | 1.00 | | | | | | | | | | | | | | | | |
| P09700 | STATE DEPARTMENT DIRECTOR | | | 1.00 | | | | | | | | | | | | | | | | |
| P09703 | DESIGNATED PRINC ASSISTANT-DEP | | | 1.00 | | | | | | | | | | | | | | | | |
| P09704 | ASSIST COMMISSIONER | A34 | \$36.68 | 3.50 | 28.6% | 28.6% | 1 | | 1 | | | | | | | | | | | |
| P09815 | EXECUTIVE ASSISTANT | | | 1.00 | | | | | | | | | | | | | | | | |
| R01004 | RAIL SAFETY SPECIALIST | M15 | \$24.77 | 3.00 | 33.3% | | 1 | | | | | | 1 | | | | | | | |
| R01005 | SR RAILROAD SAFETY INSPECTOR | M13 | \$22.03 | 5.00 | 40.0% | 20.0% | 2 | | 1 | 1 | | | | | | | | | | |
| R01006 | MC SERVICES SUPPORT SUPERVISOR | M10 | | 1.00 | | | | | | | | | | | | | | | | |
| R01007 | MOTOR CARRIER AGENT | M05 | | 3.00 | | | | | | | | | | | | | | | | |
| R01009 | SR MOTOR CARRIER SERVICES ASST | M05 | | 1.00 | | | | | | | | | | | | | | | | |
| R01011 | SIGN SHOP WORKER | M05 | | 3.50 | | | | | | | | | | | | | | | | |
| R01012 | SENIOR SIGN SHOP WORKER | M06 | \$13.82 | 4.00 | 25.0% | 25.0% | 1 | | 1 | | | | | | | | | | | |
| R01015 | SR TRAFFIC SYSTEMS OPERATOR | M09 | | 2.00 | | | | | | | | | | | | | | | | |
| R01017 | SIGN SHOP CREW LEADER | M07 | \$17.72 | 2.50 | 40.0% | | 1 | | | | | | 1 | | | | | | | |
| R01018 | SIGN SHOP SUPERINTENDENT | M14 | | 1.00 | | | | | | | | | | | | | | | | |
| R01019 | RIGHT OF WAY TECHNICIAN | M06 | | 2.50 | | | | | | | | | | | | | | | | |
| R01020 | INCIDENT MANAGEMENT COORDINATR | M16 | | 3.00 | | | | | | | | | | | | | | | | |
| R01022 | ADMINISTRATIVE TECHNICIAN | M06 | | 6.50 | | | | | | | | | | | | | | | | |
| R01023 | SR ADMINISTRATIVE TECHNICIAN | M08 | | 14.00 | | | | | | | | | | | | | | | | |
| R01024 | OFFICE ASSISTANT | M02 | \$10.31 | 10.00 | 10.0% | | 1 | | | | 1 | | | | | | 10.0% | | | |
| R01025 | SENIOR OFFICE ASSISTANT | M04 | \$14.79 | 74.00 | 12.2% | 2.7% | 9 | | 2 | 3 | | 4 | | | | | 2.7% | 4.1% | 5.4% | |
| R01026 | EXECUTIVE ASSISTANT | M08 | \$15.69 | 35.50 | 14.1% | 2.8% | 5 | | 1 | 2 | | 2 | | | | | 2.8% | 5.6% | 5.6% | |
| R01027 | FINANCIAL SERVICES TECHNICIAN | M06 | \$13.69 | 9.50 | 21.1% | 21.1% | 2 | | 2 | | | | | | | | 21.1% | | | |
| R01028 | SENIOR FINANCIAL SERVICES TECH | M08 | \$18.71 | 46.50 | 2.2% | | 1 | | | | | 1 | | | | | | | 2.2% | |
| R01029 | HUMAN RESOURCES TECHNICIAN | M06 | | 2.50 | | | | | | | | | | | | | | | | |
| R01030 | SENIOR HUMAN RESOURCES TECHNIC | M08 | | 15.00 | | | | | | | | | | | | | | | | |
| R01031 | GENERAL SERVICES TECHNICIAN | M06 | \$14.05 | 9.50 | 10.5% | | 1 | | | | | 1 | | | | | | | 10.5% | |
| R01032 | SENIOR GENERAL SERVICES TECHN | M08 | \$18.37 | 18.50 | 5.4% | | 1 | | | | | 1 | | | | | | | 5.4% | |
| R01033 | RISK MANAGEMENT TECHNICIAN | M06 | | 5.50 | | | | | | | | | | | | | | | | |
| R01034 | SENIOR RISK MANAGEMENT TECHNIC | M08 | | 15.00 | | | | | | | | | | | | | | | | |
| R01036 | SENIOR SYSTEM MANAGEMENT TECHN | M08 | \$17.72 | 4.50 | 22.2% | | 1 | | | | | 1 | | | | | | | 22.2% | |
| R01037 | PLANNING TECHNICIAN | M06 | | 2.50 | | | | | | | | | | | | | | | | |
| R01038 | INTERMEDIATE PLANNING TECHNICI | M08 | \$15.91 | 3.50 | 28.6% | 28.6% | 1 | 1 | | | | | | | | | | | 28.6% | |
| R01039 | SENIOR PLANNING TECHNICIAN | M10 | | 13.50 | | | | | | | | | | | | | | | | |
| R01040 | MOTOR CARRIER TECHNICIAN | M06 | | 1.00 | | | | | | | | | | | | | | | | |
| R01041 | SR MOTOR CARRIER TECHNICIAN | M08 | | 1.00 | | | | | | | | | | | | | | | | |
| R01042 | SUPPLY OFFICE ASSISTANT | M04 | | 2.50 | | | | | | | | | | | | | | | | |
| R01043 | TRAVEL SERVICES SUPERVISOR | M10 | | 1.00 | | | | | | | | | | | | | | | | |
| R01044 | AIRPORT PROJECT TECHNICIAN | M10 | | 1.00 | | | | | | | | | | | | | | | | |
| R01046 | SENIOR RIGHT OF WAY TECHNICIAN | M08 | | 4.50 | | | | | | | | | | | | | | | | |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Percent of Separation Personnel Actions | | | | | | | |
|------------|---------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|---|------------------------------|-------------------------|--------------------------|----------------------------------|-------|-------|-------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | |
| R01051 | RIGHT OF WAY DESCRPTN WRITER | M10 | | 1.50 | | | | | | | | | | | | | | | | |
| R01053 | BRIDGE MAINTENANCE SUPERINTEND | M16 | | 2.00 | | | | | | | | | | | | | | | | |
| R01054 | BR MAINTENANCE SUPERVISOR | M14 | | 12.00 | | | | | | | | | | | | | | | | |
| R01055 | SENIOR BRIDGE MT WORKER | M09 | \$16.49 | 11.50 | 8.7% | | 1 | | | | 1 | | | | | | 8.7% | | | |
| R01056 | INTERMEDIATE BRIDGE MT WORKER | M08 | | 4.50 | | | | | | | | | | | | | | | | |
| R01057 | BRIDGE MAINTENANCE WORKER | M07 | | 6.50 | | | | | | | | | | | | | | | | |
| R01058 | BRIDGE MT CREW LEADER | M11 | \$21.25 | 11.50 | 8.7% | | 1 | | | | | | | 1 | | | | | 8.7% | |
| R01059 | REGIONAL MAINTENANCE SUPERVISOR | M14 | \$23.20 | 178.00 | 8.4% | 0.6% | 15 | | 1 | | | | 14 | | | | 0.6% | | 7.9% | |
| R01060 | MAINTENANCE SUPERVISOR | M12 | \$21.34 | 260.50 | 9.2% | 0.4% | 24 | | 1 | 2 | | | 18 | | | | 0.4% | 0.8% | 6.9% | 1.2% |
| R01061 | MAINTENANCE CREW LEADER | M10 | \$18.86 | 394.50 | 8.1% | 1.5% | 32 | | 6 | 5 | | | 20 | | | | 1.5% | 1.3% | 5.1% | 0.3% |
| R01064 | MAINTENANCE TECHNICIAN | M06 | \$13.10 | 1.50 | 66.7% | 66.7% | 1 | | 1 | | | | | | | | 66.7% | | | |
| R01065 | INTER MAINTENANCE TECHNICIAN | M08 | | 1.00 | | | | | | | | | | | | | | | | |
| R01066 | SENIOR MAINTENANCE TECHNICIAN | M10 | | 6.00 | | | | | | | | | | | | | | | | |
| R01070 | MATERIALS TESTING SUPERVISOR | M14 | | 3.00 | | | | | | | | | | | | | | | | |
| R01071 | MATERIALS TESTING SPECIALIST | M12 | | 5.00 | | | | | | | | | | | | | | | | |
| R01073 | SENIOR SUPPLY AGENT | M07 | \$16.80 | 16.50 | 12.1% | | 2 | | | | 1 | | 1 | | | | | 6.1% | 6.1% | |
| R01075 | INTERMEDIATE IS TECHNICIAN | M08 | \$15.35 | 3.50 | 28.6% | 28.6% | 1 | | 1 | | | | | | | | 28.6% | | | |
| R01081 | TRAFFIC SYSTEMS OPERATOR | M07 | | 2.00 | | | | | | | | | | | | | | | | |
| R01082 | TRAFFIC SYSTEMS SUPERVISOR | M12 | | 5.00 | | | | | | | | | | | | | | | | |
| R01083 | SENIOR OUTDOOR ADVERTISING TEC | M08 | | 2.00 | | | | | | | | | | | | | | | | |
| R01084 | SENIOR CUSTOMER SERVICE REP | M08 | \$17.24 | 27.00 | 7.4% | 3.7% | 2 | | 1 | 1 | | | | | | | 3.7% | 3.7% | | |
| R01085 | SR EXECUTIVE ASST TO THE DIREC | M14 | | 1.00 | | | | | | | | | | | | | | | | |
| R01088 | SENIOR INF SYSTEMS TECHNICIAN | M10 | \$17.58 | 6.50 | 30.8% | 15.4% | 2 | | 1 | | | | 1 | | | | 15.4% | | 15.4% | |
| R01089 | ASSISTANT EQUIPMENT TECHNICIAN | M06 | \$13.46 | 9.00 | 22.2% | | 2 | | | | 2 | | | | | | | 22.2% | | |
| R01091 | BRIDGE INSPECTION TECHNICIAN | M15 | | 7.00 | | | | | | | | | | | | | | | | |
| R01092 | RAILROAD SAFETY INSPECTOR | M11 | | 0.50 | | | | | | | | | | | | | | | | |
| R01093 | SR PHOTOGRAMMETRIC TECH | M10 | \$20.86 | 3.00 | 66.7% | | 2 | | | | | | 2 | | | | | | 66.7% | |
| R01094 | PRINTING SUPERVISOR | M10 | | 1.00 | | | | | | | | | | | | | | | | |
| R01095 | INTERMD PHOTOGRAMMETRIC TECH | M08 | | 1.00 | | | | | | | | | | | | | | | | |
| R01098 | CUSTOMER SERVICE REP | M06 | \$13.10 | 7.00 | 14.3% | 14.3% | 1 | | 1 | | | | | | | | 14.3% | | | |
| R01101 | REGIONAL BR MT WORKER | M06 | \$13.10 | 38.50 | 15.6% | 10.4% | 6 | | 4 | 2 | | | | | | | 10.4% | 5.2% | | |
| R01102 | REGIONAL BR MTCE CREW LEADER | M10 | | 1.00 | | | | | | | | | | | | | | | | |
| R01103 | URBAN TRAFFIC SUPERVISOR | M16 | | 1.00 | | | | | | | | | | | | | | | | |
| R01104 | EMERGENCY MT EQUIP OPERATOR-TPT | | \$12.20 | - | | | 1 | | | | | | | | | | | | | 1 |
| R01105 | UTILITY LOCATOR | M04 | \$11.61 | 2.00 | 150.0% | 50.0% | 3 | | 1 | 1 | | | | | | | 50.0% | 50.0% | | 50.0% |
| R01146 | SENIOR EXECUTIVE ASSISTANT | M11 | | 4.00 | | | | | | | | | | | | | | | | |
| R01147 | DIV ADMIN SUPPORT SUPERVISOR | M12 | | 4.00 | | | | | | | | | | | | | | | | |
| R01159 | SENIOR MAIL CENTER OPERATOR | M05 | | 3.00 | | | | | | | | | | | | | | | | |
| R01193 | PRINTING TECHNICIAN | M05 | | 1.00 | | | | | | | | | | | | | | | | |
| R01213 | INT MOTOR CARRIER AGENT | M07 | | 6.50 | | | | | | | | | | | | | | | | |
| R01272 | CONST PROJECT OFFICE ASSISTANT | M05 | \$15.13 | 41.50 | 4.8% | 2.4% | 2 | | 1 | | | | 1 | | | | 2.4% | | 2.4% | |
| R01286 | LEGAL SECRETARY | M06 | \$14.20 | 9.00 | 22.2% | 11.1% | 2 | | 1 | 1 | | | | | | | 11.1% | 11.1% | | |
| R01287 | SR MOTOR CARRIER AGENT | M09 | \$15.63 | 15.00 | 20.0% | 6.7% | 3 | | 1 | 2 | | | | | | | 6.7% | 13.3% | | |
| R01289 | SENIOR PRINTING TECHNICIAN | M07 | | 2.00 | | | | | | | | | | | | | | | | |
| R01301 | INTERMEDIATE MAINTENANCE WRKR | M07 | \$14.67 | 407.50 | 7.1% | 2.5% | 29 | | 10 | 10 | | | 3 | | | | 2.5% | 2.5% | 0.7% | 1.5% |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Percent of Separation Personnel Actions | | | | | | | |
|------------|--------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|---|------------------------------|-------------------------|--------------------------|----------------------------------|--|--------|--|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | |
| R03586 | TRAFFIC OPERATIONS SUPERVISOR | M15 | | 4.00 | | | | | | | | | | | | | | | | |
| R04001 | SENIOR INVESTIGATOR | M15 | \$22.04 | 2.50 | 40.0% | 40.0% | 1 | | 1 | | | | | | | | | | | |
| R04003 | INVESTIGATOR | M11 | | 1.00 | | | | | | | | | | | | | | | | |
| R04005 | INTERMEDIATE INVESTIGATOR | M13 | | 1.00 | | | | | | | | | | | | | | | | |
| R04007 | SR GENERAL SERVICES SPEC | M15 | \$27.73 | 12.50 | 8.0% | 8.0% | 1 | | 1 | | | | | | | | | | | |
| R04008 | GENERAL SERVICES SPEC | M11 | | 5.00 | | | | | | | | | | | | | | | | |
| R04009 | SR EMPLOYEE DEVELOPMENT SPECIA | M15 | | 4.50 | | | | | | | | | | | | | | | | |
| R04010 | SR GOVT RELATIONS SPECIALIST | M15 | | 1.00 | | | | | | | | | | | | | | | | |
| R04011 | EMPLOYEE DEVELOPMENT SPECIALIS | M11 | | 1.00 | | | | | | | | | | | | | | | | |
| R04012 | INT EMPLOYEE DEVELOPMENT SPECI | M13 | | 0.50 | | | | | | | | | | | | | | | | |
| R04016 | INVESTIGATION MANAGER | M17 | | 1.00 | | | | | | | | | | | | | | | | |
| R04019 | MARKET ANALYSIS COORDINATOR | M17 | \$28.81 | 0.50 | 200.0% | | 1 | | | | | | | | | | | | 200.0% | |
| R04021 | AVIATION OPERATIONS MANAGER | M17 | | 1.00 | | | | | | | | | | | | | | | | |
| R04023 | BUS SYST SUPP SPECIALIST | M15 | | 1.00 | | | | | | | | | | | | | | | | |
| R04026 | AUDITS ADMINISTRATOR | M19 | | 1.00 | | | | | | | | | | | | | | | | |
| R04027 | OUTREACH COORDINATOR | M17 | | 4.00 | | | | | | | | | | | | | | | | |
| R04029 | INT INFO SYSTEMS TECHNOLOGIST | M13 | \$23.41 | 15.50 | 6.5% | 6.5% | 1 | | 1 | | | | | | | | | | | |
| R04032 | SPECIAL PROJECTS COORD | M19 | \$35.51 | 5.50 | 18.2% | | 1 | | | | | | | | | | | | | |
| R04033 | RAILROAD OPERATIONS MANAGER | M17 | | 1.00 | | | | | | | | | | | | | | | | |
| R04035 | MC INVESTIGATIONS ADMINISTRATR | M20 | | 1.00 | | | | | | | | | | | | | | | | |
| R04036 | TRANSPORTATION PROGRAM MANAGER | M17 | | 3.00 | | | | | | | | | | | | | | | | |
| R04037 | TRANSP ENFRMNT INVESTIGATOR | M11 | \$17.41 | 7.50 | 26.7% | | 2 | | | | | | | | | | | | | |
| R04038 | SR TRNS ENFRCEMNT INVESTIGATOR | M13 | \$20.48 | 18.00 | 5.6% | | 1 | | | | | | | | | | | | | |
| R04040 | INT CIVIL RIGHTS SPECIALIST | M13 | | 0.50 | | | | | | | | | | | | | | | | |
| R04041 | SR CIVIL RIGHTS SPECIALIST | M15 | | 6.50 | | | | | | | | | | | | | | | | |
| R04042 | TRANS ENFORCEMENT INVESTI SUPV | M15 | \$22.77 | 9.50 | 21.1% | 10.5% | 2 | | 1 | | | | | | | | | | | |
| R04045 | MC INVESTIGATIONS SPEC | M15 | | 4.00 | | | | | | | | | | | | | | | | |
| R04047 | HWY SAFETY PROG ADMINISTRATOR | M19 | | 0.50 | | | | | | | | | | | | | | | | |
| R04049 | ACCOUNTING SERVICES SUPERVISOR | M15 | | 1.00 | | | | | | | | | | | | | | | | |
| R04050 | FINANCIAL SERVICES ADMINISTRAT | M19 | | 1.50 | | | | | | | | | | | | | | | | |
| R04051 | DISTRICT SFTY & HLTH MGR | M17 | | 9.50 | | | | | | | | | | | | | | | | |
| R04052 | ENVIRONMENTAL SPECIALIST | M11 | | 1.00 | | | | | | | | | | | | | | | | |
| R04054 | SR ENVIRNMENTAL SPECIALIST | M15 | | 14.00 | | | | | | | | | | | | | | | | |
| R04059 | COMMUNITY LIAISON | M15 | | 2.00 | | | | | | | | | | | | | | | | |
| R04060 | INF SYSTEMS PROJECT MANAGER | M17 | \$27.22 | 8.00 | 12.5% | 12.5% | 1 | 1 | | | | | | | | | | | | |
| R04061 | SR ORGANIZATIONAL PERF ANALYST | M15 | | 3.00 | | | | | | | | | | | | | | | | |
| R04062 | INT ORGANIZATIONAL PERFORM ANA | M13 | \$20.11 | 1.00 | 100.0% | | 1 | | | | | | | | | | | | | |
| R04063 | ORGANIZATIONAL PERFORMANCE ANA | M11 | | 0.50 | | | | | | | | | | | | | | | | |
| R04065 | SR BENEFITS SPECIALIST | M15 | | 0.50 | | | | | | | | | | | | | | | | |
| R04066 | INTER BENEFITS SPECIALIST | M13 | \$19.40 | 1.00 | 100.0% | 100.0% | 1 | | 1 | | | | | | | | | | | |
| R04067 | INFORMATION SYSTEMS SUPERVISOR | M18 | \$31.99 | 8.50 | 23.5% | 11.8% | 2 | | 1 | | | | | | | | | | | |
| R04069 | INFORMATION SYSTEMS MANAGER | M19 | | 2.00 | | | | | | | | | | | | | | | | |
| R04070 | GOVERNMENTAL RELATIONS SPECIAL | M11 | | 1.00 | | | | | | | | | | | | | | | | |
| R04071 | HISTORIC PRESERVATION SPECIALI | M11 | | 2.00 | | | | | | | | | | | | | | | | |
| R04073 | INTRM HISTORIC PRESERVATION SP | M13 | | 4.00 | | | | | | | | | | | | | | | | |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Percent of Separation Personnel Actions | | | | | | | |
|------------|--------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|---|------------------------------|-------------------------|--------------------------|----------------------------------|--|--------|------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | |
| R04434 | ASST TO THE DIST ENGINEER | M21 | | 4.00 | | | | | | | | | | | | | | | | |
| R04435 | INTERMEDIATE RM ANALYST | M13 | | 3.50 | | | | | | | | | | | | | | | | |
| R04440 | CENTRAL OFFICE GENERAL SERV MG | M17 | | 3.00 | | | | | | | | | | | | | | | | |
| R04442 | EMPLOYEE DEVELOPMENT MANAGER | M17 | | 2.00 | | | | | | | | | | | | | | | | |
| R04443 | COMMUNITY RELATIONS MANAGER | M17 | | 13.00 | | | | | | | | | | | | | | | | |
| R04445 | INTERM GEN SERV SPECIALIST | M13 | \$20.11 | 2.50 | 40.0% | | 1 | | | | | | | | | | | | 40.0% | |
| R04447 | TRAFFIC COMMUNICATION COORD | M17 | | 1.00 | | | | | | | | | | | | | | | | |
| R04456 | INTER R/W SPECIALIST | M13 | | 1.00 | | | | | | | | | | | | | | | | |
| R04458 | DIST INFORMATION SYSTM MANAGER | M17 | | 10.00 | | | | | | | | | | | | | | | | |
| R04465 | INTERMEDIATE SAFETY OFFICER | M13 | | 1.00 | | | | | | | | | | | | | | | | |
| R04466 | SENIOR SAFETY OFFICER | M15 | | 2.00 | | | | | | | | | | | | | | | | |
| R04467 | OUTDOOR ADVERTISING SPECIALIST | M15 | | 1.00 | | | | | | | | | | | | | | | | |
| R04472 | CREDIT UNION MANAGER | M15 | \$22.55 | 9.50 | 10.5% | 10.5% | 1 | | | | | | 1 | | | | | | | |
| R04477 | INTERM COMMUNITY RELATIONS SPE | M13 | | 6.50 | | | | | | | | | | | | | | | | |
| R04480 | RESOURCE MANAGEMENT ANALYST | M11 | | 1.00 | | | | | | | | | | | | | | | | |
| R04481 | SR RESOURCE MGT ANALYST | M15 | | 6.50 | | | | | | | | | | | | | | | | |
| R04483 | CLIENT RELATIONS LIAISON | M17 | | 3.00 | | | | | | | | | | | | | | | | |
| R04585 | INTER SYSTEM MANAGEMENT SPECIA | M13 | | 3.50 | | | | | | | | | | | | | | | | |
| R04600 | LEAD INFO SYSTEMS TECHNOLOGIST | M17 | \$27.24 | 38.00 | 5.3% | 2.6% | 2 | | | | | | 1 | | | | | | 2.6% | |
| R04601 | CENTRAL OFFICE SFTY&HEALTH MGR | M17 | | 1.00 | | | | | | | | | | | | | | | | |
| R04603 | SAFETY OFFICER | M11 | | 1.50 | | | | | | | | | | | | | | | | |
| R04605 | INT HUMAN RESOURCES SPECLST | M13 | | 4.00 | | | | | | | | | | | | | | | | |
| R04606 | COMMUNITY RELATIONS COORDINATO | M17 | | 4.50 | | | | | | | | | | | | | | | | |
| R04607 | SR COMMUNITY RELATIONS SPECIAL | M15 | | 9.00 | | | | | | | | | | | | | | | | |
| R04613 | ASST IS DIRECTOR | M21 | \$38.35 | 0.50 | 200.0% | 200.0% | 1 | 1 | | | | | | | | | | | 200.0% | |
| R04616 | ROADSIDE MANAGEMENT SUPV | M17 | | 1.00 | | | | | | | | | | | | | | | | |
| R04617 | INTERM FINANCIAL SERV SPECIALI | M13 | \$20.11 | 7.00 | 14.3% | 14.3% | 1 | | | | | | | | | | | | 14.3% | |
| R04628 | SENIOR AUDITOR | M15 | | 12.00 | | | | | | | | | | | | | | | | |
| R04632 | FINANCIAL SERVICES SPECIALIST | M11 | | 4.00 | | | | | | | | | | | | | | | | |
| R04633 | EMPLOYMENT MANAGER | M17 | | 1.00 | | | | | | | | | | | | | | | | |
| R04636 | SUPPORT SERVICES MANAGER | M17 | | 9.00 | | | | | | | | | | | | | | | | |
| R04639 | TRANSPORTATION DATA ANALYST | M14 | | 1.00 | | | | | | | | | | | | | | | | |
| R04644 | CLAIMS ADMINISTRATION MGR | M17 | | 2.00 | | | | | | | | | | | | | | | | |
| R04655 | PLANNING DATA SYS COORD | M17 | | 2.00 | | | | | | | | | | | | | | | | |
| R04663 | ROADSIDE SUPERVISOR | M12 | \$19.75 | 3.50 | 28.6% | 28.6% | 1 | | | | | | | | | | | | 28.6% | |
| R04664 | ROADSIDE MANAGER | M14 | | 7.00 | | | | | | | | | | | | | | | | |
| R04665 | ENVIRONMENTAL COMPLNC MANAGER | M17 | | 2.00 | | | | | | | | | | | | | | | | |
| R04692 | SR RISK MGMT SPECIALIST | M15 | | 6.50 | | | | | | | | | | | | | | | | |
| R04695 | INFO SYSTEMS TECHNOLOGIST | M11 | | 9.50 | | | | | | | | | | | | | | | | |
| R04696 | SR INFO SYSTEMS TECHNOLOGIST | M15 | | 43.50 | | | | | | | | | | | | | | | | |
| R04698 | SR R/W SPECIALIST | M15 | \$22.98 | 36.00 | 8.3% | | 3 | | | | | | | | | | | | 5.6% | 2.8% |
| R04704 | ARTIST | M12 | | 1.00 | | | | | | | | | | | | | | | | |
| R04712 | SR SYSTEM MANAGEMENT SPECIALIS | M15 | | 7.00 | | | | | | | | | | | | | | | | |
| R04720 | ASST HUMAN RESOURCE DIRECTOR | M21 | | 1.00 | | | | | | | | | | | | | | | | |
| R04724 | FINANCIAL SERVICES MANAGER | M17 | | 3.50 | | | | | | | | | | | | | | | | |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Percent of Separation Personnel Actions | | | | | | | |
|------------|--------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|---|------------------------------|-------------------------|--------------------------|----------------------------------|--|--|------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | |
| R05751 | ASSISTANT DISTRICT ENGINEER | M21 | | 11.50 | | | | | | | | | | | | | | | | |
| R05754 | SENIOR TRAFFIC STUDIES SPECIAL | M16 | \$25.48 | 41.00 | 4.9% | 4.9% | 2 | | 2 | | | | | | | | | | | |
| R05755 | DISTRICT UTILITIES ENGINEER | M18 | \$31.07 | 11.00 | 9.1% | | 1 | | | | | | | | | | | | | |
| R05757 | BID & CONTRACT SERVICE ENGR | M20 | | 1.00 | | | | | | | | | | | | | | | | |
| R05765 | MAINTENANCE LIAISON ENGINEER | M20 | | 5.00 | | | | | | | | | | | | | | | | |
| R05768 | FIELD MATERIALS ENGR | M18 | | 4.00 | | | | | | | | | | | | | | | | |
| R05771 | INTER MATERIALS INSPECTOR | M14 | | 7.00 | | | | | | | | | | | | | | | | |
| R05772 | SENIOR MATERIALS INSPECTOR | M16 | \$27.73 | 38.00 | 2.6% | | 1 | | | | | | | | | | | | | |
| R05773 | SR GEOTECHNICAL SPECIALIST | M16 | | 5.00 | | | | | | | | | | | | | | | | |
| R05776 | HIGHWAY DESIGNER | M12 | \$22.51 | 24.50 | 8.2% | 4.1% | 2 | | 1 | | | | | | | | | | | |
| R05787 | MATERIALS INSPECTOR | M12 | | 13.00 | | | | | | | | | | | | | | | | |
| R05797 | PHYSICAL LABORATORY DIRECTOR | M20 | | 1.00 | | | | | | | | | | | | | | | | |
| R05798 | INTER TRANSPORTATION PLANNER | M14 | | 8.50 | | | | | | | | | | | | | | | | |
| R05799 | PLAN SUPV ANALYSIS & REPORTS | M17 | | 1.00 | | | | | | | | | | | | | | | | |
| R05800 | TRANSPORT SYSTEM ANALYSIS ENGR | M20 | | 1.00 | | | | | | | | | | | | | | | | |
| R05804 | PROGRAMMING MANAGER | M18 | | 0.50 | | | | | | | | | | | | | | | | |
| R05809 | RESIDENT ENGINEER | M19 | | 42.00 | | | | | | | | | | | | | | | | |
| R05813 | SR CONSTRUCTION INSPECTOR | M16 | \$26.26 | 150.50 | 5.3% | | 8 | | | | 1 | | | | | | 0.7% | | | 4.7% |
| R05814 | SENIOR HIGHWAY DESIGNER | M16 | \$26.89 | 88.50 | 4.5% | 1.1% | 4 | | 1 | | | | | | | | | | | 3.4% |
| R05815 | SR TRANSPORTATION PLANNER | M15 | | 13.00 | | | | | | | | | | | | | | | | |
| R05816 | BRIDGE LOC & LAYOUT DESIGNER | M17 | | 4.00 | | | | | | | | | | | | | | | | |
| R05818 | SR STRUCTURAL DESIGNER | M16 | \$27.22 | 16.00 | 6.3% | | 1 | | | | | | | | | | | | | |
| R05819 | SIGN & MARKING ENGINEER | M18 | | 1.00 | | | | | | | | | | | | | | | | |
| R05822 | GEOTECHNICAL ENGINEER | M18 | | 3.00 | | | | | | | | | | | | | | | | |
| R05823 | GEOTECHNICAL DIRECTOR | M20 | | 1.00 | | | | | | | | | | | | | | | | |
| R05826 | STANDARDS SUPPORT ENGINEER | M18 | \$31.67 | 0.50 | 200.0% | | 1 | | | | | | | | | | | | | |
| R05831 | STRUCT DEV & SUPPORT ENGR | M20 | | 1.00 | | | | | | | | | | | | | | | | |
| R05834 | STRUCTURAL DESIGNER | M12 | \$22.51 | 3.00 | 66.7% | 66.7% | 2 | | | | | | | | | | | | | |
| R05851 | TRAFFIC STUDIES SPECIALIST | M12 | \$22.55 | 10.00 | 10.0% | 10.0% | 1 | | | | | | | | | | | | | |
| R05852 | ASST STATE BRIDGE ENGINEER | M21 | | 1.00 | | | | | | | | | | | | | | | | |
| R05856 | TRANSPORTATION PLANNER | M12 | | 5.00 | | | | | | | | | | | | | | | | |
| R05858 | BRIDGE INSPECTION ENGINEER | M18 | | 3.00 | | | | | | | | | | | | | | | | |
| R05865 | FABRICATION OPERATIONS ENGR | M20 | | 1.00 | | | | | | | | | | | | | | | | |
| R05875 | STRUCTURAL SERVICES ENGINEER | M20 | | 1.00 | | | | | | | | | | | | | | | | |
| R05884 | AIRPORT PROJECT MANAGER | M16 | | 1.00 | | | | | | | | | | | | | | | | |
| R05893 | DISTRICT DESIGN LIAISON | M16 | | 7.00 | | | | | | | | | | | | | | | | |
| R05944 | LONG RANGE TRANS PLANNING CO | M20 | | 1.00 | | | | | | | | | | | | | | | | |
| R06005 | ORGANIZATIONAL PERFORMANCE ADM | M20 | | 1.00 | | | | | | | | | | | | | | | | |
| R06006 | ORGANIZATIONAL PERFORMANCE SPE | M17 | | 2.00 | | | | | | | | | | | | | | | | |
| R06608 | ENVIRONMENTAL & HIST PRESV MGR | M20 | | 1.00 | | | | | | | | | | | | | | | | |
| R06684 | ASSIST HISTORIC PRESERV MNGR | M17 | | 1.00 | | | | | | | | | | | | | | | | |
| R06689 | HISTORIC PRESERVATION MANAGER | M18 | | 1.00 | | | | | | | | | | | | | | | | |
| R09007 | COMMUNITY RELATIONS DIRECTOR | MM06 | | 1.00 | | | | | | | | | | | | | | | | |
| R09008 | DEPUTY PROJECT DIRECTOR | MS01 | | 2.50 | | | | | | | | | | | | | | | | |
| R09010 | INTERIM DIRECTOR OF TRANSPORTA | MM01 | | 0.50 | | | | | | | | | | | | | | | | |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Percent of Separation Personnel Actions | | | | | | | |
|------------|--------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|---|------------------------------|-------------------------|--------------------------|----------------------------------|--|--|--------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | |
| R09014 | COOP-HUMAN RESOURCES | MS03 | \$12.82 | 2.00 | 200.0% | 50.0% | 4 | | 1 | 1 | | | | 2 | | 50.0% | 50.0% | | | 100.0% |
| R09015 | COOP-DESIGN | MS03 | \$12.65 | 0.50 | 200.0% | | 1 | | | | | | | 1 | | | | | | 200.0% |
| R09016 | COOP-CONSTRUCTION | MS03 | \$12.99 | 1.00 | 200.0% | | 2 | | | | | | | 2 | | | | | | 200.0% |
| R09017 | COOP-TRAFFIC | MS03 | \$12.65 | 0.50 | 200.0% | | 1 | | | | | | | 1 | | | | | | 200.0% |
| R09020 | COOP-INFORMATION SYSTEMS | MS03 | \$12.77 | 1.50 | 133.3% | | 2 | | | | | | | 2 | | | | | | 133.3% |
| R09021 | COOP-CONTROLLERS | MS03 | | 0.50 | | | | | | | | | | | | | | | | |
| R09022 | COOP-EQUAL OPPORTUNITY | MS03 | | 0.50 | | | | | | | | | | | | | | | | |
| R09035 | ASSISTANT REGIONAL COUNSEL | MU05 | | 1.00 | | | | | | | | | | | | | | | | |
| R09036 | SENIOR LITIGATION COUNSEL | MU05 | | 1.50 | | | | | | | | | | | | | | | | |
| R09037 | SENIOR ADMINISTRATIVE COUNSEL | MU05 | | 3.50 | | | | | | | | | | | | | | | | |
| R09038 | TEMPORARY MAINTENANCE WORKER | MS01 | | 7.00 | | | | | | | | | | | | | | | | |
| R09039 | TEMPORARY CONSTRUCTION TECHNIC | MS01 | | 2.00 | | | | | | | | | | | | | | | | |
| R09043 | TEMP ENGINEERING MANAGER | MS01 | | 0.50 | | | | | | | | | | | | | | | | |
| R09900 | CHIEF ENGINEER | MM02 | | 0.50 | | | | | | | | | | | | | | | | |
| R09902 | DIRECTOR OF PROGRAM DELIVERY | MM03 | | 1.00 | | | | | | | | | | | | | | | | |
| R09903 | DIRECTOR OF SYSTEM MANAGEMENT | MM03 | | 1.00 | | | | | | | | | | | | | | | | |
| R09905 | MOTOR CARRIER SERVICES DIRECTR | MM04 | | 1.00 | | | | | | | | | | | | | | | | |
| R09907 | RIGHT OF WAY DIRECTOR | MM05 | | 1.00 | | | | | | | | | | | | | | | | |
| R09908 | STATE BRIDGE ENGINEER | MM04 | | 1.00 | | | | | | | | | | | | | | | | |
| R09909 | STATE DESIGN ENGINEER | MM04 | | 1.00 | | | | | | | | | | | | | | | | |
| R09910 | ASST CHIEF COUNSEL-HUMAN RSRCS | MU04 | | 1.00 | | | | | | | | | | | | | | | | |
| R09911 | DISTRICT ENGINEER | MM04 | | 10.50 | | | | | | | | | | | | | | | | |
| R09912 | STATE CO & MA ENGINEER | MM04 | | 1.00 | | | | | | | | | | | | | | | | |
| R09914 | STATE MAINTENANCE ENGINEER | MM04 | | 1.00 | | | | | | | | | | | | | | | | |
| R09915 | GENERAL SERVICES DIRECTOR | MM04 | | 1.00 | | | | | | | | | | | | | | | | |
| R09916 | HUMAN RESOURCES DIRECTOR | MM04 | | 1.00 | | | | | | | | | | | | | | | | |
| R09917 | CONTROLLER | MM04 | | 1.00 | | | | | | | | | | | | | | | | |
| R09918 | INFO SYSTEMS DIRECTOR | MM04 | | 1.00 | | | | | | | | | | | | | | | | |
| R09920 | DIR OF AUDITS & INVESTIGATIONS | MM05 | | 1.00 | | | | | | | | | | | | | | | | |
| R09924 | HIGHWAY SAFETY DIRECTOR | MM05 | | 1.00 | | | | | | | | | | | | | | | | |
| R09927 | RESOURCE MANAGEMENT DIRECTOR | MM04 | | 1.00 | | | | | | | | | | | | | | | | |
| R09929 | ORGANIZATIONAL RESULTS DIRECTO | MM06 | | 1.00 | | | | | | | | | | | | | | | | |
| R09930 | GOVERNMENTAL RELATIONS DIRECTO | MM06 | | 1.00 | | | | | | | | | | | | | | | | |
| R09933 | STATE TRAFFIC ENGINEER | MM04 | | 1.00 | | | | | | | | | | | | | | | | |
| R09939 | CHIEF FINANCIAL OFFICER | MM02 | | 1.00 | | | | | | | | | | | | | | | | |
| R09940 | DIR, DEPT OF TRANSPORTATION | MM01 | \$76.08 | 0.50 | 200.0% | 200.0% | 1 | | 1 | | | | | | | 200.0% | | | | |
| R09947 | TRANSPORTATION PLANNING DIR | MM04 | | 1.00 | | | | | | | | | | | | | | | | |
| R09951 | MULTIMODAL OPRATNS DIRECTOR | MM04 | | 1.00 | | | | | | | | | | | | | | | | |
| R09967 | ASST CHIEF COUNSEL-RISK MNGMNT | MU04 | | 1.00 | | | | | | | | | | | | | | | | |
| R09968 | PROJECT DIRECTOR | MS01 | \$42.21 | 4.00 | 25.0% | 25.0% | 1 | | 1 | | | | | | | 25.0% | | | | |
| R09969 | SENIOR ASSISTANT COUNSEL | MU05 | | 6.00 | | | | | | | | | | | | | | | | |
| R09971 | SEASONAL MAINTENANCE WORKER | | \$12.20 | 0.50 | 200.0% | | 1 | | | | | | | | | | | | | 200.0% |
| R09973 | RISK AND BENEFITS MGT DIRECTOR | MM05 | | 1.00 | | | | | | | | | | | | | | | | |
| R09977 | EXTERNAL CIVIL RIGHTS DIRECTOR | MM06 | | 1.00 | | | | | | | | | | | | | | | | |
| R09980 | EQUAL OP & DIVERSITY DIRECTOR | MM06 | | 0.50 | | | | | | | | | | | | | | | | |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Percent of Separation Personnel Actions | | | | | | | |
|------------|--------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|---|------------------------------|-------------------------|--------------------------|----------------------------------|--|-------|--------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | |
| V00612 | AUTOMOTIVE TECHNICIAN II | A17 | | 1.00 | | | | | | | | | | | | | | | | |
| V00613 | AUTOMOTIVE TECHNICIAN III | A17 | \$18.61 | 16.00 | 6.3% | | 1 | | | | | | | | | | | | 6.3% | |
| V00629 | AUTOMOTIVE SERVICE ASST. II | A09 | | 1.00 | | | | | | | | | | | | | | | | |
| V00640 | FLEET CONTROL COORDINATOR | A18 | | 1.00 | | | | | | | | | | | | | | | | |
| V00645 | AIRCRAFT MAINTENANCE SPEC | A26 | | 1.00 | | | | | | | | | | | | | | | | |
| V00700 | SCALE MAINTENANCE TECH CHIEF | A27 | | 1.00 | | | | | | | | | | | | | | | | |
| V00701 | SCALE MAINTENANCE TECH | A22 | | 0.50 | | | | | | | | | | | | | | | | |
| V00803 | MVI ANALYST | A18 | | 1.00 | | | | | | | | | | | | | | | | |
| V00811 | ACCOUNT CLERK I | A08 | | 0.50 | | | | | | | | | | | | | | | | |
| V00812 | ACCOUNT CLERK II | A08 | \$10.57 | 0.50 | 200.0% | 200.0% | 1 | 1 | | | | | | | | | | | | |
| V00813 | ACCOUNT CLERK III | A12 | | 3.00 | | | | | | | | | | | | | | | | |
| V00816 | DRIVER EXAMINER CLERK II | A08 | | 1.00 | | | | | | | | | | | | | | | | |
| V00817 | DRIVER EXAMINER CLERK III | A12 | | 3.00 | | | | | | | | | | | | | | | | |
| V00902 | PROGRAMMER/ANALYST MGR | A34 | \$30.27 | 3.00 | 66.7% | 33.3% | 2 | 1 | | | | | | | | | | | 33.3% | 33.3% |
| V00903 | TECHNICAL SUPPORT MANAGER | A34 | \$29.00 | 4.00 | 25.0% | | 1 | | | | | | | | | | | | | 25.0% |
| V00905 | ASSISTANT DIRECTOR OF ISD | A33 | | 0.50 | | | | | | | | | | | | | | | | |
| V00962 | COMPUTER OPERATOR II | A17 | | 1.00 | | | | | | | | | | | | | | | | |
| V00965 | SECURITY/QUALITY CONTROL ADMST | A31 | \$24.08 | 5.00 | 20.0% | 20.0% | 1 | 1 | | | | | | | | | | | | 20.0% |
| V00973 | QUALITY CONTROL CLERK I | A10 | | 2.00 | | | | | | | | | | | | | | | | |
| V00974 | QUALITY CONTROL CLERK II | A13 | \$11.82 | 15.50 | 6.5% | 6.5% | 1 | 1 | | | | | | | | | | | | 6.5% |
| V00993 | RESEARCH ANALYST III | A25 | \$19.70 | 1.50 | 66.7% | | 1 | | | | | | | | | | | | | 66.7% |
| V07000 | COLONEL | D10 | \$51.53 | 1.00 | 100.0% | | 1 | | | | | | | | | | | | | 100.0% |
| V07001 | LIEUTENANT COLONEL | D09 | | 1.00 | | | | | | | | | | | | | | | | |
| V07002 | MAJOR | D08 | \$46.82 | 5.00 | 20.0% | | 1 | | | | | | | | | | | | | 20.0% |
| V07003 | CAPTAIN | D07 | \$44.08 | 26.00 | 7.7% | | 2 | | | | | | | | | | | | | 7.7% |
| V07004 | LIEUTENANT | D06 | \$40.33 | 62.00 | 6.5% | | 4 | | | | | | | | | | | | | 6.5% |
| V07005 | SERGEANT | D05 | \$35.02 | 299.00 | 2.0% | | 6 | | | | | | | | | | | | | 2.0% |
| V07006 | CORPORAL | D04 | \$30.17 | 236.50 | 1.3% | | 3 | | | | | | | | | | | | | 0.8% |
| V07007 | TROOPER 1ST CLASS | D03 | \$25.19 | 321.50 | 2.5% | 1.6% | 8 | 5 | | | | | | | | | | | | 1.6% |
| V07008 | TROOPER | D02 | | 47.50 | | | | | | | | | | | | | | | | 0.3% |
| V07009 | PROBATIONARY TROOPER | D01 | \$17.81 | 100.00 | 17.0% | 16.0% | 17 | 16 | | | | | | | | | | | | 16.0% |
| V07207 | WATER PATROL LT. COLONEL | F09 | | 1.00 | | | | | | | | | | | | | | | | 0.3% |
| V07208 | WATER PATROL MAJOR | F08 | | 2.00 | | | | | | | | | | | | | | | | 25.0% |
| V07209 | WATER PATROL CAPTAIN | F07 | \$43.22 | 8.00 | 25.0% | | 2 | | | | | | | | | | | | | |
| V07210 | WATER PATROL RECRUIT/PROB OFCR | F01 | | 0.50 | | | | | | | | | | | | | | | | |
| V07211 | WATER PATROL OFCR | F02 | \$20.84 | 9.00 | 11.1% | 11.1% | 1 | 1 | | | | | | | | | | | | 11.1% |
| V07212 | WATER PATROL OFCR 1ST CLASS | F03 | | 39.50 | | | | | | | | | | | | | | | | |
| V07214 | WATER PATROL CORPORAL | F04 | | 15.00 | | | | | | | | | | | | | | | | |
| V07216 | WATER PATROL SERGEANT | F05 | | 10.00 | | | | | | | | | | | | | | | | |
| V07218 | WATER PATROL LIEUTENANT | F06 | | 8.00 | | | | | | | | | | | | | | | | |
| V07220 | RADIO/TELECOMMUN OFCR | G02 | | 6.00 | | | | | | | | | | | | | | | | |
| V07221 | RADIO/TELECOMMUN OFCR II | G03 | | 2.00 | | | | | | | | | | | | | | | | |
| V07222 | RADIO/TELECOMMUN COORDINATOR | G04 | | 1.00 | | | | | | | | | | | | | | | | |
| V07226 | TELECOMMUNICATOR | A18 | \$16.66 | 16.50 | 6.1% | | 1 | | | | | | | | | | | | | 6.1% |
| V07439 | SECTION CHIEF | E07 | | 3.00 | | | | | | | | | | | | | | | | |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | Percent of Separation Personnel Actions | | | | | | | |
|------------|--------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|------------|--------------------|---|------------------------------|-------------------------|--------------------------|----------------------------------|--|------|------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | |
| V07440 | PROB COMMUNICATIONS OPERATOR | E01 | \$17.21 | 21.00 | 33.3% | 23.8% | 7 | 5 | | 2 | | | | | | | | | | |
| V07441 | COMMUNICATIONS OPERATOR I | E02 | \$18.41 | 11.00 | 9.1% | 9.1% | 1 | 1 | | | | | | | | | | | | |
| V07442 | PROB COMMUNICATIONS TECHNICIAN | E01 | | 3.00 | | | | | | | | | | | | | | | | |
| V07443 | COMMUNICATIONS TECHNICIAN I | E02 | | 1.00 | | | | | | | | | | | | | | | | |
| V07444 | COMMUNICATIONS OPERATOR II | E03 | | 54.50 | | | | | | | | | | | | | | | | |
| V07445 | COMMUNICATIONS TECHNICIAN II | E03 | | 3.00 | | | | | | | | | | | | | | | | |
| V07446 | COMMUNICATIONS OPERATOR III | E04 | \$22.65 | 19.00 | 5.3% | 5.3% | 1 | 1 | | | | | | | | | | | | |
| V07447 | COMMUNICATIONS TECHNICIAN III | E04 | | 1.00 | | | | | | | | | | | | | | | | |
| V07448 | ASSISTANT CHIEF OPERATOR | E05 | \$31.69 | 16.00 | 6.3% | | 1 | | | | | | 1 | | | | | | 6.3% | |
| V07449 | ASSISTANT CHIEF TECHNICIAN | E05 | | 2.00 | | | | | | | | | | | | | | | | |
| V07450 | CHIEF OPERATOR | E06 | | 10.00 | | | | | | | | | | | | | | | | |
| V07451 | CHIEF TECHNICIAN | E06 | | 10.00 | | | | | | | | | | | | | | | | |
| V07600 | DRIVER EXAMINER - CHIEF | A24 | | 9.00 | | | | | | | | | | | | | | | | |
| V07603 | DRIVER EXAMINER SPRV | A22 | \$19.15 | 46.00 | 4.3% | | 2 | | | | | | 2 | | | | | | | 4.3% |
| V07604 | CDL EXAMINATION AUDITOR | A22 | | 7.00 | | | | | | | | | | | | | | | | |
| V07605 | ASST DIRECTOR OF DRIVER EXAM | A28 | | 0.50 | | | | | | | | | | | | | | | | |
| V07611 | DRIVER EXAMINER I | A16 | \$13.09 | 16.50 | 24.2% | 6.1% | 4 | 1 | | 1 | | 2 | | | | | | | | |
| V07612 | DRIVER EXAMINER II | A16 | \$13.75 | 27.50 | 10.9% | 10.9% | 3 | 3 | | | | | | | | | | | | |
| V07613 | DRIVER EXAMINER III | A18 | \$15.08 | 90.50 | 7.7% | 2.2% | 7 | 2 | | 1 | | 4 | | | | | | | | |
| V07614 | CDL EXAMINER | A20 | | 16.50 | | | | | | | | | | | | | | | | |
| V07721 | CVE INSPECTOR I | A17 | \$13.56 | 22.50 | 31.1% | 26.7% | 7 | 6 | | | 1 | | | | | | | | | |
| V07722 | CVE INSPECTOR II | A20 | | 8.50 | | | | | | | | | | | | | | | | |
| V07731 | COMMERCIAL VEHICLE OFFICER II | A22 | \$18.31 | 54.50 | 7.3% | | 4 | | | 1 | | 3 | | | | | | | | |
| V07735 | CVO SUPERVISOR I | A24 | \$20.09 | 27.00 | 7.4% | 3.7% | 2 | 1 | | | | 1 | | | | | | | | |
| V07736 | CVO SUPERVISOR II | A26 | | 9.00 | | | | | | | | | | | | | | | | |
| V07738 | CHIEF CVO | A28 | | 6.00 | | | | | | | | | | | | | | | | |
| V07740 | SR. CHIEF CVO | A30 | | 1.00 | | | | | | | | | | | | | | | | |
| V07800 | CHIEF MOTOR VEHICLE INSP | A24 | | 6.00 | | | | | | | | | | | | | | | | |
| V07803 | MVI SUPERVISOR | A22 | | 15.00 | | | | | | | | | | | | | | | | |
| V07811 | MOTOR VEHICLE INSPECTOR I | A16 | | 3.00 | | | | | | | | | | | | | | | | |
| V07812 | MOTOR VEHICLE INSPECTOR II | A16 | | 7.00 | | | | | | | | | | | | | | | | |
| V07813 | MOTOR VEHICLE INSPECTOR III | A18 | \$14.47 | 29.50 | 6.8% | 3.4% | 2 | 1 | | | | | | | | | | | | 3.4% |
| V07814 | SR CHIEF MOTOR VEHICLE INSPEC | A26 | | 1.00 | | | | | | | | | | | | | | | | |
| V07815 | ASST DIR - MOTOR VEH DIV | A28 | | 0.50 | | | | | | | | | | | | | | | | |
| V07900 | DIVISION DIRECTOR | A33 | | 1.00 | | | | | | | | | | | | | | | | |
| V07901 | DIVISION ASSISTANT DIRECTOR | A30 | | 4.00 | | | | | | | | | | | | | | | | |
| V08000 | COMPUTER INFO TECH TRAINEE | A18 | | 2.00 | | | | | | | | | | | | | | | | |
| V08001 | COMPUTER INFO TECHNOLOGIST I | A22 | | 3.50 | | | | | | | | | | | | | | | | |
| V08002 | COMPUTER INFO TECHNOLOGIST II | A25 | | 7.50 | | | | | | | | | | | | | | | | |
| V08003 | COMPUTER INFO TECHNOLOGIST III | A28 | | 22.50 | | | | | | | | | | | | | | | | |
| V08004 | COMPUTER INFO TECH SPEC I | A30 | \$23.12 | 10.00 | 10.0% | 10.0% | 1 | 1 | | | | | | | | | | | | |
| V08005 | COMPUTER INFO TECH SPEC II | A33 | \$26.71 | 17.50 | 17.1% | 5.7% | 3 | 1 | | | | 2 | | | | | | | | |
| V08006 | COMPUTER INFO TECH SPV I | A30 | | 3.00 | | | | | | | | | | | | | | | | |
| V08007 | COMPUTER INFO TECH SPV II | A33 | | 1.00 | | | | | | | | | | | | | | | | |
| V09707 | DESIGNATED PRINC ASSISTANT-DIV | | | 3.00 | | | | | | | | | | | | | | | | |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | | | | |
|---------------|--------------------------------|-----------|---|---------------------------|---------------------------|-------------------------------|---------------|--|----------------|------------|--------------|--------------------|--|--|---|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations | | | |
| V09811 | MISCELLANEOUS PROFESSIONAL | | | 0.50 | | | | | | | | | | | |
| V09875 | SPECIAL ASST-OFFICE & CLERICAL | | | 12.50 | | | | | | | | | | | |
| V09992 | EXAMINATION MONITOR | | \$9.03 | 1.00 | 100.0% | | 1 | | | | | | | | 1 |
| TOTALS | | | \$16.13 | 50,042 | 12.4% | 6.4% | 6,207 | 865 | 2,340 | 960 | 1,337 | 705 | | | |

| Voluntary Turnover | | Percent of Separation Personnel Actions | | | | |
|-------------------------------|------------------------------|---|--------------------------|----------------------------------|--------|--|
| Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | |
| | | | | | | |
| | | | | | 100.0% | |
| 1.7% | 4.7% | 1.9% | 2.7% | 1.4% | | |

Turnover Statistics for All Executive Branch Classes
Turnover Data 07/01/09 thru 06/30/10

Sorted by Title Code (ascending)

| Title Code | Title Description | Pay Range | Avg Of Hourly Rate (Separation Actions) | Total Full Time Employees | Total Turnover Percentage | Voluntary Turnover Percentage | Total Actions | Number of Separation Personnel Actions | | | | |
|-------------------------------|------------------------------|-------------------------|---|----------------------------------|---------------------------|-------------------------------|---------------|---|----------------|------------|------------|--------------------|
| | | | | | | | | Resigned Agency | Resigned State | Dismissals | Retirement | Other Terminations |
| | | | | | | | | Percent of Separation Personnel Actions | | | | |
| Resigned Agency Turnover Rate | Resigned State Turnover Rate | Dismissal Turnover Rate | Retirement Turnover Rate | Other Terminations Turnover Rate | | | | | | | | |

Report Footnotes:

(*) "Resigned Agency" indicates the employee resigned from one agency and was employed by another agency.

(**) "Resigned State" indicates the employee resigned from state government entirely.

These two columns represent "voluntary" turnover for the state.

(***) "Other Terminations" indicate such separation reasons as End of Appointment, End of Term, Layoff, Deceased, etc.

Personnel Actions designating the "Reasons for Leaving Employment" were counted for the period July 1, 2009 through June 31, 2010.

Data was counted for full-time (>=50% FTE), "permanent" employees only, as entered in the SAM II HR/Payroll System.

"Total Full Time Employees" = July 1, 2009 Employee Count + June 31, 2010 Employee Count divided by 2.

"Total Turnover Percentage" = "Total Separation Actions" divided by "Total Full Time Employees".

Effective with the reports for the quarter ending 3/31/2005, please note a change to the calculated turnover percentage by Personnel Action (PACT). Previously, the percentage turnover rate for each Personnel Action was calculated as a percentage of the total turnover ... so that the percentages by Personnel Action added up to 100%. That calculation has been changed to reflect the actual turnover percentage by Personnel Action ... so the percentages by Personnel Action add up to the Total Turnover Percentage.